

Ref. No. BFCL/ENV/2023/29

To,

Addl. Principal Chief Conservator of Forests (C), Ministry of Environment Forest & Climate Change Integrated Regional Office, Bungalow No. A-2, Shyamli Colony, Ranchi- 834002 Email ro.ranchi-mef@gov.in

Sub- Half Yearly compliance status report of Environmental Clearance Conditions for the period of October 2022 to March 2023 in respect to Ferro Alloys Unit of M/s Bihar Foundry & Castings Limited.

Dated: 29.05.2023

Ref- Environmental Clearance Letter No. J-11011/384/2010-IA.II (I) dated 31.10.2011

Dear Sir,

We are pleased to enclose herewith six monthly compliance status report for the conditions stipulated in Environmental Clearance granted to Ferro alloys unit of M/s Bihar Foundry & Castings Limited at Plot no. 1405, Ramgarh Industrial Area, Marar Village, District: Ramgarh (Jharkhand).

We are also sending herewith the soft copy of the report to your good office via email <u>ro.ranchi-mef@gov.in</u> for your kind perusal.

Thanking You,

Sincerely Yours,
For, Bihar Foundry & Castings Limited
Ferro Alloys Unit

(B. K. Gupta)

General Manager (Environment)

Enclosures. As above

#### Copy to:

- The Zonal Office Incharge, Central Pollution Control Board, Southern Conclave, Block 502, 5<sup>th</sup> & 6<sup>th</sup> floors, 1582 Rajdanga Main Road Kolkata-700107 (W.B.)
- 2. The Member Secretary, Jharkhand State Pollution Control Board, T.A. Division Building (Ground Floor) HEC, Dhurwa, Ranchi-834004
- The Regional Officer, Jharkhand State Pollution Control Board, P.T.C. Chowk, Matwari Road, Dist- Hazaribagh (Jharkhand)-825301

**Bihar Foundry & Castings Limited** 

## List of Annexure

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| S. No. | A. Specific Condition   | Compliance Status   |
|--------|---|---|
| i.     | Compliance to all the specific and general conditions stipulated for the existing plant by the Central/State Govt. shall be ensured and regular reports submitted to the Ministry and its Regional Office at Bhubaneswar/SPCB.  | Being complied.  We are submitting the half yearly compliance reports to the IRO, MOEF&CC Office, Ranchi regularly.   |
| ii.    | No charcoal shall be used as fuel. Pet coke shall be used as fuel instead of charcoal from unknown sources.   | Being complied.  As per Hon'ble NGT order dated 28.03.2019 & 17.03.2021 in the matter of pet coke, we are not using pet coke in plant as fuel. Electricity is being used as the fuel for the Ferro alloys plant. Presently we are using Pearl coke, which has very low Sulphur content i.e 0.6%, that's why we are using Pearl coke to avoid heavy emission of pollutants.  |
| iii.   | Continuous monitoring facilities for all the stacks and sufficient air pollution control equipments viz. fume extraction system with bag filters, ID fan and stack of adequate height to submerged arc furnace shall be provided to control emissions below 50mg/Nm3.   | Being complied. Online continuous stack emission monitoring systems (CEMS) have been installed in all the stacks 1 & 2 and are well connected with the server of JSPCB & CPCB. Air Pollution control device like fume extraction system with bag filters, ID fan have been provided and the height of stack attached to the submerged arc furnace is 45 meters. The emissions level always remains below 50mg/Nm3. All data are visible in public domain on website "www.jspcb.nic.in". |
| iv.    | The National Ambient Air Quality Standards issued by the Ministry vide G.S.R. No. 826(E) dated 16th November, 2009 shall be followed.   | Being complied.  Ambient air quality monitoring reports are attached as  Annexure 1A. Online PM10 Analyzer has also been installed at  the main gate and real time data is continuously transmitted  online to JSPCB Server.  |
| V.     | Secondary fugitive emission from all the sources shall be controlled within the latest permissible limits issued by the Ministry and regularly monitored. Guidelines/code of practice issued by the CPCB shall be followed.   | of Fog nozzles. Water is also sprinkled by water tankers on all   |
| vi.    | Regular monitoring of influent and effluent surface, sub-surface and ground water shall be ensured and treated wastewater shall meet the norms prescribed by the state pollution control board or described under the Environment (Protection) Act, 1986 whichever are more stringent. Leachate study for the effluent generated and analysis shall also be regularly carried out and report submitted to all the Ministry's Regional office at Ranchi SPCB and CPCB. | Analysis reports of treated waste water, ground water of the bore well and Slag leachate report as <b>Annexure 1D, 1E &amp; 1F</b> respectively. There is no discharge of effluent outside the plant premises.  |



| S. No. | A. Specific Condition  | Compliance Status   |
|--------|--|---|
| vii.   | The total water requirement shall not exceed 35m3/day. Permission to draw the water from competent Authority shall be obtained. Zero, effluent discharge shall be strictly followed and no wastewater shall be discharge outside the premises.   | Being complied.  NOC for withdrawal of 35 KLD underground water has been granted by CGWA vide Letter No. CGWA/NOC/IND/ORIG/2021/10628 dated 02.01.2021 with validity up to 01.01.2024. Copy of the NOC is attached as Annexure 3. There is no waste water discharge from the plant as this is zero discharge units (ZLD). |
| viii.  | Efforts shall be made to make use of rain water harvested. If needed, capacity of the reservoir should be enhanced to meet the maximum water requirement. Only balance water requirement should be met from other sources.   | Being complied. Rain water harvesting pit is available within plant premises, further a scheme has been finalized for rain water harvesting is enclosed as <b>Annexure 4</b> .  |
| ix.    | Slag produced in Ferro Manganese (Fe-Mn) production shall be used in manufacture of Silico Manganese (Si-Mn). All the other ferro alloy slag shall be used in the preparation of building materials.   | Complied.  The Ferro manganese slag is sized and sent to zinging plant for extraction of metals and then sold. Rest parts are used in micro pellet plant for manufacturing briquette. Silico manganese slags are sold to Silico- Manganese producing unit in the nearby area.   |
| х.     | Risk and Disaster management plan along with mitigation measures, should be prepared and a copy submitted to the Ministry's regional Office at Ranchi, SPCB and CPCB within three months of issue of environment clearance letter.   | Complied.  Risk and disaster management plan has been submitted and is approved. Copy of the Disaster management plan is attached as Annexure 5.  |
| xi.    | As proposed, green belt shall be developed in at least 33% of the project area. Selection of plant species shall be as per the CPCB guidelines in consultation with the DFO.   | Being Complied. Plantation has been developed inside of the plant area, 33 % in not completed due to scarcity of land. Company has already purchase land adjacent to the plant to suffice the plantation in 33% of the plant area. Details of greenbelt existing and planned are attached as <b>Annexure 6.</b>           |
| xii.   | At least 5% of the total cost of the project should be earmarked towards the Enterprise Social Commitment based on locals need and item-wise details along with time bound action plan should be prepared and submitted to Ministry's regional Office at Ranchi. Implementation of such program shall be ensured accordingly in a time bound manner. | development program, educational program, drinking water supply and health care etc. is being done regularly in the surrounding villages. Details have already been submitted to MOEF&CC, IRO Ranchi. CSR Details for this period is attached a Annexure 7.   |
| xiii.  | The company shall provide housing for construction labour within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, safe drinking water, medical health care crèche etc. The housing may be in the form of temporary structures to be removed after the completion of the project.                  | The condition has already been complied with during the construction phase.   |



(Period: October 2022 to March 2023)

| S. No. | A. Specific Condition  | Compliance Status  |
|--------|--|--|
| xiv.   | The company shall submit within three months their policy towards corporate Environment Responsibility which should inter-alia address (i) Standard operating process/ procedure to being into focus any infringement/divination/violation of environmental or forest norms/conditions, (ii) Hierarchical system or Administrative order of the company to deal with environmental issues and ensuring compliance to the environmental clearance conditions and (iii) System of reporting of non compliance/violation environmental norms to the Board of directors of the company and/or stakeholder or shareholders. | Being complied. BFCL has well laid Environmental Management System in place and established environment department with senior level Copy of the CER policy is attached as Annexure 8. |

| S. No. | B. General Conditions  | Compliance status  |
|--------|--|--|
| l.     | The project authorities must strictly adhere to the stipulations made by the Jharkhand Pollution Control Board (JPCB) and the State Government.  | Agree to comply.  All the stipulations made by Jharkhand State Pollution Control Board (JSPCB) and state government are complied with. We have obtained consent to operate vide letter No. JSPCB/HO/RNC/CTO 4412165/2020/1819 dated 10/11/2020 with validity up to 31.12.2025 amendment CTO JSPCB/AUTO-RENEW/CTO/15367225/1341 dated 23.01.2023 & Consent to Establish vide letter No. T-551, Dated 24.02.2000 & 2577 Dated 20.05.2009 and PC/NOC/HBZ/288/09/ D-1510 (N) Ranchi Dated 21.05.2014. Hazardous Waste Authorization vide letter No. JSPCB/HO/RNC/HWM-6758737/2022/46 dated 27/10/2022 with validity upto 30.09.2024. |
| ii.    | No further expansion or modifications in the plant shall be carried out without prior approval of the Ministry of Environment and Forests.   | Noted.   |
| . iil. | The gaseous emissions from various process units shall conform to the load/mass based standards notified by this Ministry on 19th May, 1993 and standards prescribed from time to time. The State Board may specify more stringent standards for the relevant parameters keeping in view the nature of the industry and its size and location. | Being complied.  |
| iv.    | At least four ambient air quality monitoring stations shall be established in the downward direction as well as where maximum ground level concentration of SPM, SO2 and NOX are anticipated in consultation with the Jharkhand SPCB. Data on ambient air quality and stack  | Being complied.  Ambient air monitoring is regularly carried out at four different stations within the plant premises, which have been fixed in consultation with the State pollution control board, Jharkhand. Ambient air quality reports are attached as <b>Annexure 1A</b> . Stack emission report is attached as <b>Annexure 1B</b> .   |

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| S. No. | B. General Conditions   | Compliance status  |  |  |  |  |
|--------|---|--|--|--|--|--|
|        | emission should be regularly submitted to this Ministry including its Regional Office at Bhubaneswar and the Jharkhand PCB / CPCB once in six months.   |  |  |  |  |  |
| v.     | Industrial wastewater shall be properly collected, treated so as to conform to the standards prescribed under GSR 422 (E) dated 19th May, 1993 and 31st December, 1993 or as amended from time to time. The treated wastewater shall be utilized for plantation purpose.  | Being complied.  There is no waste water discharge from the plant as this is zero liquid discharge units.  |  |  |  |  |
| vi.    | The overall noise levels in and around the plant area shall be kept well within the standards (85 dBA) by providing noise control measures including acoustic hoods, silencers, enclosures etc. on all sources of noise generation. The ambient noise levels should conform to the standards prescribed under EPA Rules, 1989 viz. 75 dBA (daytime) and 70 dBA (nighttime). | Being complied.  Ambient noise level and work zone noise levels being monitored and are well within the limit prescribed. Ambient noise quality monitoring locations at near main gate, near office, near guest house (Binjhar) & near Mahto tola. Work zone noise quality monitoring location at near raw materials yard & near screening area. Noise monitoring reports are enclosed as Annexure 1G.   |  |  |  |  |
| vii.   | Occupational health surveillance of the workers shall be done on a regular basis and records maintained as per the Factories Act.   | Being complied.  Periodical medical examinations of workmen are organized as per Factory Act. List of medical examination of workmen are enclosed as <b>Annexure 9</b> .   |  |  |  |  |
| viii.  | The company shall develop surface as well as ground water harvesting structures to harvest the rain water for utilization in the lean season besides recharging the ground water table.   | Being Complied. The construction work for surface water treatment system is in progress which completion is aligns as well as renovation work of water treatment plant.  |  |  |  |  |
| ix.    | The project proponent shall also comply with all the environmental protection measures and safeguards recommended in the EIA/EMP report. Further, the company must undertake socio-economic development activities in the surrounding villages like community development program educational program drinking water supply and health care etc.                            | <ul> <li>Being complied.</li> <li>All the recommendation of EIA/EMP have been implemented as per detail given below:-</li> <li>Online continuous stack emission monitoring systems (CEMS) have been installed in both the stacks 1 &amp; 2 and are well connected with server of JSPCB &amp; CPCB.</li> <li>Digital display Board at the main gate has been installed and data is displayed on this Board.</li> <li>The fume extraction system with bag filters, ID fan have been provided and the height of stack attached to the submerged arc furnace is 45 meters. The emissions level always remains below 50mg/Nm3.</li> <li>Pucca Road has been constructed from Main gate to the temple which covers whole transport road. One dust sweeping machine has been procured to sweep dust from the Road.</li> <li>Environmental monitoring such as, Ambient Air Quality, Water Quality, Stack Emission Monitoring, Noise</li> </ul> |  |  |  |  |

|  | B. General Conditions   |  | Compliance status   |   |
|--|---|--|---|---|
| S. No.   |   | <ul> <li>All the is many limit.</li> <li>efficito for Mater check</li> <li>Rain imple</li> </ul> | water harvesting me<br>emented to harvest the rain  | examined and emission within the prescribed systems are working in minimized. In order ission control in Raw Systems are regularly easures have been water inside the plant |
|  |   |  | ises and we are planning to esting pit.   | make more rain water  |
|  |   | <ul> <li>Noisy<br/>barri</li> </ul>  | equipments are provided vers.   |   |
|  |   | <ul><li>Gree pren</li><li>Gene</li></ul>   | lar health check up for all won belt has been developed isses. Prated solid wastes are used spartly and rests are sold to   | d all around the plant<br>d for filling potholes in   |
| implement the conditions stipulated by Ministry of Environment and Forests as we the State Government. The funds so pro- |   | Agree to con   | anly.   |   |
| x.   | capital cost and recurring cost/annum for Environmental pollution control measures to implement the conditions stipulated by the Ministry of Environment and Forests as well as the State Government. The funds so provided | Expenditures<br>conservation<br>suppression,<br>air pollution<br>equipment,                      | incurred on environm  | eping, maintenance of<br>n air pollution contro   |
| x.   | capital cost and recurring cost/annum for<br>Environmental pollution control measures to<br>implement the conditions stipulated by the<br>Ministry of Environment and Forests as well as                                    | Expenditures<br>conservation<br>suppression,<br>air pollution<br>equipment,                      | incurred on environm<br>activities like water<br>cleaning of drains, dust swe<br>control devices, expenses o<br>green belt development, hou   | spraying for dust<br>eping, maintenance of<br>n air pollution contro  |
| X.   | capital cost and recurring cost/annum for Environmental pollution control measures to implement the conditions stipulated by the Ministry of Environment and Forests as well as the State Government. The funds so provided | Expenditures<br>conservation<br>suppression,<br>air pollution<br>equipment,<br>three years a     | incurred on environm<br>activities like water<br>cleaning of drains, dust swe<br>control devices, expenses o<br>green belt development, hou<br>are given below:-                    | spraying for dust<br>eping, maintenance of<br>n air pollution contro<br>usekeeping etc. for last  |
| x.   | capital cost and recurring cost/annum for Environmental pollution control measures to implement the conditions stipulated by the Ministry of Environment and Forests as well as the State Government. The funds so provided | Expenditures conservation suppression, air pollution equipment, three years a S. No.             | incurred on environm<br>activities like water<br>cleaning of drains, dust swe<br>control devices, expenses o<br>green belt development, hou<br>are given below:-<br>Financial Year  | spraying for dust eping, maintenance of air pollution controusekeeping etc. for last Expenses in INR  |
| x.   | capital cost and recurring cost/annum for Environmental pollution control measures to implement the conditions stipulated by the Ministry of Environment and Forests as well as the State Government. The funds so provided | Expenditures conservation suppression, air pollution equipment, three years a S. No.             | s incurred on environm activities like water cleaning of drains, dust swe control devices, expenses of green belt development, however given below:  Financial Year  2020-21        | spraying for dust eping, maintenance of a air pollution controusekeeping etc. for last Expenses in INR 22169772   |
| x.   | capital cost and recurring cost/annum for Environmental pollution control measures to implement the conditions stipulated by the Ministry of Environment and Forests as well as the State Government. The funds so provided | Expenditures conservation suppression, air pollution equipment, three years a S. No.             | s incurred on environm activities like water cleaning of drains, dust swe control devices, expenses o green belt development, hou are given below:- Financial Year  2020-21 2021-22 | spraying for dust eping, maintenance of air pollution controlusekeeping etc. for last Expenses in INR 22169772 4883029 5233771  |



| S. No. | B. General Conditions  | Compliance status   |
|--------|--|---|
| cii.   | The project proponent shall upload the status  | Being complied.  Compliance reports along with monitoring data are being  |
| 2      | of compliance of the stipulated environment clearance conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of the MOEF, the respective Zonal Office of  | regularly uploaded on company website www.bfcl.co.in. Digital displays Board at the main gate have been installed and data is being displayed on this Board. Manual board is also installed and data are displayed near main gate for public domain.  |
|        | CPCB and the JPCB. The criteria pollutant levels namely; SPM, RSPM, SO2, NOx (ambient levels as well as stack emissions) or critical   |   |
|        | sectoral parameters, indicated for the projects shall be monitored and displayed at a convenient location near the main gate of the  |   |
|        | company in the public domain.  | Complied.   |
| xiii.  | The project proponent shall also submit six monthly reports on the status of the compliance of the stipulated environmental conditions including results of monitored data (both in hard copies as well as by e-mail) to the Regional Office of MOEF, the respective Zonal Office of CPCB and the JPCB. The Regional Office of this Ministry / CPCB / JPCB shall monitor the stipulated conditions.  | Six monthly compliance reports are submitted regularly on the status of implementation of the stipulated environmenta safeguards to the MOEF&CC, Regional office Ranchi, and JSPCE & CPCB. Latest submission Vide Letter No. BFCL/ENV/2022/22 Dated 22.11.2022 for the period of April 2022 to September 2022. Copy of the Letter is attached as <b>Annexure 12</b> . |
| xiv.   | The environmental statement for each financial year ending 31 <sup>st</sup> March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of environmental conditions and shall also be sent to the respective Regional Offices of the MOEF by e-mail. |   |
| XV.    | The Project Proponent shall inform the public that the project has been accorded environmental clearance by the Ministry and copies of the clearance letter are available with the SPCB and may also be seen at Website of the Ministry of Environment and Forests at http://envfor.nic.in. This shall be advertised within seven days from the date of  | We have advertised in the newspapers. Copy of the same has been submitted to Regional Office.  Ranchi express dated- 04.11.2011  Sunmarg dated- 04.11.2011  |
|        | issue of the clearance letter, at least in two local newspapers that are widely circulated in the region of which one shall be in the vernacular language of the locality concerned and a copy of the same shall be forwarded to   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |

| S. No. | B. General Conditions | Compliance status                                |
|--------|-----------------------|--|
|        | the Regional office.  |  |
| xvi.   | . u. f the Degional   | closure of project is 1 <sup>st</sup> June 2014. |





Accredited by: Certified by:-

Jharkhand State Pollution Control Board (JSPCB) ISO 9001:2015 & ISO 45001:2018



#### **Test Certificate**

| ULR (Unique               | Lab Report) No.   |   |                    | T C       | 4      | 0       | 3 2  | 2      | 3                         | 0  | 0     | 0              | 0                      | 0           | 0    | 3     | 7      | 4    | F |
|---------------------------|---|---|--------------------|-----------|--------|---------|------|--------|---------------------------|--|-------|----------------|------------------------|-------------|------|-------|--------|------|---|
| Discipline                | Group   | Sa  | Sample Description |           |        |         |      |        | Ambient Air Quality       |  |       |                |                        |             |      |       |        |      |   |
| Report Release Date       |   | 10th April, 2   | Re                 | Report ID |        |         |      |        | YBAEEL-230306-121842- A01 |  |       |                |                        |             |      |       |        |      |   |
| W. Order / JSPCB App. No. |   | 15747848  |                    |           |        |         | W    | ork Or | der E                     | Date   |       |                | 06.0                   | 3.202       | 3    |       |        |      |   |
| Type of Indu              | ustry(If any)   | Ferro Alloys  | s Pla              | nt        |        |         | Jo   | b cod  | e/ Re                     | f. no.   |       |                | YBA                    | <b>LEEL</b> | WA/L | /A/Ap | r23    | /03  |   |
| Report Issue              | At.+P.O Marar, Ramgarh Industrial Area,<br>Dist Ramgarh, Jharkhand - 829117 |   |                    |           |        | n       |      |        |                           |  |       |                |                        |             |      |       |        |      |   |
| Sampling Pr               |   | IS:5182 and   | 2000               |           |        | 100     | -    |        | _                         | -  |       |                | -                      | ,           |      | 7.04  | -      |      | - |
| Sampling Lo               |   | A. Near Main Gate B. Near Office C. Near Mahto Tola D. Near Binihar Guest House |                    |           |        |         |      | 2 2 2  |                           | 23°39'33"N, 85°3<br>23°39'25"N, 85°3<br>23°39'14"N, 85°3<br>23°39'05"N, 85°3 |       | 85°30<br>85°35 | 5º30'21"E<br>5º35'22"E |             |      |       |        |      |   |
| Meteorologi               | ical Cond. of Field   | W.C Clear   |                    |           | RH     | % - 38  |      |        | Ter                       | np :   | 34°C  |                |                        |             | W.   | D E   | ast-W  | Vest |   |
|                           |   |   |                    | Analys    | is Sta | rted or | 06/0 | 4/2022 | 2                         | An   | alysi | s cc           | mple                   | ted or      | 1    | 1     | 0/04/: | 2022 |   |

#### \*\*\*\*\*\*Test Results \*\*\*\*\*

| D                                       | T-485-45-4-                  | Unite | BALL D/ |                  | Limits           |                  |                  |             |
|---|------------------------------|-------|---------|------------------|------------------|------------------|------------------|-------------|
| Parameters                              | Test Methods                 | Units | MU %    | Site A           | Site B           | Site C           | Site D           |             |
| Particulate matter (PM <sub>10</sub> )  | IS:5182 (P-23) 2006, RA 2017 | μg/m³ | 2.68    | 96.2             | 94.1             | 89.8             | 92.6             | 100         |
| Particulate matter (PM <sub>2.5</sub> ) | IS:5182 (P-24) 2019          | µg/m³ | 2.60    | 55.2             | 52.8             | 46.4             | 44.7             | 60          |
| Sulphure Dioxide (SO <sub>2</sub> )     | IS:5182 (P-2) 2001 RA 2017   | µg/m³ | 7.84    | 55.6             | 36.7             | 21.4             | 24.6             | 80          |
| Nitrogen Dioxide (NO <sub>2</sub> )     | IS:5182 (P-5) 2006 RA 2017   | µg/m³ | 4.17    | 64.8             | 46.4             | 41.0             | 44.3             | 80          |
| Ammonia (NH <sub>3</sub> )              | IS:5182 (P-25) 2018          | µg/m³ | 3.7     | 35.7             | 32.9             | 31.4             | 26.7             | 400         |
| Ozone (O3)                              | IS:5182 (P-09) 2019          | µg/m³ | 9.09    | 106.7            | 75.8             | 80.8             | 45.8             | 180 (1 hr.) |
| Lead (Pb)                               | IS:5182 (P-22) 2004, RA 2019 | µg/m³ | 7.95    | 0.096            | 0.089            | 0.061            | 0.082            | 1           |
| Nickel (Ni)                             | IS:5182 (P-26) 2020          | ng/m³ | 14.71   | BDL<br>(MDL-4)   | BDL<br>(MDL-4)   | BDL<br>(MDL-4)   | BDL<br>(MDL-4)   | -           |
| Arsenic (As)                            | USEPA - 10 3.2               | ng/m³ | 2.05    | BDL<br>(MDL -02) | BDL<br>(MDL -02) | BDL<br>(MDL -02) | BDL<br>(MDL -02) |             |

\*\*\*\*\*End of Report\*\*\*\*\*

| Limit is specified as      | Environmental (Protection) Rule – 1986.  |
|----------------------------|--|
| Abbreviation               | MDL: Minimum detection limit, BDL: Below detection limit,  |
| Env. Condition of Lab      | Laboratory is maintaining, Temperature 27 ± 2°C and Relative Humidity 65 ± 5% in all testing areas as per IS 196:1966 (C).                   |
| Specific contractual notes | All values are expressed in as unit and results listed refer only to the tested sample and applicable parameter in Lab's Permanent Facility. |
|                            | This report, in full or in part, shall not be used for advertising or as evidence in any court of law.                                       |
|                            | This report cannot be reproduced, except when in full, without the written permission of the CEO.  |
|                            | The samples collected shall be destroyed after 7 days from the date of issue of the certificate unless specified otherwise                   |
|                            | The liability of the laboratory is limited to the invoiced amount.   |
|                            | All disputes are subjected to the Ranchi Jurisdiction.   |
| Remarks                    | Samples comply with prescribed limits.   |
|                            | Only CONCERN for   |

Sample Drawn By

- Angad Munda

Tested By

- Akash Khalkho (Lab Analyst)

Jharkhand State Poliution Control Reard Application No. 1.747-848
Allotted Data 55-03-7003
Submission Date 10-04-23

Submission Date...

Issued by Sumit Kant Srivastava Sanjeev Kumar Singh (Sr. Lab Analyst)

Technical Manager) Atmospheric Follution Yugantar Elegrati Analytical & Environmental Engineering Laudiatory



Branch Office : -Jamshedpur Dhanbad

Hazaribag

Pakur

ISO 9001:2015 ISO 45001:2018

Main Office: Namkum Post Office, Sidroul, Ranchi - 834010, Jharkhand Ph: 098351-97960, 098357-86677, Email - ybaeel@gmail.com, Web - https://ybaeel.in





Certified by:-

Jharkhand State Pollution Control Board (JSPCB) An ISO 9001:2015 & ISO 45001:2018

Test Certificate

| Discipline    | Chemical          | Group  | Atmospheric                                | Pollution     | Sample D                              | escription  | t Air Qua              | lity       |               |  |  |  |
|---------------|-------------------|--|--|---------------|---------------------------------------|-------------|------------------------|------------|---------------|--|--|--|
|               |                   | 10th April, 2  |  |               | Report ID                             | 100         | YBAEE                  | L-230306   | -121842- A01  |  |  |  |
| Report Releas |                   |  | 1023                                       |               | Work Ord                              |             | 06.03.20               | 06.03.2023 |               |  |  |  |
|               | PCB App. No.      | 15747848   |  |               |                                       | YBAFF       | WA/L/A                 | /Apr23/03  |               |  |  |  |
| Type of Indus | stry(If any)      | Ferro Alloy  |  |               | 000 0000 11011111                     |             |                        |            |               |  |  |  |
| Report Issue  | to                | At.+P.O  | Foundry & C<br>Marar, Ramg<br>mgarh, Jhark | jarh Industri | al Area,                              | Alloys Unit |                        | - 17       |               |  |  |  |
| Sampling Per  | rìod              | 04/04/2023 - 05/04/2023 Mode of sample coll  |  |               |                                       |             | Ву Ү                   | BAEEL      | AEEL Team     |  |  |  |
| Sampling Pro  | Ten control       | IS:5182 an   | d CPCB Air Ma                              | anual Volume  | -1(NAAQM/3                            | 6/2012-13)  |                        |            |               |  |  |  |
| Sampling Loc  |                   |  | Main Gate                                  | 1.0           |                                       | 23039'3     | 33"N, 85030'22"        |            |               |  |  |  |
| Sampling Loc  | outions           |  | Office                                     |               |                                       |             | 25"N, 85º30'21"        |            |               |  |  |  |
|               |                   | The state of the s | Mahto Tola                                 |               |                                       |             | 23°39'14"N, 85°35'22"E |            |               |  |  |  |
|               |                   |  | Binjhar Guest                              | House         |                                       | 230391      | 05"N, 85°29'53"        | E          |               |  |  |  |
| Meteorologic  | al Cond. of Field | W.C Clea   |  | RH % - 38     |                                       | Temp 340    | С                      | W.D        | W.D East-West |  |  |  |
| Sample recei  |                   | 06/04/2022   |  | Started on    | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |             | sis completed          | on         | 10/04/2022    |  |  |  |

|  |                           | ***** | Test Results | 5 *****                        | Campling                       | Location          |                   | Limits  |
|--|---------------------------|-------|--------------|--------------------------------|--------------------------------|-------------------|-------------------|---------|
| Parameters   | Test Methods              | Units | MU %         | Site A                         | Site B                         | Site C            | Site D            | Little  |
|  | SOP No. YBAEEL/SOP/AIR/01 | mg/m³ | -            | BDL                            | BDL                            | BDL<br>(MDL 1.8)  | BDL<br>(MDL 1.8)  | 4       |
| Carbon Monoxide (CO)   | IS:5182 (P-11) 2006       | µg/m³ | 10.94        | BDL                            | (MDL 1.8)<br>BDL<br>(MDL 0.06) | BDL<br>(MDL 0.06) | BDL<br>(MDL 0.06) | age and |
| Benzene (C <sub>6</sub> H <sub>6</sub> ) Benzo (a)pyrene (BaP) | IS:5182 (P-17) 2004       | ng/m³ | -            | (MDL 0.06)<br>BDL<br>(MDL 0.3) | BDL (MDL 0.06)                 | BDL<br>(MDL 0.2)  | BDL<br>(MDL 0.06) |         |

(MDL 0.2)

\*\*\*\*\*\*End of Report\*\*\*\*\* \_ 1986 Limit is specified as Environmental (Protection) Rule MDL: Minimum detection limit, BDL: Below detection limit, Abbreviation Laboratory is maintaining, Temperature 27 ± 2°C and Relative Humidity 65 ± 5% in all testing areas as per IS 196:1966 (C). Env. Condition of Lab All values are expressed in as unit and results listed refer only to the tested sample and applicable parameter in Lab's Permanent Facility Specific contractual notes This report, in full or in part, shall not be used for advertising or as evidence in any court of law. This report cannot be reproduced, except when in full, without the written permission of the CEO The samples collected shall be destroyed after 7 days from the date of issue of the The liability of the laboratory is limited to the invoiced amount All disputes are subjected to the Ranchi Jurisdiction. Samples comply with prescribed limits. Remarks

Sample Drawn By

(Particulate Phase Only)

- Angad Munda

Tested By

- Akash Khalkho (Lab Analyst)

IS:5182 (P-12) 2004

Only CONCERN for Jharkhand State Poliution Control Board Application No. .. 1.5243848 Allotted Data ..... 03-2023 

(MDL 0.06)

(MDL 0.2)

(MDL 0.2)

| St 5/04/23            | 10/00/53             |
|-----------------------|----------------------|
| Verified by           | !ssued by            |
| Sumit Kant Srivastava | Sanjeev Kumar Singh  |
| (Sr. Lab Analyst)     | (Technical Manager)  |
|                       | Authorized Signatory |

Atmospharic Pollution Yugantar Bharati Analytical & Environmental Engineering Laboratory Pakur

Hazaribag Branch Office : -Jamshedpur Main Office: Namkum Post Office, Sidroul, Ranchi - 834010, Jharkhand Ph: 098351-97960, 098357-86677, Email - ybaeel@gmail.com, Web - https://ybaeel.in



150 9001:2015



Annexure 1B



Accredited by: Certified by:-

Jharkhand State Pollution Control Board (JSPCB) ISO 9001:2015 & ISO 45001:2018





#### Test Certificate

| ULR (Unique  | Lab Report) No.                 |  | T                              | С                     | 4                                     | 0     | 3     | 2         | 2    | 3      | 0                            | 0 |    | 0         | 0 0                        | 0     | 3       |       | 7 6 | F |  |
|--|---------------------------------|--|--------------------------------|-----------------------|---------------------------------------|-------|-------|-----------|------|--------|------------------------------|---|----|-----------|----------------------------|-------|---------|-------|-----|---|--|
| The second secon | Discipline Chemical Group       |  |                                | Atmospheric Pollution |                                       |       |       |           | nple | Desc   | riptic                       | n |    |           | Stationary Source Emission |       |         |       |     |   |  |
| Report Rele  | ASHIO MADI NASISIANI            | 10th April, 202                        | 10th April, 2023               |                       |                                       |       | Rep   | Report ID |      |        |                              |   | YE | BAEEL     | -2303                      | 06-12 | 2184    | 2- S1 |     |   |  |
|  | Order / JSPCB App. No. 15747848 |  |                                |                       | Work Order Date                       |       |       |           |      |        | .03.20                       | - |    |           |                            |       |         |       |     |   |  |
| Type of Ind  |                                 | Ferro Alloys                           | Plant                          |                       | Job code/ Ref. no. YBAEEL/WA/L/A/Apr2 |       |       |           |      | r23/03 |                              |   |    |           |                            |       |         |       |     |   |  |
| Report Issu  | ie io                           | M/s Bihar Fo<br>At.+P.O M<br>Dist Ramg | arar, F                        | Ramg                  | arh In                                | dust  | rial  | Area      | ,    | HIO    | 3 01                         | , |    |           |                            |       |         |       |     |   |  |
| Sampling P   | eriod                           | 05/04/2023                             |                                |                       |                                       | M     | ode   | of sa     | mple | colle  | ction                        | 1 |    |           | By Y                       | BAEE  | EL Team |       |     |   |  |
| Sampling P   |                                 | IS: 11255 & C                          | PCB G                          | uidel                 | ine (La                               | ts/80 | /201  | 3-14)     |      |        |                              |   |    |           |                            |       |         |       |     |   |  |
|  | ical Cond. of Field             | W.C Clear                              |                                |                       |                                       |       |       | % - 48    |      |        |                              |   |    | Temp 31°C |                            |       |         |       |     |   |  |
| Sample rec   |                                 | 06/04/2023                             | 06/04/2023 Analysis Started on |                       |                                       |       | 06/04 | /202      | 3    | Ar     | Analysis completed on 10/04/ |   |    | 4/2023    |                            |       |         |       |     |   |  |

#### General Information

| As observed while say                        | mpling              | As reported by customer                |  |  |  |  |  |  |
|--|---------------------|--|--|--|--|--|--|--|
| Location                                     | Sampling port hole  | Type of fuel Used                      | Coal, Coke & Electric                  |  |  |  |  |  |
| Platform                                     | Permanent           | Quantity of Fuel Used(During Sampling) | Coal 400 Kg/MT, Coke 300 Kg/MT         |  |  |  |  |  |
| Stack Description (Shape & Material )        | Circular / Metal    | Total production Capacity              | Ferro Alloys Silico/Manganese - 96 TPD |  |  |  |  |  |
| Sampling port                                |                     |  | 45.0 m                                 |  |  |  |  |  |
| Stack Identification                         | Submerged Arc Furna | ace 3 & 4 Inner Diameter of Stack      | 1.8                                    |  |  |  |  |  |
| Height of port hole from Ground level 18.0 m |                     | Pollution Controlling Device (if any)  | Bag Filter                             |  |  |  |  |  |
| Running Oven during sampling (if any)        | N/A                 | Total No. of Oven (if any)             | N/A                                    |  |  |  |  |  |

#### \*\*\*\*\*\*Test Results \*\*\*\*\*\*

| SI | Parameters                              | Test Method                    | Units  | MU % | Results       | Limits |
|----|---|--------------------------------|--------|------|---------------|--------|
| 1  | Stack gas Temperature                   | IS 11255 (Part 3)2008          | k      | **   | 415.0         |        |
| 2  | Stack gas Velocity                      | IS 11255 (Part 3)2008          | m/s    |      | 25.8          |        |
| 3. | Volumetric Flow Rate                    | IS 11255 (Part 3)2008          | Nm³/hr |      | 230959.0      |        |
| 3. | Particulate Matter (PM)                 | IS 11255 (Part 1)2009          | mg/Nm³ | 2.12 | 29.2          | 50     |
| 4. | Sulphure Dioxide (SO <sub>2</sub> )     | IS 11255 (Part 2)2009          | mg/Nm³ | 3.06 | 305.9         |        |
| 5. | Oxide of Nitrogen (as NO <sub>x</sub> ) | IS 11255 (Part 7)2005 RA 2012- | mg/Nm³ | 2.70 | 110.4         |        |
| 7. | Carbon Monoxide (CO)                    | IS 13270:1992 (RA 2009)        | % -    | **   | BDL (MDL 0.2) |        |

#### **Emission Rate**

| 1. | Particulate Matter (PM)                 | IS 11255 (Part 1)2009         | kg/hr. | 6.7  | -  |
|----|---|-------------------------------|--------|------|----|
| 2. | Sulphure Dioxide (SO <sub>2</sub> )     | IS 11255 (Part 2)2009         | kg/hr. | 70.6 |    |
| 3. | Oxide of Nitrogen (as NO <sub>x</sub> ) | IS 11255 (Part 7)2005 RA 2012 | kg/hr. | 25.5 | ** |

| *****End | of Report***** |
|----------|----------------|
|----------|----------------|

| Limit is specified as      | As per EC issued by MoEF. (F. No. – J-11011/310/2009-IA II (I).   |
|----------------------------|---|
| Abbreviation               | MDL : Minimum detection limit, BDL : Below detection limit,   |
| Env. Condition of Lab      | Laboratory is maintaining. Temperature 27 ± 2°C and Relative Humidity 65 ± 5% in all testing areas as per IS 196:1966 (C).                  |
| Specific contractual notes | All values are expressed in as unit and results listed refer only to the tested sample and applicable parameter in Lab's Permanent Facility |
|                            | This report, in full or in part, shall not be used for advertising or as evidence in any court of law.                                      |
|                            | This report cannot be reproduced, except when in full, without the written permission of the CEO.   |
|                            | The samples collected shall be destroyed after 7 days from the date of issue of the certificate unless specified otherwise                  |
|                            | The liability of the laboratory is limited to the invoiced amount.  |
|                            | All disputes are subjected to the Ranchi Jurisdiction.  |
| Remarks                    | Sample complies with prescribed limits.   |
|                            |   |

Sample Drawn By

- Angad Munda

Tested By

- Akash Khalkho (Lab Analyst)

Application No. ...152-42848 Allotted Date ...... 68-03-23 Submission Date: 10-04-2

| \$109123              | DILION 153                              |
|-----------------------|---|
| Verified by           | Issued by                               |
| Sumit Kant Srivastava | Sánjeev Kumar Singh                     |
| (Sr. Lab Analyst)     | (Tecknical Manager) - Constory          |
|                       | / I U I U I U I U I U I U I U I U I U I |

Atmospharic Polition Yugantar Bharati Analytical & Environmental Engineering Laboratory



Branch Office : - Jamshedpur

Dhanbad

Hazaribag

Pakur

Main Office: Namkum Post Office, Sidroul, Ranchi - 834010, Jharkhand Ph: 098351-97960, 098357-86677, Email ybaeel@gmail.com, Web - https://ybaeel.in





Accredited by: -

Jharkhand State Pollution Control Board (JSPCB)

Certified by:-

ISO 9001:2015 & ISO 45001:2018





| ULR (Unique   | Lab Report) No. |  | T   | C      | 4      | 0      | 3     | 2                      | 2              | 3 | 0 | 0 | 0     | 0                          | 0    | 0     | 3    | 7       | 7    | F |  |  |  |  |
|---------------|-----------------|--|---|--------|--------|--------|-------|------------------------|----------------|---|---|---|-------|----------------------------|------|-------|------|---------|------|---|--|--|--|--|
| Discipline    | Chemical .      | Group  | Atn   | nosph  | eric F | Pollut | on    | San                    |                |   |   |   |       | Stationary Source Emission |      |       |      |         |      |   |  |  |  |  |
| Report Rele   |                 | 10th April, 202  | 3   |        |        |        |       | Rep                    | Report ID      |   |   |   |       | YBA                        | EEL- | 23030 | 6-12 | 1842    | · S2 |   |  |  |  |  |
|               | SPCB App. No.   | 15747848   | - Louis and the second |        |        |        | Wo    | Work Order Date        |                |   |   |   | 06.03 |                            | 7    |       |      |         |      |   |  |  |  |  |
| Type of Indu  |                 | A COUNTY OF THE PARTY OF THE PA | Ferro Alloys Plant Job code/ Ref. no.   |        |        |        |       | YBAEEL/WA/L/A/Apr23/03 |                |   |   |   |       |                            |      |       |      |         |      |   |  |  |  |  |
| Report Issu   |                 | M/s Bihar Fo<br>At.+P.O M<br>Dist Ramg   | arar, l   | Ramg   | arh I  | ndus   | trial | Area                   | ,              |   |   |   |       |                            |      |       |      |         |      |   |  |  |  |  |
|               |                 |  |   |        |        | lode   | of sa | mple                   | ole collection |   |   |   |       | By YBAEEL Team             |      |       |      |         |      |   |  |  |  |  |
| Sampling P    | eriod           | 05/04/2023   |   |        |        |        |       |                        |                |   |   |   |       |                            |      |       |      | 113-14) |      |   |  |  |  |  |
|               |                 | IS: 11255 & C  | PCB (   | Guidel | ine (L |        |       | (3-14)                 |                |   |   |   |       |                            |      |       |      |         |      |   |  |  |  |  |
| Sampling Post |                 |  | PCB (   | Guidel | ine (L | ats/8  |       |                        |                |   |   |   | 77    | Templet                    | -    | - 330 |      | 150     | 2023 |   |  |  |  |  |

General Information

| As observed while say                     | mpling  | As reported by customer                |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| Location                                  | Sampling port hole  | Type of fuel Used                      | Coal, Coke & Electric                  |  |  |  |  |
| Platform                                  | Permanent   | Quantity of Fuel Used(During Sampling) | Coal 400 Kg/MT, Coke 300 Kg/MT         |  |  |  |  |
| 1.10.10.                                  | ck Description (Shape & Material )   Circular / Metal   Total production Capacity |  | Ferro Alloys Silico/Manganese - 96 TPD |  |  |  |  |
| Sampling port                             |   |  | 45.0 m                                 |  |  |  |  |
| Stack Identification                      | Submerged Arc Furna   | ace 1 & 2 Inner Diameter of Stack      | 1.8                                    |  |  |  |  |
| Height of port hole from Ground level     | 18.0 m  | Pollution Controlling Device (if any)  | Bag Filter                             |  |  |  |  |
| Running Oven during sampling (if any) N/A |   | Total No. of Oven (if any)             | N/A                                    |  |  |  |  |

\*\*\*\*\*\*Test Results \*\*\*\*\*\*

| SI | Parameters                              | Test Method                   | Units  | MU % | Results       | Limits |
|----|---|-------------------------------|--------|------|---------------|--------|
| 1  | Stack gas Temperature                   | IS 11255 (Part 3)2008         | k      |      | 360.0         |        |
| 2. | Stack gas Velocity                      | IS 11255 (Part 3)2008         | m/s    |      | 14.2          |        |
| 3. | Volumetric Flow Rate                    | IS 11255 (Part 3)2008         | Nm3/hr |      | 127117.0      |        |
| 2  | Particulate Matter (PM)                 | IS 11255 (Part 1)2009         | mg/Nm³ | 2.12 | 28.4          | 50     |
| 4. | Sulphure Dioxide (SO <sub>2</sub> )     | IS 11255 (Part 2)2009         | mg/Nm³ | 3.06 | 248.1         | *      |
| 5. | Oxide of Nitrogen (as NO <sub>x</sub> ) | IS 11255 (Part 7)2005 RA 2012 | mg/Nm³ | 2.70 | 55.2          |        |
| 7  | Carbon Monoxide (CO)                    | IS 13270:1992 (RA 2009)       | %      |      | BDL (MDL 0.2) | 1.1    |

| 1. | Particulate Matter (PM)                 | IS 11255 (Part 1)2009         | kg/hr. | 3.6  |  |
|----|---|-------------------------------|--------|------|--|
| 2. | Sulphure Dioxide (SO <sub>2</sub> )     | IS 11255 (Part 2)2009         | kg/hr. | 31.5 |  |
| 3. | Oxide of Nitrogen (as NO <sub>x</sub> ) | IS 11255 (Part 7)2005 RA 2012 | kg/hr. | 7.02 |  |

| Limit is specified as      | As per EC issued by MoEF. (F. No. – J-11011/310/2009-IA II (I).   | A Company                   |
|----------------------------|---|-----------------------------|
| Abbreviation               | MDL : Minimum detection limit, BDL : Below detection limit,   |                             |
| Env. Condition of Lab      | Laboratory is maintaining, Temperature $27 \pm 2^{\circ}$ C and Relative Humidity $65 \pm 5\%$ in all testing areas | as per IS 196:1966 (C).     |
| Specific contractual notes | All values are expressed in as unit and results listed refer only to the tested sample and applicable particles.    | arameter in Lab's Permanent |
|                            | This report, in full or in part, shall not be used for advertising or as evidence in any court of law.              |                             |
|                            | This report cannot be reproduced except when in full, without the written permission of the CEO.                    |                             |
|                            | The samples collected shall be destroyed after 7 days from the date of issue of the certificate unless              | specified otherwise         |
|                            | The liability of the laboratory is limited to the invoiced amount.  |                             |
|                            | All disputes are subjected to the Ranchi Jurisdiction.  |                             |
| Remarks                    | Sample Compiles with prescribed limits.   | Only CONCERN for            |

Sample Drawn By

Tested By

- Angad Munda

- Akash Khalkho (Lab Analyst)

Jharkhand State Pollution Control Board Application No. 15747848

Allotted Date ... 06-03-23

Verified by Sanjeev Kumar Singh Sumit Kant Srivastava (Sr. Lab Analyst)

Atmospharic Pollution Yugantar Bharati Analytical &

Environmental Engineering Laudicium



Branch Office : - Jamshedpur

Dhanbad

Hazaribag

Pakur

Main Office: Namkum Post Office, Sidroul, Ranchi - 834010, Jharkhand Ph: 098351-97960, 098357-86677, Email - ybaeel@gmail.com, Web - https://ybaeel.in

### **ANALYTICAL & ENVIRONMENTAL ENGINEERING LABORATORY**

Certified by:-

Jharkhand State Pollution Control Board (JSPCB) An ISO 9001:2015 & ISO 45001:2018

#### Test Certificate

| Discipline    | Chemical           | Group          | Atmospheric Pollution   | Sample Desc            | ription   Work Zo                                    | Work Zone Ambient Air Quality |            |  |  |  |  |
|---------------|--------------------|----------------|---|------------------------|--|-------------------------------|------------|--|--|--|--|
| Report Relea  | ase Date           | 10th April, 20 | 23  | Report ID              | YBAEEL   | 230306-121842- WZAAQ-01       |            |  |  |  |  |
| W. Order / JS | SPCB App. No.      | 15747848       |   | Work Order I           | Date 06.03.202                                       | 6.03.2023                     |            |  |  |  |  |
| Type of Indu  | stry(if any)       | Ferro Alloys   | Plant   | Job code/ Re           | f. no. YBAEEL  | WA/L/A/Apr2                   | A/Apr23/03 |  |  |  |  |
| Report Issue  | to                 | At.+P.O M      | oundry & Castings Lin<br>Iarar, Ramgarh Industi<br>garh, Jharkhand - 8291 | ial Area,              | ys Unit)   |                               |            |  |  |  |  |
| Sampling Pe   | eriod              | 05/04/2023     | Mode  | e of sample collec     | tion By Y  | By YBAEEL Team                |            |  |  |  |  |
| Sampling Pro  | otocol             | IS:5182 and (  | CPCB Air Manual Volume  | e-1(NAAQM/36/20        | 12-13)   |                               |            |  |  |  |  |
| Camalia - La  |                    | A. Nea         | r Raw Material Yard   | 23°39'29"N, 85°30'22"E |  |                               |            |  |  |  |  |
| Sampling Lo   | cations            | B. Nea         | r Screening Area  |                        | 23°39'25"N, 85°30'22"E                               |                               |            |  |  |  |  |
| Meteorologic  | cal Cond. of Field | W.C Clear      | RH 9  | 6 - 38                 | Temp 34°C  | W.D                           | East-West  |  |  |  |  |
| Sample rece   | lpt Date           | 06/04/2023     | Analysis Started on   | 06/04/2023             | is Started on 06/04/2023 Analysis completed on 10/04 |                               |            |  |  |  |  |

| Parameters                          | Test Method                | Units | Sampling | 1.114  |        |
|-------------------------------------|----------------------------|-------|----------|--------|--------|
| raiameters                          | Test Wethou                | Units | Site A   | Site B | Limits |
| Particulate matter (TSPM)           | IS:5182 (P-23) 2006        | µg/m³ | 1790.1   | 1579.0 | 2000   |
| Sulphure Dioxide (SO <sub>2</sub> ) | IS:5182 (P-2) 2001 RA 2012 | µg/m³ | 25.7     | 19.3   | -      |
| Nitrogen Dioxide (NO <sub>2</sub> ) | IS:5182 (P-6) 2006 RA 2012 | µg/m³ | 38.9     | 42.1   |        |

\*\*End of Report\*\*

| Limit is specified as     | G.S.R. 414 (E), 30th May 2008.   |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|
| Abbreviation              | MDL: Minimum detection limit, BDL: Below detection limit,  |  |  |  |  |  |
| Env. Condition of Lab     | Laboratory is maintaining. Temperature 27 ± 2°C and Relative Humidity 65 ± 5% in all testing areas as per IS 196:1966 (C).                   |  |  |  |  |  |
| pecific contractual notes | All values are expressed in as unit and results listed refer only to the tested sample and applicable parameter in Lab's Permanent Facility. |  |  |  |  |  |
|                           | This report, in full or in part, shall not be used for advertising or as evidence in any court of law.                                       |  |  |  |  |  |
|                           | This report cannot be reproduced, except when in full, without the written permission of the CEO.  |  |  |  |  |  |
|                           | The samples collected shall be destroyed after 7 days from the date of issue of the certificate unless specified otherwise                   |  |  |  |  |  |
|                           | The liability of the laboratory is limited to the invoiced amount.   |  |  |  |  |  |
| The second second         | All disputes are subjected to the Ranchi Jurisdiction.   |  |  |  |  |  |
| Remarks                   | Samples comply with prescribed limits.   |  |  |  |  |  |

Sample Drawn By

- Angad Munda

Tested By

- Akash Khalkho (Lab Analyst)

Only CONCERN for

Jharkhand State Poliution Control Board Application No. 157 428 48
Allotted Date 57-02-23
Submission Date 10-14-73

| 848-10-10-12-3        | orejay.             |
|-----------------------|---------------------|
| Verified by           | Issued by           |
| Sumit Kant Śrivastava | Sanjeev Kumar Singh |
| (Sr. Lab Analyst)     | (Technical Manager) |

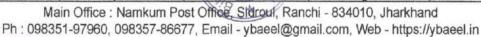
Authorized Signatory Atmospharic Pollution Yugantar Bharati Analytical & Environmental Engineering Laborato

Branch Office: -Jamshedpur Dhanbad

Hazaribag

Pakur







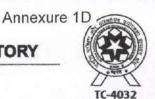


Accredited by: -

Jharkhand State Pollution Control Board (JSPCB)

Certified by:-

ISO 9001:2015 & ISO 45001:2018





#### **Test Certificate**

| ULR (Unique                             | e Lab Report) No.                         |                                  |          | T              | C     | 4     | 0                  | 3   | 2                       | 2     | 3      | 0 | 0 | 0                     | 1          | 0                            | 0       | 3 | 7  | 8        |  |  |  |  |  |
|---|---|----------------------------------|----------|----------------|-------|-------|--------------------|-----|-------------------------|-------|--------|---|---|-----------------------|------------|------------------------------|---------|---|----|----------|--|--|--|--|--|
| Discipline                              | Chemical                                  | Group                            | Pollut   | tion           | & Er  | viron | ment               |     | Sample Description      |       |        |   |   |                       |            | Waste Water / Effluent Water |         |   |    |          |  |  |  |  |  |
| Report Rele                             | ease Date                                 | 10th April, 2                    | 2023     |                |       |       |                    |     | Report ID               |       |        |   |   |                       |            | YBAEEL-230306-121842-WW01    |         |   |    |          |  |  |  |  |  |
| W. Order /                              | JSPCB App. No.                            | 15747848                         |          |                |       |       |                    |     | Work Order Date         |       |        |   |   |                       | 06.03.2023 |                              |         |   |    |          |  |  |  |  |  |
| Type of Ind                             | pe of Industry(If any) Ferro Alloys Plant |                                  |          |                |       |       | Job code/ Ref. no. |     |                         |       |        |   |   | YBAE                  | ELWA       | VLW!                         | Apr23/0 | 1 |    |          |  |  |  |  |  |
| Sampling D                              | Date                                      | At.+P.O.<br>Dist Ra<br>05/04/202 | amgarh   |                |       |       |                    | 117 |                         |       |        |   |   |                       |            | By YBAEEL Team               |         |   |    |          |  |  |  |  |  |
| Sampling P                              |   | IS: 3025                         | (Part-1) | ) 1987, R-2003 |       |       |                    |     | Sample Code             |       |        |   |   |                       |            | 230406-WW-W01                |         |   |    |          |  |  |  |  |  |
| Sampling L                              | ocation                                   | Settling T                       | ank      | -              |       |       |                    |     | Sampling Source         |       |        |   |   |                       |            | Effluent Water               |         |   |    |          |  |  |  |  |  |
| Sample pkg                              | g. Condition                              | Sealed Pa                        | ack in P | PB             | ottle |       |                    |     | Samp                    | le Qu | antity | / |   |                       |            | 3000                         | ml      |   |    |          |  |  |  |  |  |
| Meteorological Cond. of Field W.C Clear |   |                                  | ar       |                |       |       |                    |     | RH %                    | - 28  |        |   |   |                       |            | Tem                          | ).—33°  | C | 45 | Temp33°C |  |  |  |  |  |
| Meteorolog                              | Sample receipt Date 06/04/2023            |                                  |          |                |       |       |                    |     | 06/04/2023 Analysis cor |       |        |   |   | mpleted on 10/04/2023 |            |                              |         |   |    |          |  |  |  |  |  |

\*\*\*\*\*\*Test Results \*\*\*\*\*\*

| SI | Parameter                                    | Test Method                          | Units | MU %  | Results | Limits  |
|----|--|--------------------------------------|-------|-------|---------|---------|
| 1. | pH value                                     | IS 3025 (P-11):2002                  | pН    | 2.51  | 7.18    | 5.5-9.0 |
| 2. | Total Solids                                 | IS 3025 (P-15):2009                  | mg/l  | 7.33  | 996.0   | -       |
| 3. | Total dissolved solids                       | IS 3025 (P-16):2006                  | mg/l  | 0.38  | 980.0   | *       |
| 4. | Total Suspended Solids                       | IS 3025 (P-17):2012                  | mg/l  | 8.26  | 14.0    | 100     |
| 5. | BOD (3 days at 27°C)                         | IS 3025 (P-44):2009                  | mg/l  | 6.72  | 8.0     | 30      |
| 6. | COD (Open reflux)                            | IS 3025 (P-58):2006                  | mg/l  | 4.02  | 28.0    | 250     |
| 7. | Oil & Grease                                 | IS 3025 (P-39):2003                  | mg/l  | 14.62 | 4.2     | 10      |
| 8. | Sulphate (as SO <sub>4</sub> <sup>2-</sup> ) | IS 3025 (P-24):2003                  | mg/l  | 4.37  | 155.4   | 10.0    |
| 9. | Nitrate (as NO <sub>3</sub> -)               | APHA 4500 NO3- (B) 23rd edition 2017 | mg/l  | 11.33 | 3.62    | 120 (Ny |

\*\*\*\*\*\*End of Report\*\*\*\*\*

| Remarks                    | Sample complies with prescribed limit.  |  |  |  |  |
|----------------------------|---|--|--|--|--|
| THE RESERVE                | All disputes are subjected to the Ranchi Jurisdiction.  |  |  |  |  |
|                            | The liability of the laboratory is limited to the invoiced amount.  |  |  |  |  |
|                            | The samples collected shall be destroyed after 15 days from the date of issue of the certificate unless specified otherwise                 |  |  |  |  |
|                            | This report cannot be reproduced, except when in full, without the written permission of the CEO.   |  |  |  |  |
|                            | This report, in full or in part, shall not be used for advertising or as evidence in any court of law.                                      |  |  |  |  |
| Specific contractual notes | All values are expressed in as unit and results listed refer only to the tested sample and applicable parameter in Lab's Permanent Facility |  |  |  |  |
| Env. Condition of Lab      | Laboratory is maintaining, Temperature 27 ± 2°C and Relative Humidity 65 ± 5% in all testing areas as per IS 196:1966 (C).                  |  |  |  |  |
| Abbreviation               | MDL : Minimum detection limit, BDL : Below detection limit,   |  |  |  |  |
| Limit is specified as      | Environmental (Protection) Rule – 1986.   |  |  |  |  |

Sample Drawn By - Angad Munda

Only CONCERN for Jharkhand State Pollution Control Board Application No. 13747848 Allotted Date U6-02-23 Submission Date 10-04-23

| X2000 03            |  |
|---------------------|--|
| 50,4,Z              |  |
| Tested By           |  |
| Shivani Kumar Singh |  |
| (Lab Analyst)       |  |

(Technical Mahager) Authorized Signatory

Chemical Section Yugantar Bharati Analytical & Environmental Engineering Laboratory



Branch Office : -Jamshedpur Dhanbad Hazaribag Pakur





Annexure 1E

**ANALYTICAL & ENVIRONMENTAL ENGINEERING LABORATORY** 

Accredited by: Certified by:-

Jharkhand State Pollution Control Board (JSPCB) ISO 9001:2015 & ISO 45001:2018





#### Test Certificate

| ULR (Unique Lab Report) No.              |  | T              | C      | 4                  | 0    | 3                            | 2     | 2         | 2    | 0                      | Λ            | 0              | 10             | 1 4                       |             |     |      |   |  |  |
|--|--|----------------|--------|--------------------|------|------------------------------|-------|-----------|------|------------------------|--------------|----------------|----------------|---------------------------|-------------|-----|------|---|--|--|
| Discipline Chemical                      | Group  | T              | Wate   | r                  | 0    | 1                            | amal  | ~         | 3    | 1                      | U            | 0              | 0              | 0                         | 0           | 3   | 7    | 9 |  |  |
| Report Release Date                      | 10th April, 20                                     | 123            | *****  |                    |      | Sample Description Report ID |       |           |      |                        |              |                |                | Ground Water              |             |     |      |   |  |  |
| W. Order / JSPCB App. No.                | 15747848   | 120            |        |                    | -    | -                            |       |           |      |                        |              |                | 1              | YBAEEL-230306-121842-GW01 |             |     |      |   |  |  |
|  |  |                |        |                    |      | Work Order Date              |       |           |      |                        |              | (              | 06.03.2023     |                           |             |     |      |   |  |  |
| Type of Industry(If any) Report Issue to | Ferro Alloys Plant M/s Bihar Foundry & Castings Li |                |        | Job code/ Ref. no. |      |                              |       |           | 1    | YBAEEL/WA/L/C/Apr23/01 |              |                |                |                           |             |     |      |   |  |  |
| Sampling Date                            | 05/04/2023   | 16.            |        |                    |      |                              |       |           |      |                        |              | By YBAFFI Teem |                |                           |             |     |      |   |  |  |
| Sampling Protocol                        |  | <u> 15. n</u>  |        |                    |      | Mode of sample collection    |       |           |      |                        |              | E              | By YBAEEL Team |                           |             |     |      |   |  |  |
|  | IS: 3025 (Part-1) 1987, R-2003                     |                | 37, R- | 2003               |      | S                            | ample | Cod       | е    |                        |              | 1851           | 2              | 30406                     | -GW-        | W01 | 1115 |   |  |  |
| Committee 1 11                           |  | Near Main Gate |        | Sampling Source    |      |                              |       |           |      | 1                      | Ground Water |                |                |                           |             |     |      |   |  |  |
|  |  | ate            |        |                    |      | 3                            | ampli | ng Sc     | urce |                        |              |                | 1 6            | TOURS!                    | 4 Wate      | OF. |      |   |  |  |
| Sampling Location Sample pkg. Condition  |  |                | ottle  |                    |      |                              |       | -         |      | _                      |              | -              | -              | ter I Cocke III           |             | er  |      |   |  |  |
|  | Near Main Ga<br>Sealed Pack                        |                | ottle  |                    |      | S                            | ample | Qua       |      |                        |              | _              | 3              | 000 m                     | ı           |     |      |   |  |  |
| Sample pkg. Condition                    | Near Main Ga                                       | in PP B        |        | Started            | d on | S                            |       | Qua<br>28 |      |                        |              |                | 3<br>T         | ter I Cocke III           | I<br>- 33°C |     |      |   |  |  |

\*\*\*\*\*\*Test Results \*\*\*\*\*

| SI  | Parameter                                    | Test Method                     | Units | MU %  | Results       |          |
|-----|--|---------------------------------|-------|-------|---------------|----------|
| 1.  | pH value                                     | IS 3025 (P-11):2002             |       | - X-  | Kesuits       | Limits   |
| 2.  | Colour                                       |                                 | pН    | 1.77  | 6.65          | 6.5-8.5  |
| 3.  | Conductivity                                 | IS 3025 (P-04):1983             | Hazen | -     | 5             | 5-15     |
| 4.  | Turbidity                                    | IS 3025 (P-14):2013             | µs/cm | 1.90  | 624.0         |          |
| 5.  |  | IS 3025 (P-10):2002             | NTU   | 3.63  | BDL (MDL 1.0) | 1-5      |
| -   | Total Alkalinity (as CaCO <sub>3</sub> )     | IS 3025 (P-23):2003             | mg/l  | 3.68  | 124.0         |          |
| 6.  | Total Hardness (as CaCO <sub>3</sub> )       | IS 3025 (P-21):2009             | mg/l  | 1.35  | 216.0         | 200-600  |
| 7.  | Total dissolved solids                       | IS 3025 (P-16):2006             | mg/l  | 2.85  |               | 200-600  |
| В.  | Chloride (as CI)                             | IS 3025 (P-32):2003             | mg/l  | 3.41  | 312.0         | 500-2000 |
| 9.  | Fluoride (as F-)                             | APHA 4500 F-C 23rd edition 2017 | -     |       | 38.0          | 250-1000 |
| 10. | Calcium (as Ca2+)                            | IS 3025 (P-40): 2003            | mg/l  | 12.22 | 1.1           | 1.0-1.5  |
| 11. | Magnesium (as Mg <sup>2+</sup> )             | APHA 2500 Mr. D. 2047           | mg/l  | 4.19  | 66.2          | 75-200   |
| 12. | Sulphate (as SO <sub>4</sub> <sup>2</sup> -) | APHA 3500 Mg B : 2017           | mg/l  | 1.90  | 12.27         | 30-100   |
| 13. | Sodium (as Na+)                              | IS 3025 (P-24):2003             | mg/l  | 5.42  | 74.0          | 200-400  |
| -   | Potassium (as K+)                            | APHA 3111 B 23rd edition 2017   | mg/l  | 16.98 | 24.0          | 200 400  |
| 7.  | rotassium (as K*)                            | APHA 3111 B 23rd edition 2017   | mg/l  | 9.21  | 2.0           |          |

| Limit is specified as      | IS 10500: 2021   |
|----------------------------|--|
| Abbreviation               | MDL : Minimum detection limit, BDL : Below detection limit.  |
| Env. Condition of Lab      | Laboratory is maintained detection limit, BUL : Below detection limit,   |
| Specific contractual notes | Laboratory is maintaining. Temperature 27 ± 2°C and Relative Humidity 65 ± 5% in all testing areas as per IS 196:1966 (C).  All values are expressed in as unit and results listed refer only to the tested sample and applicable parameter in Lab's Permanent Facility. This report, in full or in part, shall not be used for advertising or as evidence in any court of law.  This report cannot be reproduced, except when in full, without the written permission of the CEO.  The samples collected shall be destroyed after 15 days from the date of issue of the certificate unless specified otherwise.  The liability of the laboratory is limited to the invoiced amount. |
| Remarks                    | All disputes are subjected to the Ranch Jurisdiction.  Sample complies with prescribed limits.   |

Sample Drawn By

- Angad Munda

Tested By

Satyam Kumar (Lab Analyst)

Only CONCERN for

Jharkhand State Pollution Control Board Application No. .....157-47848

Submission Date

| t 000 - 0              | Commission Date     |
|------------------------|---------------------|
| 10,4,23                | D2.310g             |
| Verified by            |                     |
| Shivani Kumari Singh   | lśsued by           |
| (Authorized Signatory) | Sanjeev-Kumar Singh |
| 4                      | (Technical Manager) |

Authorized Signatory Chemical Section Yugantar Bharati Analytical & Environmental Engineering Laboratory

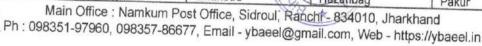
Branch Office : - Jamshedpur

Dhanbad

Hazaribag

Pakur









# ANALYTICAL & ENVIRONMENTAL ENGINEERING LABORATORY



Certified by: -

Accredited by: - | Jharkhand State Pollution Control Board (JSPCB) An ISO 9001:2015 & ISO 45001:2018

## Test Certificate

|  |  |  |  | Ground Water   | 1920  |  |  |  |
|--|--|--|--|--|---|--|--|--|
| Group  | AAGTO  |  | )II  | VRAFFI -23030  | 6-121842-GW01   |  |  |  |
|  |  | Report ID  |  |  |   |  |  |  |
|  |  | Work Order Date  |  |  |   |  |  |  |
| V. Order / JSP OB App. No.   |  |  |  | YBAEEL/WA/L/C/Apr23/01   |   |  |  |  |
|  |  |  |  |  |   |  |  |  |
| Dist Ramga   | rh, Jharkhand - 82911  | 11   | collection   | By YBAEEL Team   |   |  |  |  |
|  |  |  | 11317  | 230406-GW-W01<br>Ground Water<br>3000 ml   |   |  |  |  |
|  |  | The state of the s | 0  |  |   |  |  |  |
|  |  |  | 10.0   |  |   |  |  |  |
| Sampling Location Near Main Gate  Sample pkg. Condition Sealed Pack in PP Bottle |  |  |  | Temp 33°C  |   |  |  |  |
| Sealed Pack II   | III Dottie   | mile/ 00   |  | lellip vo o  |   |  |  |  |
| W.C Clear  | Analysis Started on  | RH % - 28<br>06/04/2023  | Analysis co  |  | 10/04/2023  |  |  |  |
|  | M/s Bihar Fou<br>At.+P.O Mar<br>Dist Ramga<br>05/04/2023<br>IS: 3025 (Part-<br>Near Main Gat | Group  10th April, 2023  15747848  Ferro Alloys Plant  M/s Bihar Foundry & Castings Limi At.+P.O Marar, Ramgarh Industri Dist Ramgarh, Jharkhand - 82911  05/04/2023  IS: 3025 (Part-1) 1987, R-2003  Near Main Gate   | Group  10th April, 2023  15747848  Ferro Alloys Plant  M/s Bihar Foundry & Castings Limited (Ferro Alloys At.+P.O Marar, Ramgarh Industrial Area, Dist Ramgarh, Jharkhand - 829117  05/04/2023  IS: 3025 (Part-1) 1987, R-2003  Near Main Gate  Report ID  Work Order Date  Job code/ Ref. no.  Mode of Ferro Alloys  Mode of sample  Sample Code  Sampling Source | 10th April, 2023 Report ID  15747848 Work Order Date  Ferro Alloys Plant Job code/ Ref. no.  M/s Bihar Foundry & Castings Limited (Ferro Alloys Unit)  At.+P.O Marar, Ramgarh Industrial Area, Dist Ramgarh, Jharkhand - 829117  05/04/2023 Mode of sample collection  IS: 3025 (Part-1) 1987, R-2003 Near Main Gate  Report ID  Work Order Date  Mode of sample Unit)  Sample Code  Sampling Source | Group YBAEEL-23030  10th April, 2023 Report ID YBAEEL-23030  15747848 Work Order Date 06.03.2023  Ferro Alloys Plant Job code/ Ref. no. YBAEEL/WA/L  M/s Bihar Foundry & Castings Limited (Ferro Alloys Unit)  At.+P.O Marar, Ramgarh Industrial Area, Dist Ramgarh, Jharkhand - 829117  05/04/2023 Mode of sample collection By YBAEEL To 230406-GW-W  IS: 3025 (Part-1) 1987, R-2003 Sample Code Ground Water  Near Main Gate Sampling Source 3000 ml |  |  |  |

#### \*\*\*\*\*\*Test Results \*\*\*\*\*

|    |                               | *****Test            | Results *****  |      | - "             | Limits      |
|----|-------------------------------|----------------------|----------------|------|-----------------|-------------|
|    |                               |                      | Units          | MU % | Results         | 100         |
| SI | Parameter                     | Test Method          |                |      | Agree.          | Agreeable   |
|    |                               | IS 3025 (P-05):2002  | -              |      | Agree.          | Agreeable   |
| 1. | Odour                         | IS 3025 (P-07):2002  |                | -    | BDL (MDL 0.001) | 0.001-0.002 |
| 2. | laste                         | IS 3025 (P-43):1992  | mg/l           |      |                 | **          |
| 3. | Phenois (Carisori)            |                      | mg/l           |      | BDL (MDL 0.03)  |             |
| 4. | Hexavalent Chromium (as Cr+6) | 15: 3025 (P-52).2005 | of Report***** |      |                 |             |

| Limit is specified as Abbreviation Env. Condition of Lab Specific contractual notes | IS 10500: 2021  MDL: Minimum detection limit, BDL: Below detection limit,  MDL: Minimum detection limit, BDL: Below detection limit,  Laboratory is maintaining, Temperature 27 ± 2°C and Relative Humidity 65 ± 5% in all testing areas as per IS 196:1966 (C).  Laboratory is maintaining, Temperature 27 ± 2°C and Relative Humidity 65 ± 5% in all testing areas as per IS 196:1966 (C).  All values are expressed in as unit and results listed refer only to the tested sample and applicable parameter in Lab's Permanent Facility. All values are expressed in as unit and results listed refer only to the tested sample and applicable parameter in Lab's Permanent Facility. This report, in full or in part, shall not be used for advertising or as evidence in any court of law. This report cannot be reproduced, except when in full, without the written permission of the CEO. This report cannot be reproduced, except when in full, without the written permission of the CEO. The samples collected shall be destroyed after 15 days from the date of issue of the certificate unless specified otherwise. The liability of the laboratory is limited to the invoiced amount.  All disputes are subjected to the Ranchi Jurisdiction.  Sample complies with prescribed limits. |
|---|---|
|---|---|

Sample Drawn By

Angad Munda

Tested By

Satyam Kumar (Lab Analyst)

Only CONCERN for Jharkhand State Pollution Control Boark
Application No. 15-47848
Allotted Date 06-03-23 Submission Date 10-64-23

Pakur

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|---------------------------------------|---------------------|
| Van 23                                | 7000                |
| 800000                                | issued by           |
| Verified by                           | Sanjeev Kumar Singh |
| Shivani Kumari Singh                  | (Technical Manager) |
| (Authorized Signatory)                |                     |

Authorized Signatory Chemical Section Yugantar Bharcti Anulytical & Environmental Engineering Laboratory

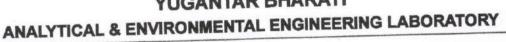
Hazaribag



Dhanbad Branch Office : - Jamshedpur Main Office: Namkum Post Office, Sidroul, Ranchi, 834010, Jharkhand Ph: 098351-97960, 098357-86677, Email - ybaeel@gmall.com, Web - https://ybaeel.in









Jharkhand State Pollution Control Board (JSPCB)

ISO 9001:2015 & ISO 45001:2018



#### Test Certificate

|                               |                  | TT   | C      | 1        | 0 1   | 3 2  | 2      | 3      | 0    | 0    | To   | T       | 0                             | 0    | 0    | 3        | 8      | 1       |  |  |
|-------------------------------|------------------|------|--------|----------|-------|--|--------|--------|------|------|------|---------|-------------------------------|------|------|----------|--------|---------|--|--|
| ULR (Unique Lab Report) No.   |                  | 1    |        | 141      | 0 1 . | Samo   | la Das | crin   | tion |      |      |         | Res                           | idue | & Co | ontam    | inants | in Wate |  |  |
| Discipline Chemical           | Group            |      | Wate   | r        | _     | Sample Description Report ID                         |        |        |      |      |      |         | YBAEEL-230306-121842-GW0      |      |      |          |        |         |  |  |
| Report Release Date           | 10th April, 2023 | 3    |        |          |       |  |        |        | 100  | _    | _    |         | -                             |      | 023  |          |        | 100     |  |  |
| W. Order / JSPCB App. No.     | 15747848         |      |        |          |       | Work   | -      |        |      |      | _    | _       | 1,500,500                     | 2.50 |      | A // //D | IAnn ' | 2/04    |  |  |
| Type of Industry(If any)      | Ferro Alloys P   | lant |        |          |       | Job c  | ode/ F | Ref. r | 10.  |      |      |         | AB                            | AEE  | L/W/ | ALLIK    | Apr    | 3/01    |  |  |
| a the Data                    | Dist Ramg        | arh, | Jhark  | chand -  | 8291  | ustrial Area,<br>329117<br>Mode of sample collection |        |        |      |      |      |         | By YBAEEL Team                |      |      |          |        |         |  |  |
| Sampling Date                 |                  | 41.4 | 007 0  | 2003     |       | Sample Code<br>Sampling Source                       |        |        |      |      |      |         | 230406-GW-W01<br>Ground Water |      |      |          |        |         |  |  |
| Sampling Protocol             | IS: 3025 (Part   |      | 907, 1 | (-2003   | -     |  |        |        |      |      |      | -       |                               |      |      |          |        |         |  |  |
| Sampling Location             | Near Main Ga     | _    |        |          |       |  |        |        |      |      | -    | _       | -                             |      |      |          |        |         |  |  |
| Sample pkg. Condition         | Sealed Pack i    | n PP | Bottl  | е        |       | Sample Quantity                                      |        |        |      |      |      | 1000 ml |                               |      |      |          |        |         |  |  |
| Meteorological Cond. of Field | W.C Clear        | -0-  |        |          |       | RH % - 28  |        |        |      |      |      |         | Temp. – 33°C                  |      |      |          |        | 2022    |  |  |
| Sample receipt Date           | 06/04/2023       | A    | nalysi | s Starte | d on  | 06/04  | /2023  | 1      | 1    | Anal | ysis | cor     | nplete                        | ed o | n    |          | 10/04  | ZUZS    |  |  |

\*\*\*\*\*\*Test Results \*\*\*\*\*

|  | Test Method   | Units   | MU %   | Results  | Limits   |
|--|---|---|--|--|--|
| Parameter  |   |   | 40.34  | BDI (MDI 0.003)  | 0.01-No relaxation   |
| Arsenic (as As)  | APHA 3114 C 23rd edition 2017   |   | 1000000  |  | 0.05-1.5   |
| The state of the s | APHA 3111 B 23rd edition 2017   |   |  |  | 1.0-No relaxation  |
|  | APHA 3111 B 23rd edition 2017   | mg/l  |  | 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 0.01-No relaxation   |
| The state of the s | APHA 3111 B 23rd edition 2017   | mg/l  | 10.64  |  |  |
|  | ARHA 3111 C 23rd edition 2017   | mg/l  | 5.08   | BDL (MDL 0.01)   | 0.01-No relaxation   |
|  | APUA 2444 P 22rd adition 2017   | -   | 15.35  | BDL (MDL 0.1)  | 5-15   |
|  | APHA 3111 B 23* edition 2017  |   | 5.0  | BDL (MDL 0.02)   | 0.003-No relaxation  |
| Cadmium (as Cd)  | APHA 3111 B 23's edition 2017   | -   |  |  | 0.001-No relaxation  |
| Mercury (as Hg)  | APHA 3112 B 23 <sup>rd</sup> edition 2017   |   |  |  | 0.05-No relaxation   |
|  | APHA 3111 B 23rd edition 2017   |   |  |  | The state of the s |
| and the second s | APHA 3111 B 23rd edition 2017   | mg/l  | 28.33  | BDL (MDL 0.03)   | ••   |
|  | Parameter  Arsenic (as As)  Copper (as Cu)  Iron (as Fe)  Lead (as Pb)  Selenium (as Se)  Zinc (as Zn)  Cadmium (as Cd)  Mercury (as Hg)  Chromium (as Cr)  Cobalt (Co) | Arsenic (as As)  APHA 3114 C 23 <sup>rd</sup> edition 2017  Copper (as Cu)  APHA 3111 B 23 <sup>rd</sup> edition 2017  Iron (as Fe)  APHA 3111 B 23 <sup>rd</sup> edition 2017  Lead (as Pb)  APHA 3111 B 23 <sup>rd</sup> edition 2017  Selenium (as Se)  APHA 3111 C 23 <sup>rd</sup> edition 2017  Zinc (as Zn)  APHA 3111 B 23 <sup>rd</sup> edition 2017  Cadmium (as Cd)  APHA 3111 B 23 <sup>rd</sup> edition 2017  Mercury (as Hg)  APHA 3111 B 23 <sup>rd</sup> edition 2017  APHA 3111 B 23 <sup>rd</sup> edition 2017  Chromium (as Cr)  APHA 3111 B 23 <sup>rd</sup> edition 2017 | Parameter         Test Method           Arsenic (as As)         APHA 3114 C 23rd edition 2017         mg/l           Copper (as Cu)         APHA 3111 B 23rd edition 2017         mg/l           Iron (as Fe)         APHA 3111 B 23rd edition 2017         mg/l           Lead (as Pb)         APHA 3111 B 23rd edition 2017         mg/l           Selenium (as Se)         APHA 3111 C 23rd edition 2017         mg/l           Zinc (as Zn)         APHA 3111 B 23rd edition 2017         mg/l           Cadmium (as Cd)         APHA 3111 B 23rd edition 2017         mg/l           Mercury (as Hg)         APHA 3111 B 23rd edition 2017         mg/l           Chromium (as Cr)         APHA 3111 B 23rd edition 2017         mg/l | Parameter         Test Method           Arsenic (as As)         APHA 3114 C 23rd edition 2017         mg/l         10.34           Copper (as Cu)         APHA 3111 B 23rd edition 2017         mg/l         11.11           Iron (as Fe)         APHA 3111 B 23rd edition 2017         mg/l         2.34           Lead (as Pb)         APHA 3111 B 23rd edition 2017         mg/l         5.08           Selenium (as Se)         APHA 3111 C 23rd edition 2017         mg/l         5.08           Zinc (as Zn)         APHA 3111 B 23rd edition 2017         mg/l         5.0           Cadmium (as Cd)         APHA 3111 B 23rd edition 2017         mg/l         8.47           Mercury (as Hg)         APHA 3111 B 23rd edition 2017         mg/l         12.53           Chromium (as Cr)         APHA 3111 B 23rd edition 2017         mg/l         28.33 | Parameter         Test Method         Method <th< td=""></th<>  |

| Limit is specified as      | IS 10500: 2021  |
|----------------------------|---|
| Abbreviation               | MDL: Minimum detection limit, BDL: Below detection limit,  MDL: Minimum detection limit, BDL: Below detection limit,  Laboratory is maintaining, Temperature 27 ± 2°C and Relative Humidity 65 ± 5% in all testing areas as per IS 196:1966 (C).  Laboratory is maintaining, Temperature 27 ± 2°C and Relative Humidity 65 ± 5% in all testing areas as per IS 196:1966 (C).  |
| Env. Condition of Lab      | Laboratory is maintaining, Temperature 27 ± 290 and Relative numbers of the lessest and applicable parameter in Lab's Permanent Facility All values are expressed in as unit and results listed refer only to the tested sample and applicable parameter in Lab's Permanent Facility  |
| Specific contractual notes | All values are expressed in as unit and results used relevantly a dividence in any court of law.  This report, in full or in part, shall not be used for advertising or as evidence in any court of law.  This report cannot be reproduced, except when in full, without the written permission of the CEO.  The samples collected shall be destroyed after 15 days from the date of issue of the certificate unless specified otherwise. |
|                            | The liability of the laboratory is limited to the invoiced amount.  All disputes are subjected to the Ranchi Jurisdiction.  |
| Remarks                    | Sample complies with prescribed limits.   |

- Angad Munda Sample Drawn By

Only CONCERN for Jharkhand State Pollution Control Board Application No. ..... 15247848 Allotted Date 06-03-23 Submission Date 10-04-23

| 4 mi 23              | Trestay                                 |
|----------------------|---|
| Tested by            | Verified & Issued by                    |
| Shivani Kumari Singh | Sanjeev Kumar Singh (Technical Manager) |
| (Lab Analyst)        | Addition and Controls                   |

Chemical Section
Yugantar Bharati Analytical &
Environmental Engineering Laboratory



Branch Office : - Jamshedpur

Hazaribag

Pakur



Main Office: Namkum Post Office, Sidroul, Ranchi - 834010, Jharkhand Ph: 098351-97960, 098357-86677, Email ybaeel@gmail.com, Web - https://ybaeel.in



Accredited by:

Jharkhand State Pollution Control Board (JSPCB)

Certified by:-

ISO 9001:2015 & ISO 45001:2018





#### Test Certificate

| ULR (Unique  | Lab Report) No.    |  | T                      | C     | 4    | 0 | 3                    | 2                           | 2      | 3            | 0     | 1 | ) | 0              | 0 0              | 0                   | 3     | 7     | 0    | F |
|--|--------------------|--|------------------------|-------|------|---|----------------------|-----------------------------|--------|--------------|-------|---|---|----------------|------------------|---------------------|-------|-------|------|---|
| Discipline   |                    | Wat  | ter Sample Description |       |      |   |                      |                             |        | Ground Water |       |   |   |                |                  |                     |       |       |      |   |
| Report Rele  | ase Date           | 08th April, 2023                             | 3                      |       |      |   |                      | Repo                        | ort ID | )            |       |   |   | YB             | AEEL-            | 23040               | 2-113 | 3921- | GW01 |   |
| W. Order / J   | SPCB App. No.      | 15747848                                     |                        |       |      |   |                      | Worl                        | k Ord  | der D        | ate   |   |   | 06.            | 03.202           | 23                  |       |       | 100  |   |
| Type of Indu   | ustry(if any)      | Ferro Alloys P                               | lant                   |       |      |   |                      | Job                         | code   | / Ref        | . no. |   |   | YB             | AEEL             | WA/L                | /M/Ap | r-23/ | 01   |   |
|  |                    | At.+P.O Ma<br>Dist Ramga                     |                        |       |      |   |                      | Area,                       |        |              |       |   |   |                |                  |                     |       |       |      |   |
| Sampling Da  | ate                | 05/04/2023                                   | , 0                    | Haiki | ianu |   |                      | ofsa                        | mple   | coll         | ectio | n |   | Ву             | YBAE             | EL Te               | am    |       |      |   |
|  |                    |  |                        |       | ianu |   | Mode                 | e of sa                     | -      | coll         | ectio | n |   | -              | YBAE<br>0406-0   | Section 11 (Const.) | 0.0   |       |      | - |
| Sampling Pr  | rotocol            | 05/04/2023                                   | R - 2                  |       | ianu |   | Mode<br>Sam          | -                           | de     |              | ectio | n |   | 23             |                  | W-W                 | 0.0   | 1     |      |   |
| Sampling Po<br>Sampling Lo   | rotocol<br>ocation | 05/04/2023<br>IS: 1622:1982                  | R - 2                  | 019   |      |   | Mode<br>Samp<br>Samp | ple Co                      | de     | ce           | ectio | n |   | 23<br>Gr       | 0406-0           | W-W                 | 0.0   |       |      |   |
| Sampling Do<br>Sampling Po<br>Sampling Lo<br>Sample pkg<br>Meteorologi | rotocol<br>ocation | 05/04/2023<br>IS: 1622:1982<br>Near Main Gat | R - 2                  | 019   |      |   | Mode<br>Samp<br>Samp | ple Co<br>pling S<br>ple Qu | de     | ce           | ectio | n |   | 23<br>Gr<br>25 | 0406-G<br>ound \ | W-W(<br>Vater       | 01    |       |      |   |

#### \*\*\*\*\*\*Test Results \*\*\*\*\*

| SI | Parameter      | Test Method                    | Units      | Results       | Limits                     |
|----|----------------|--------------------------------|------------|---------------|----------------------------|
| 1. | Total coliform | APHA 9221 B, 23rd Edition 2017 | MPN/100 ml | BDL (MDL 1.1) | Shall not to be Detectable |
| 2. | Fecal coliform | APHA 9221 E, 23rd Edition 2017 | MPN/100 ml | BDL (MDL 1.1) | in any 100 ml sample       |

\*\*\*\*\*\*End of Report\*\*\*\*\*

| Limit is specified as      | IS 10500: 2012  |
|----------------------------|---|
| Abbreviation               | MDL: Minimum detection limit, BDL: Below detection limit, <1.8 / < 1.1 MPN/100 ml denotes that the presence probability of bacteria is absent in the tested sample. |
| Env. Condition of Lab      | Laboratory is maintaining, Temperature 27 ± 2°C and Relative Humidity 65 ± 5% in all testing areas as per IS 196:1966 (C).  |
| Specific contractual notes | All values are expressed in as unit and results listed refer only to the tested sample and applicable parameter in Lab's Permanent Facility.                        |
| 5.70                       | This report, in full or in part, shall not be used for advertising or as evidence in any court of law.  |
|                            | This report cannot be reproduced, except when in full, without the written permission of the CEO.   |
|                            | The samples collected shall be destroyed after 7 days from the date of issue of the certificate unless specified otherwise  |
|                            | The liability of the laboratory is limited to the invoiced amount.  |
|                            | All disputes are subjected to the Ranchi Jurisdiction   |
| Remarks                    | Sample complies with prescribed limit.  |

 Angad Munda Sample Drawn By

> Only CONCERN for Jharkhand State Pollution Control Board Application No. 15747848 Allotted Date 66-03-200 Submission Date. 08 - 01

Medhuri Simha 8.4.23 8-4-23 Verified & Issued by Tested by Madhuri Sinha Mukesh Kumar (Authorized Signatory) (Lab Analyst)

Authorized Signatory Microbiological Section Yugantar Bharati Analytical & Environmental Engineering Laboratory



Branch Office : -Jamshedpur Dhanbad

Hazaribag

Pakur

Main Office: Namkum Post Office, Sidroul, Ranchi - 834010, Jharkhand Ph: 098351-97960, 098357-86677, Email-ybaeel@gmail.com, Web - https://ybaeel.in







Accredited by: -Certified by:-

Jharkhand State Pollution Control Board (JSPCB) ISO 9001:2015 & ISO 45001:2018



#### Test Certificate

| ULR (Unique Lab Report) No.          |               | T   | C        | 4      | 0   | 3               | 2               | 2                  | 3      | 0     |       | 0 | 0       |               | 0                        | 0     | 0    | 3              | 8     | 0      | F   |  |  |
|--------------------------------------|---------------|---|----------|--------|---|-----------------|-----------------|--------------------|--------|-------|-------|---|---------|---------------|--------------------------|-------|------|----------------|-------|--------|-----|--|--|
| Discipline Chemical                  | Group         |   | Water Sa |        |   |                 |                 | Sample Description |        |       |       |   |         | Ground Water  |                          |       |      |                |       |        |     |  |  |
| Report Release Date 10th April, 2023 |               |   |          |        |   |                 | Report ID       |                    |        |       |       |   |         |               | YBAEEL-230306-121842-GW0 |       |      |                |       |        | W02 |  |  |
| W. Order / JSPCB App. No.            | 15747848      |   |          |        |   |                 | Work Order Date |                    |        |       |       |   |         |               | 0                        | 6.03. | 2023 |                |       |        |     |  |  |
| Type of Industry(If any)             | Ferro Alloys  | Plant   |          |        |   |                 | Job (           | ode/               | Ref. r | 10.   |       |   |         |               | Y                        | BAE   | EL/W | A/L/C          | /Apr. | -23/01 | 1   |  |  |
| Sampling Date                        |               | t.+P.O Marar, Ramgarh Industr<br>ist Ramgarh, Jharkhand - 8291<br>5/04/2023 |          |        |   |                 |                 |                    |        |       |       |   |         |               |                          |       |      | By YBAEEL Team |       |        |     |  |  |
| Sampling Protocol                    | IS: 3025 (Par | t-1) 19   | 87, R    | 2003   | 1   | Sample Code     |                 |                    |        |       |       |   | 1       | 230406-GW-W02 |                          |       |      |                |       |        |     |  |  |
| Sampling Location                    | Coal Yard     |   |          |        |   |                 | Sam             | Sampling Source    |        |       |       |   |         | Ground Water  |                          |       |      |                |       |        |     |  |  |
| Sample pkg. Condition Sealed Pack in |               |   | Bottle   |        |   | Sample Quantity |                 |                    |        |       |       |   | 3000 ml |               |                          |       |      |                | 20    |        |     |  |  |
| Meteorological Cond. of Field        | W.C Clear     |   |          |        |   |                 | RH %            | - 28               |        |       |       |   |         |               | T                        | emp.  | - 33 | C              |       |        |     |  |  |
| Sample receipt Date                  | 06/04/2023    | An  | alvsis   | Starte | arted on 06/04/2023 Analysis completed on |                 |                 |                    | 1      | 10/04 | /2023 |   |         |               |                          |       |      |                |       |        |     |  |  |

\*\*\*\*\*\*Test Results \*\*\*\*\*

| SI  | Parameter                                    | Test Method                     | Units    | MU %  | Results       | Limits   |
|-----|--|---------------------------------|----------|-------|---------------|----------|
| 1.  | pH value                                     | IS 3025 (P-11):2002             | pН       | 1.77  | 6.86          | 6.5-8.5  |
| 2.  | Colour                                       | IS 3025 (P-04):1983             | Hazen    |       | 5             | 5-15     |
| 3.  | Conductivity                                 | IS 3025 (P-14):2013             | µs/cm    | 1.90  | 1928.0        | -        |
| 4.  | Turbidity                                    | IS 3025 (P-10):2002             | NTU      | 3.63  | BDL (MDL 1.0) | 1-5      |
| 5.  | Total Alkalinity (as CaCO <sub>3</sub> )     | IS 3025 (P-23):2003             | mg/l     | 3.68  | 112.0         | 200-600  |
| 6.  | Total Hardness (as CaCO <sub>3</sub> )       | IS 3025 (P-21):2009             | mg/l     | 1.35  | 524.0         | 200-600  |
| 7.  | Total dissolved solids                       | IS 3025 (P-16):2006             | mg/l     | 2.85  | 966.0         | 500-2000 |
| 8.  | Chloride (as Cl-")                           | IS 3025 (P-32):2003             | mg/l     | 3.41  | 300.0         | 250-1000 |
| 9.  | Fluoride (as F-)                             | APHA 4500 F-C 23rd edition 2017 | mg/l     | 12.22 | 1.2           | 1.0-1.5  |
| 10. | Calcium (as Ca2+)                            | IS 3025 (P-40): 2003            | mg/l     | 4.19  | 172.4         | 75-200   |
| 11. | Magnesium (as Mg <sup>2+</sup> )             | APHA 3500 Mg B: 2017            | mg/l     | 1.90  | 22.6          | 30-100   |
| 12. | Sulphate (as SO <sub>4</sub> <sup>2-</sup> ) | IS 3025 (P-24):2003             | mg/l     | 5.42  | 113.0         | 200-400  |
| 13. | Sodium (as Na+)                              | APHA 3111 B 23rd edition 2017   | mg/l     | 16.98 | 76.0          |          |
| 14. | Potassium (as K+)                            | APHA 3111 B 23rd edition 2017   | mg/l     | 9.21  | 3.0           |          |
|     |  | ******End of Repo               | ort***** |       | 1.76.51       | 172-107  |

Limit is specified as Abbreviation MDL: Minimum detection limit, BDL: Below detection limit, Env. Condition of Lab Laboratory is maintaining, Temperature 27 ± 2°C and Relative Humidity 65 ± 5% in all testing areas as per IS 196:1966 (C). Specific contractual notes All values are expressed in as unit and results listed refer only to the tested sample and applicable parameter in Lab's Permanent Facility This report, in full or in part, shall not be used for advertising or as evidence in any court of law. This report cannot be reproduced, except when in full, without the written permission of the CEC The samples collected shall be destroyed after 15 days from the date of issue of the certificate unless specified otherwise The liability of the laboratory is limited to the invoiced amount All disputes are subjected to the Ranchi Jurisdiction Remarks Sample complies with prescribed limits.

Sample Drawn By

- Angad Munda

Tested By

- Satyam Kumar (Lab Analyst)

Only CONCERN for

Jharkhand State Pollution Control Board

Application No. 15747848 

Submission Date 10-04-23

| 50an y . 23            | Trylogh 197         |
|------------------------|---------------------|
| · Verified by          | Issued by           |
| Shivani Kumari Singh   | Sanjeev Kumar Singh |
| (Authorized Signatory) | (Technical Manager) |

Chemical Section Yugantar Bharati Analytical & Environmental Engineering Laboratory

Branch Office : - Jamshedpur

Dhanbad

Hazaribag

Pakur



Main Office: Namkum Post Office, Sidroul, Ranchi - 834010, Jharkhand Ph: 098351-97960, 098357-86677, Email - ybaeel@gmail.com, Web - https://ybaeel.in







Accredited by:

Jharkhand State Pollution Control Board (JSPCB)

An ISO 9001:2015 & ISO 45001:2018

#### Test Certificate

|   | •                | Water   | Sample Descript  | ion            | Ground Water           | and the       |  |  |
|---|------------------|---|------------------|----------------|------------------------|---------------|--|--|
| Discipline Chemical                     | Group            |   |                  |                | YBAEEL-2303            | 06-121842-GW0 |  |  |
| Report Release Date                     | 10th April, 2023 | 3   | Report ID        |                | 06.03.2023             |               |  |  |
| W. Order / JSPCB App. No.               | 15747848         |   | Work Order Date  |                |                        |               |  |  |
| Type of Industry(If any)                | Ferro Alloys P   | lant  | Job code/ Ref. n | 0.             | YBAEEL/WA/L/C/Apr23/01 |               |  |  |
| * * * * * * * * * * * * * * * * * * *   | Dist Ramga       | nrar, Ramgarh Industri<br>arh, Jharkhand - 8291 | collection       | By YBAEEL Team |                        |               |  |  |
| * | 05/04/2023       | 2,5,13  | Mode of sample   | collection     | By YBAEEL Team         |               |  |  |
| Sampling Date                           |                  | 4) 4007 D 2003                                  | Sample Code      | h-h-           | 230406-GW-W02          |               |  |  |
| Sampling Protocol                       | IS: 3025 (Pan    | t-1) 1987, R-2003                               |                  |                | Ground Wate            | r             |  |  |
| Sampling Location                       | Coal Yard        |   | Sampling Source  |                | 3000 ml                |               |  |  |
| Sample pkg. Condition                   | Sealed Pack i    | n PP Bottle                                     | Sample Quantit   | У              |                        |               |  |  |
| Meteorological Cond. of Field           | W.C Clear        |   | RH % - 28        |                | Temp. – 33°C           |               |  |  |
| Sample receipt Date                     | 06/04/2023       | Analysis Started on                             | 06/04/2023       | Analysis co    | Analysis completed on  |               |  |  |

#### \*\*\*\*\*\*Test Results \*\*\*\*\*\*

| MU %  | Results         | Limits      |
|-------|-----------------|-------------|
|       | Agree.          | Agreeable   |
| **    |                 | Agreeable   |
| **    | Agree.          |             |
| **    | BDL (MDL 0.001) | 0.001-0.002 |
|       | BDL (MDL 0.03)  | **          |
| 46. 1 |                 |             |
| -     | W. V.           | ACT V       |

| Limit is specified as      | IS 10500: 2021   |
|----------------------------|--|
|                            |  |
| Abbreviation               | MDL: Nillification detection in a 27 x 200 and Relative Humidity 65 ± 5% in all testing areas as per IS 196:1966 (C).  |
| Env. Condition of Lab      | MDL: Minimum detection limit, BDL: Below detection limit, Laboratory is maintaining, Temperature 27 ± 2°C and Relative Humidity 65 ± 5% in all testing areas as per IS 196:1966 (C).  All values are expressed in as unit and results listed refer only to the tested sample and applicable parameter in Lab's Permanent Facility.  All values are expressed in as unit and results listed refer only to the tested sample and applicable parameter in Lab's Permanent Facility.   |
| Specific contractual notes | All values are expressed in as unit and results listed refer only to an excellence in any court of law.  This report, in full or in part, shall not be used for advertising of the critical appropriate of the CEO.  |
|                            | This report, in full or in part, shall not be used for adversaring or the uniform of the CEO   |
|                            | This report, in full or in part, shall not be used for adversaring or the certificate unless specified otherwise.  This report cannot be reproduced, except when in full, without the written permission of the CEO.   |
|                            | The complex collected shall be destroyed after 15 days from the date of issue of the destroyed after 15 days from the date of issue of the destroyed after 15 days from the date of issue of the destroyed after 15 days from the date of issue of the destroyed after 15 days from the date of issue of the destroyed after 15 days from the date of issue of the destroyed after 15 days from the date of issue of the destroyed after 15 days from the date of issue of the destroyed after 15 days from the date of issue of the destroyed after 15 days from the date of issue of the destroyed after 15 days from the date of issue of the destroyed after 15 days from the date of issue of the date of issue of the destroyed after 15 days from the date of issue of the date of issue of the date of the |
|                            | The liability of the laboratory is limited to the invoiced amount.   |
|                            | All disputes are subjected to the Ranchi Junsdiction.  |
| Remarks                    | Sample complies with prescribed limits.  |

Sample Drawn By

- Angad Munda

Tested By

- Satyam Kumar (Lab Analyst)

Only CCHCERN for

Jharkhand State Pollution Control Board
Application No. 15747.848

Allotted Date 06-03-23

Submission Date 10-04-22

| 1/2001 03                                   | Dreigh              |
|---|---------------------|
| 10.4.23                                     | Issued by           |
| Verified by                                 | Sanjeev Kumar Singh |
| Shivani Kumari Singh (Authorized Signatory) | (Technical Manager) |

Authorized Signatory
Chemical Section
Yugantar Bharati Analytical &
Environmental Engineering Laboratory

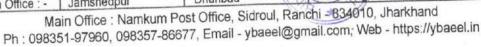
Branch Office : - Jamshedpur

Dhanbad

Ramgarh Co Hazaribag

Pakur











Accredited by: -

Jharkhand State Pollution Control Board (JSPCB)

Certified by :- ISO 9001:2015 & ISO 45001:2018

#### Test Certificate

|                                    | Lab Report) No.                         |                                       | TT     | С       | A        | 0   3 | 3 2   | 2     | 3    | 0 | 0     | 0    | 0             | 0                               | 0              | 3     | 8     | 2     | F |  |
|------------------------------------|---|---------------------------------------|--------|---------|----------|-------|---|-------|------|---|-------|------|---------------|---------------------------------|----------------|-------|-------|-------|---|--|
|                                    |   | Group                                 | 1      | Wate    | r        | 0 1   | Sample Description  |       |      |   |       |      |               | Residue & Contaminants in Water |                |       |       |       |   |  |
| Disciplifie Chemical Group         |   |                                       |        | Truco   |          |       | Repo  |       | -    |   |       |      |               | YBAEEL-230306-121842-GW0        |                |       |       |       |   |  |
| Report Rele                        |   |                                       | 3      | -       |          |       | Work  |       | Date | P |       |      |               | 06.03.2023                      |                |       |       |       |   |  |
| W. Order / JSPCB App. No. 15747848 |   |                                       |        |         |          |       | Job c   |       | -    |   |       | -    |               | YRAI                            | EL/W           | A/L/R | Apr.  | 23/0  | 1 |  |
| Type of Indi                       | ustry(If any)                           | Ferro Alloys F                        |        |         | -        |       |   |       |      |   |       |      |               | 10/11                           |                |       |       |       | - |  |
| Report Issu                        |   | At.+P.O Ma<br>Dist Ramg<br>05/04/2023 | arar,  | Ramg    | garh In  | dustr | mited (Ferro Alloys Unit) trial Area, 117 Mode of sample collection |       |      |   |       |      |               |                                 | By YBAEEL Team |       |       |       |   |  |
| Sampling D                         |   | IS: 3025 (Par                         | 4-4) 1 | 987 R   |          |       |   |       |      |   |       |      | 230406-GW-W02 |                                 |                |       |       |       |   |  |
| Sampling P                         |   |                                       | -1/1   | 307,10  | -2000    | 100   | Sampling Source   |       |      |   |       |      |               | Ground Water                    |                |       |       |       |   |  |
|                                    | Sampling Location Coal Yard             |                                       |        | D-41-   |          |       |   |       |      |   |       |      |               | 1000 ml                         |                |       |       |       |   |  |
|                                    | Sample pkg. Condition Sealed Pack in    |                                       | n PP   | Bottle  | •        |       | Sample Quantity   |       |      |   |       |      | -             | Temp. – 33°C                    |                |       |       |       |   |  |
| Meteorolog                         | Meteorological Cond. of Field W.C Clear |                                       |        |         |          |       | RH % - 28   |       |      |   |       |      |               |                                 |                |       | ,     |       |   |  |
| Sample rec                         | eipt Date                               | 06/04/2023                            | A      | nalysis | s Starte | ed on | 06/04   | /2023 |      | A | Analy | ysis | comp          | leted                           | on             |       | 10/04 | 1202. | , |  |

#### \*\*\*\*\*\*Test Results \*\*\*\*\*\*

| SI       | Parameter                     | Test Method                   | Units    | MU %  | Results         | Limits              |
|----------|-------------------------------|-------------------------------|----------|-------|-----------------|---------------------|
|          |                               | APHA 3114 C 23rd edition 2017 | mg/l     | 10.34 | BDL (MDL 0.003) | 0.01-No relaxation  |
| 1.       | Arsenic (as As)               | APHA 3111 B 23rd edition 2017 | mg/l     | 11.11 | BDL (MDL 0.01)  | 0.05-1.5            |
| 2.       | Copper (as Cu)                | APHA 3111 B 23rd edition 2017 | mg/l     | 2.34  | 0.36            | 1.0-No relaxation   |
| 3.       | Iron (as Fe)                  | APHA 3111 B 23rd edition 2017 | mg/l     | 10.64 | BDL (MDL 0.02)  | 0.01-No relaxation  |
| 4.<br>5. | Lead (as Pb) Selenium (as Se) | APHA 3111 C 23rd edition 2017 | mg/l     | 5.08  | BDL (MDL 0.01)  | 0.01-No relaxation  |
| 6.       | Zinc (as Zn)                  | APHA 3111 B 23rd edition 2017 | mg/l     | 15.35 | BDL (MDL 0.1)   | 5-15                |
| 7.       | Cadmium (as Cd)               | APHA 3111 B 23rd edition 2017 | mg/l     | 5.0   | BDL (MDL 0.02)  | 0.003-No relaxation |
| 8.       | Mercury (as Hg)               | APHA 3112 B 23rd edition 2017 | mg/l     | 8.47  | BDL (MDL 0.003) | 0.001-No relaxation |
| 9.       | Chromium (as Cr)              | APHA 3111 B 23rd edition 2017 | mg/l     | 12.53 | 0.10            | 0.05-No relaxation  |
| 10.      |                               | APHA 3111 B 23rd edition 2017 | mg/l     | 28.33 | BDL (MDL 0.03)  | -                   |
| 10.      | Toolan (out                   | ******End of Rep              | ort***** |       | 49.             |                     |

| Limit is specified as      | IS 10500; 2021  |
|----------------------------|---|
| Abbreviation               | MDL : Minimum detection limit, BDL : Below detection limit,   |
| Env. Condition of Lab      | Laboratory is maintaining, Temperature 27 ± 2°C and Relative Humidity 65 ± 5% in all testing areas as per IS 196:1966 (C).                  |
| Specific contractual notes | All values are expressed in as unit and results listed refer only to the tested sample and applicable parameter in Lab's Permanent Facility |
|                            | This report, in full or in part, shall not be used for advertising or as evidence in any court of law.                                      |
|                            | This senset connect he connect when in full, without the written permission of the CEU.   |
|                            | The samples collected shall be destroyed after 15 days from the date of issue of the certificate unless specimed otherwise                  |
|                            | The liability of the laboratory is limited to the invoiced amount.  |
|                            | All disputes are subjected to the Ranchi Jurisdiction.  |
| Remarks                    | Sample complies with prescribed limits, except Chromium.  |
| Lighthan                   |   |

Sample Drawn By - Angad Munda

Allotted Date 06-03-22 Submission Date 10-9-23

Tested by
Shivani Kuman Singh
(Lab Analyst)

Tested Single & Issued by
Sanjeev Kumar Singh
(Technical Manager)
Authorized Signatory

Chemical Section
Yugantar Bharati Analytical &
Environmental Engineering Laboratory



Branch Office : - Jamshedpur

Dhanbad

Hazaribag

Pakur

Main Office: Namkum Post Office Sidroul, Ranchi - 834010, Jharkhand Ph: 098351-97960, 098357-86677, Email - ybaeel@gmail.com, Web - https://ybaeel.in

ISO 9001:2015 ISO 45001:2018





Accredited by: -

Jharkhand State Pollution Control Board (JSPCB)

rtified by :- ISO 9001:2015 & ISO 45001:2018



### Test Certificate

| <u>w:</u>                             |                                     |  | Т             | С     | 1    | 10     | 13                 | 1 2                                | 2         | 3     | 0      | 1 | 1 | 0              | 0                         | 0    | 0     | 3     | 7     | 1        | F |
|---------------------------------------|-------------------------------------|--|---------------|-------|------|--------|--------------------|------------------------------------|-----------|-------|--------|---|---|----------------|---------------------------|------|-------|-------|-------|----------|---|
|                                       | Lab Report) No.                     |  | 1             |       | 7    | 10     | Sample Description |                                    |           |       |        |   |   |                | Ground Water              |      |       |       |       |          |   |
| Discipline                            | Biological .                        | Group                                      |               | Water |      |        |                    |                                    |           |       |        |   |   |                | VDAFEL 220402 442024 CW02 |      |       |       |       |          |   |
| Report Relea                          | Report Release Date 08th April, 202 |  |               |       |      |        |                    | -                                  | Report ID |       |        |   |   |                | YBAEEL-230402-113921-GW02 |      |       |       |       |          |   |
| W. Order / JSPCB App. No. 15747848    |                                     |  |               |       |      |        |                    | Wo                                 | rk Or     | der D | ate    |   |   | -              |                           | 2023 |       |       |       |          | _ |
| Type of Industry(if any) Ferro Alloys |                                     |  | ant           |       |      |        |                    | Job                                | code      | e/ Re | f. no. |   |   | Y              | BAE                       | EL/V | VAJLI | M/Api | -23/0 | <u> </u> | _ |
| Report Issue to                       |                                     | M/s Bihar Fou<br>At.+P.O Mai<br>Dist Ramga | rar, F        | Ramg  | arh  | Indi   | estria<br>29117    | I Area,  7 de of sample collection |           |       |        |   |   | By YBAEEL Team |                           |      |       |       |       |          |   |
| Sampling Da<br>Sampling Pr            |                                     | IS: 1622:1982,                             | R - 2         | 019   |      | -      | Sample Code        |                                    |           |       |        |   |   | 2              | 230406-GW-W02             |      |       |       |       |          |   |
|                                       |                                     |  |               | .010  |      |        | -                  | npling Source                      |           |       |        |   |   | G              | Ground Water              |      |       |       |       |          |   |
| Sampling Lo                           | ocation                             | Coal Yard                                  |               |       |      |        | _                  | , ,                                |           |       |        |   |   |                |                           |      |       |       |       |          |   |
| Sample pkg. Condition Sealed Pack i   |                                     | Sealed Pack in                             | PP Bottle Sam |       |      |        | nple G             | ple Quantity                       |           |       |        |   |   | 250 m          |                           |      |       |       |       |          |   |
| Meteorologi                           | ical Cond. of Field                 | W.C Clear                                  | RH %          |       |      |        |                    |                                    |           |       |        |   |   |                | Temp. – 33°C              |      |       |       |       |          |   |
| Sample rece                           | eipt Date                           | 06/04/2023                                 | A             | nalys | is S | Starte | d on               | 06/04/2023 Analysis                |           |       |        |   |   |                | s completed on 08/04/2023 |      |       |       |       |          | _ |

\*\*\*\*\*\*Test Results \*\*\*\*\*

| SI | Parameter      | Test Method  | Units      | Results       | Limits                   |  |  |  |
|----|----------------|--|------------|---------------|--------------------------|--|--|--|
| 1. | Total coliform | APHA 9221 B, 23 <sup>rd</sup> Edition 2017<br>APHA 9221 E, 23 <sup>rd</sup> Edition 2017 | MPN/100 ml | BDL (MDL 1.1) | Shall not to be Detectab |  |  |  |
| 2  | Fecal coliform | APHA 9221 E, 23rd Edition 2017   | MPN/100 ml | BDL (MDL 1.1) | in any 100 ml sample     |  |  |  |
| Ζ. | recai conform  | ******End of Report  | *****      |               |                          |  |  |  |

| Limit is specified as      | IS 10500: 2012  |  |  |  |  |  |  |  |
|----------------------------|---|--|--|--|--|--|--|--|
| Abbreviation               | MDL: Minimum detection limit, BDL: Below detection limit, <1.8 / < 1.1 MPN/100 ml denotes that the presence probability of bacteria is absent in the tested sample. |  |  |  |  |  |  |  |
| Env. Condition of Lab      | Lab existant is maintaining. Temperature 27 + 200, and Relative Humidity 65 ± 5% in all testing areas as per is 190,1900 (C).                                       |  |  |  |  |  |  |  |
| Specific contractual notes | All values are expressed in as unit and results listed refer only to the tested sample and applicable parameter in Lab's Permanent Facility                         |  |  |  |  |  |  |  |
|                            | This report in full or in part, shall not be used for advertising or as evidence in any court of law.   |  |  |  |  |  |  |  |
|                            | This senset appeal he reproduced except when in full, without the written permission of the CEO.  |  |  |  |  |  |  |  |
|                            | The samples collected shall be destroyed after 7 days from the date of issue of the certificate unless specified otherwise  |  |  |  |  |  |  |  |
|                            | The liability of the laboratory is limited to the invoiced amount.  |  |  |  |  |  |  |  |
|                            | All disputes are subjected to the Ranchi Jurisdiction.  |  |  |  |  |  |  |  |
|                            | Sample complies with prescribed limit.  |  |  |  |  |  |  |  |
| Remarks                    | Sample compiles with prescribed minu.   |  |  |  |  |  |  |  |

Sample Drawn By - Angad Munda

Only CONCERN for

Jharkhand State Polisticn Control Board

Application No. 15247898

Allotted Date 66 03-23

Submission Date 08-09-23

Modhuri Simha 8 4-23

Tested by
Madhuri Sinha
(Lab Analyst)

Mukesh Kumar
(Authorized Signatory)

Authorized Signatory
Microbiological Section
Yugantar Bharati Analytical &
Environmental Engineering Laboratory



Branch Office : - Jamshedpur

Dhanbad

Hazaribag

Pakur

Main Office: Namkum Post Office, Sidroul, Ranchi - 834010, Jharkhand Ph: 098351-97960, 098357-86677, Email - ybaeel@gmail.com, Web - https://ybaeel.in





ANALYTICAL & ENVIRONMENTAL ENGINEERING LABORATORY



Certified by: -

Jharkhand State Pollution Control Board (JSPCB)

An ISO 9001:2015 & ISO 45001:2018

#### Test Certificate

| Discipline                                  | Chemical  | Group         | Pollution & Environment   | Sample Descrip  | ption Slag/Soll/Sludge           |
|---|---|---------------|---|-----------------|----------------------------------|
| Report Rele                                 |   | 10th April, 2 |   | Report ID       | YBAEEL-230402-113921 - S02       |
|   | JSPCB App. No.                                    | N/A           |   | Work Order Da   | te N/A                           |
| Type of Industry(If any) Ferro Alloys Plant |   |               |   | Job code/ Ref.  | no. YBAEEL/WA/L/S/Apr23/01       |
| Sampling Date                               |   | At.+P.O.      | r Foundry & Castings Lim<br>- Marar, Ramgarh Industr<br>amgarh, Jharkhand - 8291<br>3 | ial Area,       |                                  |
| Sampling F                                  |   |               | (Part-1) 1987, R-2003   | Sample Code     | 230406-S-W02                     |
| Sampling I                                  |   |               | nace - 1 & 2  | Sampling Source | ce Silico -1 (Slag)              |
|   | Sample pkg. Condition Sealed Packed in Zipper Bag |               | Sample Quantit  | y 3 kg Approx.  |                                  |
| Meteorological Cond. of Field W.C Clear     |   |               | RH % - 28   | Temp 33°C       |                                  |
| Sample red                                  |   | 06/04/202     | 3 Analysis Started on   | 06/04/2023      | Analysis completed on 10/04/2023 |

\*\*\*\*\*\*Test Results \*\*\*\*\*

| SI.No. | Parameter      | Test Method                                    | Units | Results         |
|--------|----------------|--|-------|-----------------|
| 1.     | Cadmium (Cd)   | USEPA 3050B:1996/APHA 3111 B 23rd edition 2017 | ppm   | BDL (MDL 0.02)  |
| 2.     | Chromium (Cr)  | USEPA 3050B:1996/APHA 3111 B 23rd edition 2017 | ppm   | 0.25            |
| 3.     | Copper (Cu)    | USEPA 3050B:1996/APHA 3111 B 23rd edition 2017 | ppm   | 0.02            |
| 4.     | Zinc (Zn)      | USEPA 3050B:1996/APHA 3111 B 23rd edition 2017 | ppm   | 0.09            |
| 5.     | Lead (Pb)      | USEPA 3050B:1996/APHA 3111 B 23rd edition 2017 | ppm   | BDL (MDL 0.02)  |
| 6.     | Manganese (Mn) | YBAEEL/SOP/Soil/01                             | ppm   | 10.22           |
| 7.     | Arsenic (As)   | USEPA 3050B:1996/APHA 3114 B 23rd edition 2017 | ррт   | BDL (MDL 0.003) |
| 8.     | Iron (Fe)      | USEPA 3050B:1996/APHA 3111 B 23rd edition 2017 | ppm   | 16.32           |
| 9.     | Mercury (Hg)   | USEPA 3050B:1996/APHA 3112 B 23rd edition 2017 | ppm   | BDL (MDL 0.003) |
| 10.    | Nickel (Ni)    | USEPA 3050B:1996/APHA 3111 B 23rd edition 2017 | ppm   | 0.22            |
| 11.    | Cobalt (Co)    | USEPA 3050B:1996/APHA 3111 B 23rd edition 2017 | ppm   | 0.07            |

| Limit is specified as      |   |
|----------------------------|---|
| Abbreviation               | MDL : Minimum detection limit, BDL : Below detection limit,   |
| Env. Condition of Lab      | MDL: Minimum detection limit, BDC: Below detection limit.  Laboratory is maintaining. Temperature 27 ± 2°C and Relative Humidity 65 ± 5% in all testing areas as per IS 196:1966 (C).  All values are expressed in as unit and results listed refer only to the tested sample and applicable parameter in Lab's Permanent Facility. |
| Specific contractual notes | All values are expressed in as unit and results listed refer only to the tested sample and applicable parameter.  This report, in full or in part, shall not be used for advertising or as evidence in any court of leave.  |
|                            | The second has second used except when in full, without the written permission of the CEO.  |
|                            | The samples collected shall be destroyed after 15 days from the date of issue of the cerolicate unless specified or details and the cerolicate unless specified or details.   |
|                            | The liability of the laboratory is limited to the invoiced amount.  |
|                            | All disputes are subjected to the Ranchi Jurisdiction.  |
| Remarks                    | ***************************************   |

- Angad Munda Sample Drawn By

| 40000000             | 200100153            |
|----------------------|----------------------|
| Tested By            | Verified & Issued by |
| Shiyani Kumari Singh | Sanjeev Kumar Singh  |
| (Lab Analyst)        | (Technical Manager)  |

Chemical Section
Yugantar Bharati Analytical &
Environmental Engineering Laboratory

Branch Office : - Jamshedpur

Dhanbad

Hazaribag

Pakur







## ANALYTICAL & ENVIRONMENTAL ENGINEERING LABORATORY

Jharkhand State Pollution Control Board (JSPCB) Certified by: -

An ISO 9001:2015 & ISO 45001:2018



#### Test Certificate

|             | Tat 1 1              | 0                              | Della     | ition & Environment  | Sample Descri        | otion          | Slag/Soll/Sludge    |                |  |  |
|-------------|----------------------|--------------------------------|-----------|--|----------------------|----------------|---------------------|----------------|--|--|
| Discipline  | Chemical             | Group                          |           | Mion & Environment   | Report ID            |                | YBAEEL-230402-11392 |                |  |  |
| Report Rele | ease Date            | 10th April,                    | 2023 -    |  |                      |                | N/A                 |                |  |  |
| W. Order /  | JSPCB App. No.       | N/A                            |           | 37   | Work Order Da        |                | 1,000,000           | L/S/Apr,-23/01 |  |  |
|             | ustry(If any)        | Ferro Alla                     | oys Pla   | int<br>ndry & Castings Lim   | Job code/ Ref.       |                | YBAEELIVVA          | D3/Apr23/01    |  |  |
|             |                      | Dist R                         | amgar     | ar, Ramgarh Industri<br>h, Jharkhand - 8291  | 17<br>Mode of sample | collection     | By YBAEEL 1         | Team           |  |  |
| Sampling I  | Date                 | 05/04/202                      | 23        | - AMEN'S   | Mode of sample       | collection     |                     |                |  |  |
| Sampling F  |                      | IS: 3025                       | (Part-1   | ) 1987, R-2003   | Sample Code          |                | 230406-S-W01        |                |  |  |
|             |                      | Near Fur                       |           | A STATE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUM | Sampling Source      | e              | Ferro Slag (Slag)   |                |  |  |
|             | amping Location      |                                |           |  | Sample Quantit       | У              | 3 kg Approx.        |                |  |  |
|             | anipio prig.         |                                | RH % - 28 |  | Temp 33°C            |                |                     |                |  |  |
| Meteorolog  | gical Cond. of Field | Cond. of Field W.C Clear       |           | - 1211   |                      | Analysis s     | ompleted on         | 10/04/2023     |  |  |
| Sample red  | coint Date           | 06/04/2023 Analysis Started or |           | 06/04/2023   | Analysis C           | /ilipioted oil |                     |                |  |  |

\*\*\*\*\*\*Test Results \*\*\*\*\*

|        | I - Lange      | Test Method                                    | Units      | Results         |
|--------|----------------|--|------------|-----------------|
| SI.No. | Parameter      | USEPA 3050B:1996/APHA 3111 B 23rd edition 2017 | ppm        | BDL (MDL 0.02)  |
| 1.     | Cadmium (Cd)   |  | ррт        | 0.33            |
| 2.     | Chromium (Cr)  | USEPA 3050B:1996/APHA 3111 B 23rd edition 2017 | -          | 0.06            |
| 3.     | Copper (Cu)    | USEPA 3050B:1996/APHA 3111 B 23rd edition 2017 | ppm        | J. Jan.         |
| 4.     | Zinc (Zn)      | USEPA 3050B:1996/APHA 3111 B 23rd edition 2017 | ррт        | 0.32            |
| 5.     | Lead (Pb)      | USEPA 3050B:1996/APHA 3111 B 23rd edition 2017 | ppm        | BDL (MDL 0.02)  |
|        |                | YBAEEUSOP/Soil/01                              | ррт        | 3.82            |
| 6.     | Manganese (Mn) | USEPA 3050B:1996/APHA 3114 B 23rd edition 2017 | ppm        | BDL (MDL 0.003) |
| 7.     | Arsenic (As)   | USEPA 3050B:1996/APHA 3111 B 23rd edition 2017 | ppm        | 10.26           |
| 8.     | Iron (Fe)      |  | ppm        | BDL (MDL 0.003) |
| 9.     | Mercury (Hg)   | USEPA 3050B:1996/APHA 3112 B 23rd edition 2017 | 1.00       | 0.38            |
| 10.    | Nickel (NI)    | USEPA 3050B:1996/APHA 3111 B 23rd edition 2017 | ppm        |                 |
| 11.    | Cobalt (Co)    | USEPA 3050B:1996/APHA 3111 B 23rd edition 2017 | ppm        | 0.27            |
| 1.1.   | 0000.1(-0)     | ******End of Report*****                       | - 10 Maria | 1 - 10 - 13 -   |

| Limit is specified as                            | POL Delay detection limit  |
|--|--|
| Abbreviation                                     | MDL: Minimum detection limit, BDL: Below detection limit.  Laboratory is maintaining. Temperature 27 ± 2°C and Relative Humidity 65 ± 5% in all testing areas as per IS 196:1966 (C).  |
| Env. Condition of Lab                            |  |
| Env. Condition of Lab Specific contractual notes | This report, in full or in part, shall not be used for adversing of as evidence and of the CEO.  This report cannot be reproduced, except when in full, without the written permission of the CEO.  The samples collected shall be destroyed after 15 days from the date of issue of the certificate unless specified otherwise.  The liability of the laboratory is limited to the invoiced amount.   |
|  | All disputes are subjected to the Ranchi Jurisdiction.   |
| Remarks  | Acceptable to the second secon |

Sample Drawn By

|                                    | 0   |
|------------------------------------|---|
| grand 204.23                       | DKSingt<br>TOTALDES                         |
| Tested By                          | Verified & Issued by<br>Senjeev Kumar Singh |
| Shivani Kumarl Singh (Lab Analyst) | (Technical Manager)                         |

Chemical Section Yugantar Bharati Analytical & Environmental Engineering Laboratory

Jamshedpur Branch Office :-

Dhanbad Marar

Hazaribag

Pakur

Main Office: Namkum Post Office, Sidroul, Ranchi - 834010, Jharkhand Ph: 098351-97960, 098357-86677, Email basel@gmail.com, Web - https://ybaeel.in



ISO 9001:2015





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#### Test Certificate

| ULR (Unique                             | Lab Report) No.                      |              | T                      | C   | 4 | 0               | 3    | 2                  | 2                 | 3     | 0      | 0         | 0                      | 0                            | 0 | 0 | 3     | 7   | 5 | F |  |
|---|--------------------------------------|--------------|------------------------|---|---|-----------------|------|--------------------|-------------------|-------|--------|-----------|------------------------|------------------------------|---|---|-------|-----|---|---|--|
| Discipline                              | Chemical .                           | Group        | Atmo                   | Atmospheric Pollution   |   |                 | Sa   | Sample Description |                   |       |        |           | Ambient Noise          |                              |   |   |       |     |   |   |  |
| Report Rele                             | Report Release Date 10th April, 2023 |              |                        | 3   |   |                 |      |                    | Report ID         |       |        |           |                        | YBAEEL-230306-121842- N01    |   |   |       |     |   |   |  |
| W. Order / JSPCB App. No. 15747848      |                                      |              |                        |   |   | Work Order Date |      |                    |                   |       |        | 06        | .03.2                  | 023                          |   |   | Ties. | 000 |   |   |  |
| Type of Industry(If any) Ferro Alloys P |                                      |              |                        |   |   |                 |      | Jo                 | b co              | de/ R | ef. n  | 0.        | YBAEEL/WA/L/A/Apr23/03 |                              |   |   |       |     |   |   |  |
| At.+P.O Ma                              |                                      |              | larar, F               | ndry & Castings Limited (Ferro Alloys Unit)<br>ar, Ramgarh Industrial Area,<br>rh, Jharkhand - 829117 |   |                 |      |                    |                   |       |        |           |                        |                              |   |   |       |     |   |   |  |
| Sampling P                              | eriod                                | 04/04/2023 - | 05/04/2                | 5/04/2023 Mode of san   |   |                 |      |                    | ample             | e col | lectio | n         | By YBAEEL Team         |                              |   |   |       |     |   |   |  |
| Sampling Protocol IS 9989:1981 (F       |                                      |              |                        | 20)   |   | 0               |      |                    |                   |       |        |           | 18                     |                              |   |   |       |     |   |   |  |
| Meteorological Cond. of Field W.C Clear |                                      |              | RH %                   |   |   |                 | - 38 |                    |                   |       |        | Temp 34°C |                        |                              |   |   |       |     |   |   |  |
| Sample rec                              | eipt Date                            | 06/04/2023   | 23 Analysis Started on |   |   | d on            |      | 06/04              | 06/04/2023 Analys |       |        |           |                        | ysis completed on 10/04/2023 |   |   |       |     |   |   |  |
|   |                                      |              |                        |   |   |                 |      |                    |                   |       |        |           |                        |                              |   |   |       |     |   |   |  |

\*\*\*\*\*\*Test Results \*\*\*\*\*

|    |                               |            |        | est mesums |                                       |   | and the same of th |
|----|-------------------------------|------------|--------|------------|---------------------------------------|---|--|
| SI | Locations                     | Parameters | Units  | MU %       | Day Time<br>(6.00 a.m. to 10.00 p.m.) | Night Time<br>(10.00 p.m. to 6.00 a.m.) | Limits   |
| 1. | Near Main Gate                | Leq        | dB (A) | 3.32       | 71.2                                  | 62.7                                    | Day -75  |
| 2. | Near Office                   | Leq        | dB (A) | 3.32       | 59.6                                  | 52.7                                    | Night -70  |
| 3. | Near Binjhar Guest House      | Leq        | dB (A) | 3.32       | 54.3                                  | 43.0                                    | Day -55<br>Night -45   |
| 4. | Near Mahto Tola (Near Temple) | Leq        | dB (A) | 3.32       | 47.6                                  | 39.8                                    | Day -50<br>Night -40   |

\*\*\*\*\*\*End of Report\*\*\*\*\*

|   | Silence zone is an area comprising not less than 100 meters around hospitals,   |   | Area             | Unit   | Day Time | Night time |
|---|---|---|------------------|--------|----------|------------|
|   | educational institutions, courts, religious places or any other area which is declared as such by the competent authority.      | Α | Industrial Area  | dB (A) | 75.0     | 70.0       |
| ٠ | Mixed categories of areas may be declared as one of the four above  | В | Commercial Area  | dB (A) | 65.0     | 55.0       |
|   | mentioned categories by the competent authority.  dB(A) Leq denotes the time weighted average of the level of sound in decibels | С | Residential Area | dB (A) | 55.0     | 45.0       |
|   | on scale(A) which is relatable to human hearing.  | D | Silence Zone     | dB (A) | 50.0     | 40.0       |

| Limit is specified as | Noise pollution (Regulation & Control) Rules, 2000.  |
|-----------------------|--|
| Abbreviation          | MDL; Minimum detection limit, BDL; Below detection limit,  |
| Env. Condition of Lab | Laboratory is maintaining, Temperature 27 ± 2°C and Relative Humidity 65 ± 5% in all testing areas as per IS 196:1966 (C).                   |
| Specific contractual  | All values are expressed in as unit and results listed refer only to the tested sample and applicable parameter in Lab's Permanent Facility. |
| notes                 | This report, in full or in part, shall not be used for advertising or as evidence in any court of law  |
|                       | This report cannot be reproduced, except when in full, without the written permission of the CEO.  |
|                       | The samples collected shall be destroyed after 7 days from the date of issue of the certificate unless specified otherwise                   |
|                       | The liability of the laboratory is limited to the invoiced amount.   |
|                       | All disputes are subjected to the Ranchi Jurisdiction.   |
| Remarks               | Samples comply with prescribed limit.  |

Sample Drawn By

- Angad Munda

Tested By

- Akash Khalkho (Lab Analyst)

Only CONCERN for

Jherkhand State Poliusian Control Soard

Application No. 177 43848

Allotted Data 06:03-23

Submission Date 10-04-23

Verified by
Sumit Kant Srivastava
(Sr. Lab Analyst)

Verified by
Sumit Kant Srivastava
Sanjeev Kumar Singh
(Technical Manager)
Authorized Stanatory

Mara

Atmospharic Pollution
Yugantar Eharati Analytical &
Environmental Engineering Laborator

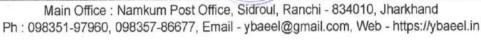


Branch Office : - Jamshedpur

Dhanbad

Hazaribag

Pakur







Accredited by -

Jharkhand State Pollution Control Board (JSPCB)

ISO 9001:2015 & ISO 45001:2018 Certified by: -



#### Test Certificate

| ULR (Unique                                | Lab Report) No. |                                      | T               | С                     | 4     | 0                      | 3  | 2         | 2                     | 3                         | T   | 0   | 0   | 0 | 0   | 0   | 0    | 3     | 8    | 9  | F |
|--|-----------------|--------------------------------------|-----------------|-----------------------|-------|------------------------|--|-----------|-----------------------|---------------------------|-----|-----|-----|---|-----|-----|------|-------|------|----|---|
| Discipline                                 | Chemical        | Group                                | Atmo            | Atmospheric Pollution |       |                        | Janiple Description                      |           |                       | Work Zone Noise           |     |     | _   |   |     |     |      |       |      |    |   |
| Report Release Date 17th April, 2023       |                 | 23                                   |                 |                       |       | Report ID              |  |           |                       | YBAEEL-230306-121842-N-01 |     |     |     | _ |     |     |      |       |      |    |   |
| W. Order / JSPCB App. No. 15747848         |                 |                                      | Work Order Date |                       |       |                        |  | 3.202     |                       |                           |     |     |     |   |     |     |      |       |      |    |   |
| Type of Industry (If any) Ferro, Alloys PI |                 |                                      | Plant           |                       |       |                        |  | Job       | cod                   | e/ Re                     | ef. | no. |     |   | YBA | EEL | WA/L | JAIAI | r23/ | 03 |   |
| Report Issu                                | e 10            | M/s Bihar F<br>At.+P.O N<br>Dist Ram | larar, F        | Ramg                  | arh I | ndus                   | strial                                   | Area      |                       | Alloy                     | ys  | un  | 11) |   |     |     |      |       |      |    |   |
| Sampling P                                 | eriod           | 05/04/2023                           |                 |                       |       | 1                      | Mode of sample collection By YBAEEL Team |           |                       |                           |     |     | _   |   |     |     |      |       |      |    |   |
| Sampling P                                 | rotocol         | IS 9989:1981                         | , CPCB          | (RA                   | 2020) | )                      |  |           |                       |                           |     |     |     |   |     |     |      |       |      |    |   |
| Meteorological Cond. of Field W.C Clear    |                 |                                      | -               | RH %                  | 6-38  |                        |  | Temp 34°C |                       |                           | _   |     |     |   |     |     |      |       |      |    |   |
| Sample rec                                 | eipt Date       | 05/04/2023                           | Anal            | Analysis Started on   |       | 05/04/2023 Analysis co |  |           | mpleted on 10/04/2023 |                           | _   |     |     |   |     |     |      |       |      |    |   |

| SI | Locations              | Parameters | Units  | MU % | Results | Limits |
|----|------------------------|------------|--------|------|---------|--------|
| 1. | Near Raw Material Yard | Leq        | dB (A) | 1.32 | 71.9    | 85     |
| 2. | Near Screening Area    | Leq        | dB (A) | 1.32 | 79.8    | 03     |

\*\*\*\*\*\*End of Report\*\*\*\*\*

| Limit is specified as | The Factories Act 1948. (8 hrs.)  |
|-----------------------|---|
| Abbreviation          | MDL: Minimum detection limit, BDL: Below detection limit,   |
| Env. Condition of Lab | Laboratory is maintaining. Temperature 27 ± 2°C and Relative Humidity 65 ± 5% in all testing areas as per IS 196:1966 (C).                  |
| Specific contractual  | All values are expressed in as unit and results listed refer only to the tested sample and applicable parameter in Lab's Permanent Facility |
| notes                 | This report in full or in part, shall not be used for adventising or as evidence in any court of law  |
| 10.00                 | This report cannot be reproduced, except when in full, without the written permission of the CEO.   |
|                       | The samples collected shall be destroyed after 7 days from the date of issue of the certificate unless specified otherwise                  |
|                       | The liability of the laboratory is limited to the invoiced amount.  |
|                       | All disputes are subjected to the Ranchi Jurisdiction.  |
| Remarks               | Samples comply with prescribed limit.   |

Sample Drawn By

- Angad Munda

Tested By

- Akash Khalkho (Lab Analyst)

Only CONCERN for Jharkhand State Pollution Control Board Application No. .... 157-47-5LIS 

104/23 Venfied by Sanjeev Kumar Singh Sumit Kant Srivastava (Technical Manager) Authorized Signatory (Sr. Lab Analyst)

**Marar** 

Atmospharic Pollution Yugantar Bharati Analytical & Environmental Engin. Fing Laboratory

Branch Office : -Jamshedpur Dhanbad

Hazaribag

Main Office: Namkum Post Office, Sidroul, Ranchi - 834010, Jharkhand Ph: 098351-97960, 093049-55304 Email - ybaeel@gmail.com, Web - https://ybaeel.in



|              | BIHAR FOUNDRY & O  | UNDER CONT   | ROL CERTIFICATE | DETAILS            |             |
|--------------|--------------------|--------------|-----------------|--------------------|-------------|
| Registration | Certificate Serial | Type of fuel | Date of testing | Valid till<br>date | Test result |
| JH02BB9207   | JH02400450005883   | DIESEL       | 26.05.2023      | 25.05.2024         | PASS        |
| JH02BB2205   | JH02400450005869   | DIESEL       | 26.05.2023      | 25.05.2024         | PASS        |
| JH02AL2232   | JH02400450005870   | DIESEL       | 26.05.2023      | 25.11.2023         | PASS        |
| JH01BY4653   | JH02400450005872   | DIESEL       | 26.05.2023      | 25.11.2023         | PASS        |
| JH24H3638    | JH02400450005874   | DIESEL       | 26.05.2023      | 25.05.2024         | PASS        |
| JH01EJ6685   | JH02400450005876   | DIESEL       | 26.05.2023      | 25.05.2024         | PASS        |
| JH01EJ6083   | JH02400450005875   | DIESEL       | 26.05.2023      | 25.11.2023         | PASS        |
| JH01ER5951   | JH02400450005871   | DIESEL       | 26.05.2023      | 25.05.2024         | PASS        |



[See rules 115 (2)]

#### Pollution Under Control Certificate

Authorised By:

Government of Jharkhand

Date

26/05/2023

Time

17:24:37 PM

Validity upto

25/05/2024



Certificate SL. No.

JH02400450005883

Registration No.

JH02BB9207

Date of Registration

17/Mar/2020

Month & Year of Manufacturing

December-2019

Valid Mobile Number

\*\*\*\*\*1655

**Emission Norms** 

BHARAT STAGE IV

Fuel

DIESEL

PUC Code

JH0240045

**GSTIN** 

.

Fees

Rs.300.00

MIL observation

(GST to be paid extra as applicable)

No

Vehicle Photo with Registration plate 60 mm x 30 mm



| Sr. No.               | Pollutant (as applicable)    | Units (as applicable) | Emission limits | Measured Value<br>(upto 2 decima<br>places) |
|-----------------------|------------------------------|-----------------------|-----------------|---|
| 1                     | 2                            | 3                     | 4               | 5   |
| Idling Emissions      | Carbon Monoxide (CO)         | percentage (%)        |                 |   |
|                       | Hydrocarbon, (THC/HC)        | ppm                   |                 |   |
|                       | СО                           | percentage (%)        |                 |   |
| High idling emissions | RPM                          | RPM                   | 2500 ± 200      |   |
|                       | Lambda                       |                       | 1 ± 0.03        |   |
| Smoke Density         | Light absorption coefficient | 1/metre               | 1.62            | 0.02  |

This PUC certificate is system generated through the national register of motor vehicles and does not require any signature.

Note: 1. Vehicle owners to link their mobile numbers to registered vehicle by logging to https://puc.parivahan.gov.in

Authorised Signature with stamp of PUC operator 60mm x 20 mm



[See rules 115 (2)]

## Pollution Under Control Certificate

Authorised By:

Government of Jharkhand

Date

26/05/2023

Time

15:39:13 PM

Validity upto

25/05/2024



Certificate SL. No.

JH02400450005869

Registration No.

JH02BB2205

Date of Registration

17/Mar/2020

Month & Year of Manufacturing

January-2020

Valid Mobile Number

\*\*\*\*\*1501

**Emission Norms** 

BHARAT STAGE IV

Fuel

DIESEL

**PUC Code** 

JH0240045

**GSTIN** 

Fees

Rs.300.00

(GST to be paid extra as applicable)

MIL observation

## Vehicle Photo with Registration plate 60 mm x 30 mm



| Sr. No.               | Pollutant (as applicable)    | Units (as applicable) | Emission limits | Measured Value<br>(upto 2 decima<br>places) |
|-----------------------|------------------------------|-----------------------|-----------------|---|
| 1                     | 2                            | 3                     | 4               | 5   |
|                       | Carbon Monoxide (CO)         | percentage (%)        |                 |   |
| Idling Emissions      | Hydrocarbon, (THC/HC)        | ppm                   |                 |   |
|                       | со                           | percentage (%)        |                 |   |
| High idling emissions | RPM                          | RPM                   | 2500 ± 200      |   |
| Ciliasions            | Lambda                       |                       | 1 ± 0.03        |   |
| Smoke Density         | Light absorption coefficient | 1/metre               | 1.62            | 0.02  |

This PUC certificate is system generated through the national register of motor vehicles and does not require any signature.

Note: 1. Vehicle owners to link their mobile numbers to registered vehicle by logging to https://puc.parivahan.gov.in

Authorised Signature with stamp of PUC operator 60mm x 20 mm



[See rules 115 (2)]

#### Pollution Under Control Certificate

Authorised By:

Government of Jharkhand

Date

26/05/2023

Time

15:51:21 PM

Validity upto

25/11/2023



Certificate SL. No.

JH02400450005870

Registration No.

JH02AL2232

Date of Registration

01/Jun/2016

Month & Year of Manufacturing

September-2015

Valid Mobile Number

\*\*\*\*\*1501

**Emission Norms** 

BHARAT STAGE III

PUC Code

DIESEL JH0240045

**GSTIN** Fees

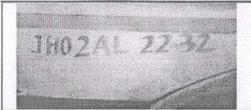
Fuel

Rs.300.00

MIL observation

(GST to be paid extra as applicable)

Vehicle Photo with Registration plate 60 mm x 30 mm



| Sr. No.                                     | Pollutant (as applicable)    | Units (as applicable) | Emission limits | Measured Value<br>(upto 2 decimal<br>places) |
|---|------------------------------|-----------------------|-----------------|--|
| 1   | 2                            | 3                     | 4               | 5  |
| * 400 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | Carbon Monoxide (CO)         | percentage (%)        |                 |  |
| dling Emissions                             | Hydrocarbon, (THC/HC)        | ppm                   |                 |  |
|   | со                           | percentage (%)        |                 |  |
| High idling emissions                       | RPM                          | RPM                   | 2500 ± 200      |  |
|   | Lambda                       | -                     | 1 ± 0.03        |  |
| Smoke Density                               | Light absorption coefficient | 1/metre               | 2.45            | 0.32   |

This PUC certificate is system generated through the national register of motor vehicles and does not require any signature.

Note: 1. Vehicle owners to link their mobile numbers to registered vehicle by logging to https://puc.parivahan.gov.in

Authorised Signature with stamp of PUC operator 60mm x 20 mm



[See rules 115 (2)]

### Pollution Under Control Certificate

Authorised By:

Government of Jharkhand

Date

26/05/2023

Time

16:03:50 PM

Validity upto

25/11/2023



Certificate SL. No.

JH02400450005872

Registration No.

JH01BY4653

Date of Registration

23/Apr/2016

Month & Year of Manufacturing

March-2015

Valid Mobile Number

\*\*\*\*\*1501

Emission Norms

BHARAT STAGE III

PUC Code

DIESEL

PUC Cod

JH0240045

GSTIN

Fuel

.

Fees

Rs.120.00

(GST to be paid extra as applicable)

(03)

MIL observation

No

# Vehicle Photo with Registration plate 60 mm x 30 mm



| Sr. No.               | Pollutant (as applicable)    | Units (as applicable) | Emission limits | Measured Value<br>(upto 2 decimal<br>places) |
|-----------------------|------------------------------|-----------------------|-----------------|--|
| 1                     | 2                            | 3                     | 4               | 5  |
|                       | Carbon Monoxide (CO)         | percentage (%)        |                 |  |
| dling Emissions       | Hydrocarbon, (THC/HC)        | ppm                   |                 |  |
|                       | СО                           | percentage (%)        |                 |  |
| High idling emissions | RPM                          | RPM                   | 2500 ± 200      |  |
| Cilianiona            | Lambda                       | •                     | 1 ± 0.03        |  |
| Smoke Density         | Light absorption coefficient | 1/metre               | 2.45            | 0.05   |

This PUC certificate is system generated through the national register of motor vehicles and does not require any signature.

Note: 1. Vehicle owners to link their mobile numbers to registered vehicle by logging to https://puc.parivahan.gov.in

Authorised Signature with stamp of PUC operator 60mm x 20 mm



[See rules 115 (2)]

#### **Pollution Under Control Certificate**

:

Authorised By:

Government of Jharkhand

Date

26/05/2023

Time

16:16:00 PM

Validity upto

25/05/2024



Certificate SL. No.

JH02400450005874

Registration No.

JH24H3638

Date of Registration

11/Oct/2021

Month & Year of Manufacturing

March-2021

Valid Mobile Number

\*\*\*\*\*1501

**Emission Norms** 

BHARAT STAGE VI

Fuel

DIESEL

PUC Code

JH0240045

GSTIN

:

Fees

Rs.300.00

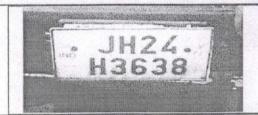
:

(GST to be paid extra as applicable)

MIL observation

No

# Vehicle Photo with Registration plate 60 mm x 30 mm



| Sr. No.               | Pollutant (as applicable)    | Units (as applicable) | Emission limits | Measured Value<br>(upto 2 decimal<br>places) |
|-----------------------|------------------------------|-----------------------|-----------------|--|
| 1                     | 2                            | 3                     | 4               | 5  |
|                       | Carbon Monoxide (CO)         | percentage (%)        |                 |  |
| dling Emissions       | Hydrocarbon, (THC/HC)        | ppm                   |                 |  |
|                       | СО                           | percentage (%)        |                 |  |
| High idling emissions | RPM                          | RPM                   | 2500 ± 200      |  |
|                       | Lambda                       | -                     | $1 \pm 0.03$    |  |
| Smoke Density         | Light absorption coefficient | 1/metre               | 0.7             | 0.32   |

This PUC certificate is system generated through the national register of motor vehicles and does not require any signature.

Note: 1. Vehicle owners to link their mobile numbers to registered vehicle by logging to https://puc.parivahan.gov.in

Authorised Signature with stamp of PUC operator 60mm x 20 mm



[See rules 115 (2)]

#### **Pollution Under Control Certificate**

Authorised By:

Government of Jharkhand

Date

26/05/2023

Time

16:28:11 PM

Validity upto

25/05/2024



Certificate SL. No.

JH02400450005876

Registration No.

JH01EJ6685

Date of Registration

24/Jul/2021

Month & Year of Manufacturing

March-2021

Valid Mobile Number

\*\*\*\*\*1501

**Emission Norms** 

BHARAT STAGE VI

Fuel

DIESEL

PUC Code

JH0240045

**GSTIN** 

Fees

Rs.120.00

MIL observation

(GST to be paid extra as applicable)

## Vehicle Photo with Registration plate 60 mm x 30 mm



| Sr. No.                  | Pollutant (as applicable)    | Units (as applicable) | Emission limits | Measured Value<br>(upto 2 decimal<br>places) |
|--------------------------|------------------------------|-----------------------|-----------------|--|
| 1                        | 2                            | 3                     | 4               | 5  |
| Idling Emissions         | Carbon Monoxide (CO)         | percentage (%)        |                 |  |
|                          | Hydrocarbon, (THC/HC)        | ppm                   |                 |  |
| High idling<br>emissions | СО                           | percentage (%)        |                 |  |
|                          | RPM                          | RPM                   | 2500 ± 200      |  |
|                          | Lambda                       | -                     | 1 ± 0.03        |  |
| Smoke Density            | Light absorption coefficient | 1/metre               | 0.7             | 0.02   |

This PUC certificate is system generated through the national register of motor vehicles and does not require any signature.

Note: 1. Vehicle owners to link their mobile numbers to registered vehicle by logging to https://puc.parivahan.gov.in

Authorised Signature with stamp of PUC operator 60mm x 20 mm



[See rules 115 (2)]

#### Pollution Under Control Certificate

Authorised By:

Government of Jharkhand

Date

26/05/2023

Time

16:23:48 PM

Validity upto

25/11/2023



Certificate SL. No.

JH02400450005875

Registration No.

JH08B5200

Date of Registration

Month & Year of Manufacturing

19/Jul/2011 February-2011

Valid Mobile Number

\*\*\*\*\*1501

**Emission Norms** 

BHARAT STAGE III

Fuel

PUC Code

DIESEL

GSTIN

JH0240045

Fees

Rs.300.00

MIL observation

(GST to be paid extra as applicable)

## Vehicle Photo with Registration plate 60 mm x 30 mm



| Sr. No.               | Pollutant (as applicable)    | Units (as applicable) | Emission limits | Measured Value<br>(upto 2 decimal<br>places) |
|-----------------------|------------------------------|-----------------------|-----------------|--|
| 1                     | 2                            | 3                     | 4               | 5  |
| Idling Emissions      | Carbon Monoxide (CO)         | percentage (%)        |                 |  |
|                       | Hydrocarbon, (THC/HC)        | ppm                   |                 |  |
| High idling emissions | СО                           | percentage (%)        |                 |  |
|                       | RPM                          | RPM                   | 2500 ± 200      |  |
|                       | Lambda                       |                       | 1 ± 0.03        |  |
| Smoke Density         | Light absorption coefficient | 1/metre               | 2.45            | 0.02   |

This PUC certificate is system generated through the national register of motor vehicles and does not require any signature.

Note: 1. Vehicle owners to link their mobile numbers to registered vehicle by logging to https://puc.parivahan.gov.in

Authorised Signature with stamp of PUC operator 60mm x 20 mm





[See rules 115 (2)]

#### Pollution Under Control Certificate

Authorised By:

Government of Jharkhand

Date : 26/05/2023 Time : 15:56:35 PM

Validity upto : 25/05/2024



Certificate SL. No. : JH02400450005871

Registration No. : JH01ER5951

Date of Registration : 25/Apr/2022

Month & Year of Manufacturing : March-2022

Valid Mobile Number : \*\*\*\*\*\*1501

Emission Norms : BHARAT STAGE VI

Fuel : DIESEL PUC Code : JH0240045

GSTIN

Fees : Rs.300.00

(GST to be paid extra as applicable)

MIL observation : No

Vehicle Photo with Registration plate 60 mm x 30 mm



| Sr. No.               | Pollutant (as applicable)    | Units (as applicable) | Emission limits | Measured Value<br>(upto 2 decimal<br>places)   |
|-----------------------|------------------------------|-----------------------|-----------------|--|
| 1                     | 2                            | 3                     | 4               | 5  |
| Idling Emissions      | Carbon Monoxide (CO)         | percentage (%)        |                 |  |
|                       | Hydrocarbon, (THC/HC)        | ppm                   |                 |  |
| High idling emissions | СО                           | percentage (%)        |                 |  |
|                       | RPM                          | RPM                   | 2500 ± 200      | A 19 MA 19 |
|                       | Lambda                       | -                     | 1 ± 0.03        |  |
| Smoke Density         | Light absorption coefficient | 1/metre               | 0.7             | 0.05   |

This PUC certificate is system generated through the national register of motor vehicles and does not require any signature.

Note: 1. Vehicle owners to link their mobile numbers to registered vehicle by logging to https://puc.parivahan.gov.in

Authorised Signature with stamp of PUC operator 60mm x 20 mm





Bfcl- Gautam Ferro Alloys

Project Name:

\*\*DWLR - Digital Water Level Recorder

भारत सरकार जल शक्ति मंत्रालय जल संसाधन, नदी विकास और गंगा संरक्षण विभाग केन्द्रीय भूमि जल प्राधिकरण Government of India Ministry of Jal Shakti Department of Water Resources, River Development & Ganga Rejuvenation Central Ground Water Authority

### (भूजल निकासी हेतु अनापत्ति प्रमाण पत्र) NO OBJECTION CERTIFICATE (NOC) FOR GROUND WATER ABSTRACTION

| P   | roject Addr | ess:  |                                   | Plot1    | 405 (p         | ), Mai | rar Indus | trial   | Are | a, Ps       | Ramgarl          | n                        |           |                |          |
|-----|-------------|---|-----------------------------------|----------|----------------|--------|-----------|---------|-----|-------------|------------------|--------------------------|-----------|----------------|----------|
| T   | own:        |   |                                   | Mano     | du (ct)        |        |           |         |     | Bloc        | k: M             | andu                     |           | 4              |          |
| D   | istrict:    |   |                                   | Ram      | garh           |        |           |         |     | State       | e: Jh            | arkhand                  |           |                |          |
| Р   | in Code:    |   |                                   |          |                |        |           |         |     |             |                  |                          |           |                |          |
| С   | ommunicat   | Managing Director, M/s Bihar Foundry And Castings Ltd, Main Road, Ranchi-834001, Namkum, Ranchi, Jharkhand - 834001 |                                   |          |                |        |           |         |     |             |                  |                          | nchi-     |                |          |
| А   | ddress of C | GWB R   | egional Office :                  |          |                |        |           |         |     |             |                  | n, 6th &ar<br>Banglow, F |           |                |          |
| 1.  | NOC No.:    |   | CGWA/NOC                          | :/IND/O  | RIG/20         | 021/1  | 0628      |         |     | K           | <u> </u>         |                          |           |                |          |
| 2.  | Applicatio  | n No.:  | 21-4/590/JH                       | /IND/20  | )19            |        |           |         | 3.  | Cate<br>(GW | gory:<br>RE 2017 |                          | mi Critic | cal            |          |
| 4.  | Project St  | atus:   | Existing Pro                      | ject     |                |        |           |         | 5.  | NOC         | Type:            | Ne                       | W         |                |          |
| 6.  | Valid from  | n:  | 02/01/2021                        |          |                |        | 3         |         | 7.  | Valid       | up to:           | 01.                      | 01/202    | 4              |          |
| 8.  | Ground W    | ater Abs  | straction Permi                   | tted:    |                |        |           |         |     |             |                  |                          |           |                |          |
|     | Fresh       | Water   |                                   | Saline   | e Wate         | r_ \   |           |         | De  | ewater      | ring             |                          | 7         | Total          |          |
|     | m³/day      | m³/y  | year m³                           | day      | m <sup>2</sup> | ³/yeaı | r I       | m³/da   | ay  |             | m³/year          | m <sup>-</sup>           | ³/day     | m <sup>3</sup> | /year    |
|     | 35.00       | 1277  | 5.00                              |          |                |        |           |         |     |             |                  |                          |           |                |          |
| 9.  | Details of  | ground v  | water abstraction                 | on /Dev  | vatering       | g stru | ctures    |         |     |             |                  |                          |           |                |          |
|     |             |   | Total Exist                       | ing No   | .:2            |        |           |         |     |             | 1                | otal Prop                | osed N    | lo.:1          |          |
|     | *           |   | DW                                | DCB      | BW             | TW     | MP        | M       | Pu  | DW          | / DCB            | BW                       | TW        | MP             | MPu      |
|     | Abstraction |   | The second second second          | 0        | 2              | 0      | 0         |         | )   | 0           | 0                | 1                        | 0         | 0              | 0        |
|     |             |   | um-Bore Well; BW                  |          |                |        |           | ne Pit; | MP  | u-Mine      | Pumps            |                          |           |                |          |
| 10. | Ground W    | ater Abs  | straction/Resto                   | ration C | harges         | s paid | I (Rs.):  |         |     |             |                  | 766                      | 50.00     |                |          |
| 11. |             |   | neters(Observa<br>tored & Monitor |          |                |        | No. of F  | Piezo   | me  | eters       |                  | Monitorir                |           |                |          |
|     |             |   |                                   |          |                |        |           |         |     |             | Manual           | DWLR**                   | DWLF      | With T         | elemetry |

(Compliance Conditions given overleaf)

This is an auto generated document & need not to be signed.

18/11, जामनगर हाउस, मानसिंह रोड, नई दिल्ली - 110011 / 18/11, Jamnagar House, Mansingh Road, New Delhi-110011 Phone: (011) 23383561 Fax: 23382051, 23386743

one: (011) 23383561 Fax: 23382051, 233867 Website: cgwa-noc.gov.in

पानी बचाये – जीवन बचाये SAVE WATER - SAVE LIFE

### Validity of this NOC shall be subject to compliance of the following conditions:

- 1) Installation of digital water flow meter (conforming to BIS/ IS standards) having telemetry system in the abstraction structure(s) shall be mandatory for all users seeking No Objection Certificate and intimation regarding their installation shall be communicated to the CGWA within 30 days of grant of No Objection Certificate through the web-
- Proponents shall mandatorily get water flow meter calibrated from an authorized agency once in a year.
- 3) Construction of purpose-built observation wells (piezometers) for ground water level monitoring shall be mandatory as per Section 14 of Guidelines . Water level data shall be made available to CGWA through web portal. Detailed guidelines for construction of piezometers are given in Annexure-II.
- 4) Proponents shall monitor quality of ground water from the abstraction structure(s) once in a year. Water samples from bore wells/ tube wells / dug wells shall be collected during April/May every year and analysed in NABL accredited laboratories for basic parameters (cations and anions), heavy metals, pesticides/ organic compounds etc. Water quality data shall be made available to CGWA through the web portal.
- 5) In case of mining projects, additional key wells shall be established in consultation with the Regional Director, CGWB for ground water level monitoring four (4) times a year (January, May, August and November) in core as well as buffer zones of the mine.
- 6) In case of mining project the firm shall submit water quality report of mine discharge/ seepage from Govt. approved/ NABL accredited lab.
- 7) The firm shall report compliance of the NOC conditions online in the website (www.cgwa-noc.gov.in) within one year from the date of issue of this NOC.
- 8) The firm shall submit the water audit report in case of water requirement is in excess of 100 m3/day through certified auditors within three months of completion of the
- 9) Application for renewal can be submitted online from 90 days before the expiry of NOC. Ground water withdrawal, if any, after expiry of NOC shall be illegal & liable for legal action as per provisions of Environment (Protection) Act, 1986.
- 10) This NOC is subject to prevailing Central/State Government rules/laws/norms or Court orders related to construction of tube well/ground water abstraction structure / recharge or conservation structure/discharge of effluents or any such matter as applicable.

### General conditions:

- 11) No additional ground water abstraction and/or de-watering structures shall be constructed for this purpose without prior approval of the Central Ground Water Authority (CGWA).
- 12) The proponent shall seek prior permission from CGWA for any increase in quantum of groundwater abstraction (more than that permitted in NOC for specific period).
- 13) Proponents shall install roof top rain water harvesting in the premise as per the existing building bye laws in the premise.
- 14) The project proponent shall take all necessary measures to prevent contamination of ground water in the premises failing which the firm shall be responsible for any consequences arising thereupon.
- 15) In case of industries that are likely to contaminate the ground water, no recharge measures shall be taken up by the firm inside the plant premises. The runoff generated from the rooftop shall be stored and put to beneficial use by the firm.
- 16) Wherever feasible, requirement of water for greenbelt (horticulture) shall be met from recycled / treated waste water.
- 17) Wherever the NOC is for abstraction of saline water and the existing wells (s) is /are yielding fresh water, the same shall be sealed and new tubewell(s) tapping saline water zone shall be constructed within 3 months of the issuance of NOC. The firm shall also ensure safe disposal of saline residue, if any.
- 18) Unexpected variations in inflow of ground water into the mine pit, if any, shall be reported to the concerned Regional Director, Central Ground Water Board.
- 19) In case of violation of any NOC conditions, the applicant shall be liable to pay the penalties as per Section 16 of Guidelines.
- 20) This NOC does not absolve the proponents of their obligation / requirement to obtain other statutory and administrative clearances from appropriate authorities.
- 21) The issue of this NOC does not imply that other statutory / administrative clearances shall be granted to the project by the concerned authorities. Such authorities would consider the project on merits and take decisions independently of the NOC.
- 22) In case of change of ownership, new owner of the industry will have to apply for incorporation of necessary changes in the No Objection Certificate with documentary proof within 60 days of taking over possession of the premises.
- 23) This NOC is being issued without any prejudice to the directions of the Hon'ble NGT/court orders in cases related to ground water or any other related matters.

(Non-compliance of the conditions mentioned above is likely to result in the cancellation of NOC and legal action against the proponent.)



### RAIN WATER HARVESTING SCHEME FOR

M/s BIHAR FOUNDRY AND CASTING LTD., (FERRO ALLOYS UNIT) INDUSTRIAL AREA, (PLOT NO.-1405), MARAR – 829117, RAMGARH, JHARKHAND.

> SAVE WATER SAVE EARTH Prepared by:



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### 1. CONCEPT OF RAIN WATER HARVESTING

The only permanent source of water that is available to human kind today is conservation. The days of wasteful flow of water are over. Now is the time to reduce, recycle and reuse. Rain Water Harvesting is a simple, economical and eco - friendly technique of preserving every drop of water by guiding the rain water for its storage for further use. Use of rain water, resource of water supply, is probably the only source that will gain more and more importance in the coming years. Rain Water Harvesting is neither a costly process nor a cumbersome constructional scheme. It is neither energy intensive nor labour intensive. It can be cost - effective and alternative to other water accruing methods, such as desalination of sea water and diversion of rivers. Rain Water Harvesting builds inland water tables. Rain Water Harvesting will also increase the soil moisture content which will make the soil fertile and hence, conducive for agriculture, water availability, controls human concentration and growth of industrialization. At the same time excessive withdrawals of ground water result in environmental imbalance. The conjunctive use of surface water, ground water and rain water is the need of hour. As huge quantity of rain water finds its way ultimately to sea through canals and rivers, the only alternative and conserve this precious gift of nature by implementing Rain Water Harvesting Schemes.

Eminent meteorologist, Shri P.R.Pisharoty point out that in most parts of the country, there is a precipitation during not more than 50 days. Even on days when rainfall does occur, it does not fall over the entire period of four hours. Heavy showers of short duration are common. Most of the places of the country therefore receive rainfall for just 100 hours in a year. The remaining 8660 hours in a year, there is no rain. Therefore, if the rain is not harvested in those 100 hours, in a year when it fall in these few hours, when the river and streams swell up, then there is little water to capture to meet human need.

Every time in rainy season only about 5-20% of the total rain is recharged into the ground depending upon the terrain, top soil condition, subsurface formation, rainfall pattern etc.

The top soil can hold only a fraction of water that falls on it and the rest gradually percolates down, depending on the type of soil and joins the aquifers. In such case looking to rocky terrain – steep slopes and undulating topography – of Jharkhand – maximum 5 to 10% total rain is recharged in to the ground. When the rain is falling at very slow rate without impact, mostly all water is infiltrated in ground. In case of heavy rains by impact less quantity percolates in ground and more water goes as run – off to the streams. Infiltration directly depends on the porosity of the soil. If the soil is more porous and has more percentage of sand more will be infiltration. On the other hand if the soil is of clayey nature with the fine particles, less will be infiltration. It should be noted that porosity in percent is not as important as the size of pore.

The nature water cycle can be seen in Map No. - 01 and, the concept of the confined and unconfined Aquifers can be seen in Map No. - 02.



### 2. OBJECTIVES OF RAIN WATER HARVESTING

Ferro alloys unit of M/s Bihar Foundry and Casting Ltd. on very environmental concuss unit in the state. This unit is already having Rain Water Harvesting system in the factory premises. However - this need important as per guidelines of Central Ground Water Authority. Management has decided to conserve every drop of water which falls inside the factory premises for the purpose to utilize or to conserve it for further use. The main objective of Rain Water Harvesting to recharge underground water as far as possible and also utilize Rain Water for sprinkling on road for dust suppression and green belt development during Rainy season.

### 3. NATURE OF INDUSTRY

The unit comes in the category of Primary ferrous Metallurgical processing industries. Ferro Alloys with different base elements can be manufactured by adopting alternate technologies, which vary primarily with respect to types of furnace used. The generally used furnace types of different Ferro Alloys are:-

- 1. Submerged electric arc furnace (SAF)
- II. Exothermic (metallothermic) reaction furnace
- III. Electrolytic cell

As per industry best practices it is noted that SAF is the most suitable route for production of High Carbon Ferro Manganese and Silicon Manganese. The project proponent has selected this route for this project as it is relatively more economical as compared to the other processes.

### 4. DRAINAGE

Damodar is the Main River of the district and it also forms a major river basin, Comprising a number of tributaries. Important amongst them are: Naikari, Bhervi or Bhera and Bokaro river. Small Rivers are Hurhuri, Gomti, Barki, Kurum, Kochi, Sherbhuki, Dhobdhab etc. Subarnarekha River flow south eastern part of district. The drainage map of Ramgarh district is shown in Map no. -03.

### 5. LOCATION

The unit is located in industrial Area, Marar (Plot no.- 1405) industrial area, by the side of main unit of M/s Bihar Foundry and Casting Ltd. and having separate boundary. The unit is nearly 60 km away from Ranchi city and 1.5 km from NH - 20. This unit can be easily seen Goggle Earth Map no. - 04.



### 6. HYDROMETEROLOGY

### 6.1 RAINFALL

The average annual rainfall of the district is 1251.2 mm More than 80% of the precipitation is received during the monsoon months.

### 6.2 CLIMATE

The area lies in the sub-humid region of Chotanagpur Plateau and enjoys semi-extreme type of climate. The day temperature rises around 40°C during the summers and drops down to around 10°C during the winter.

### 7. GEOMORPHOLOGY AND SOIL TYPES

### 7.1 GEOMORPHOLOGY

The district is a part of Chotanagpur plateau. Important physiographic regions of the district is Damodar Valley. Major area of the district come under Damodar Valley. Damodar Valley is bounded by <a href="Hazaribag">Hazaribag</a> Plateau in north and <a href="Ranchi">Ranchi</a> Plateau in south. Ranchi and Hazaribag plateau is separated by East-West running Damodar valley. Barka Pahar (Marang Buru) 1049 meters high above sea level located along the Ramgarh - Ranchi border is probably the highest Peak and it also separate both district.

### 7.2 SOIL

Mainly two type of soil found -Red Soil and Sandy loam. Three soil orders namely Entisols, Inceptisols and Alfisols were observed in the district.

### 8. GROUND WATER SCENARIO

### 8.1 HYDROGEOLOGY

The district is having varied hydrogeological characteristics due to which ground water potential differs from one region to another. It is underlain by Chotanagpur granite gneiss of pre-Cambrian age in three-fourth of the district.

Aquifer systems - Two types of aquifers are found. Weathered aquifer and fractured aquifers. Thickness of weathered aquifers varies from 10 - 20 m in granite terrain and 30 - 60 m in lateritic terrain. In weathered aquifer ground water occurs in unconfined condition while in fractured aquifer ground water occurs in semi confined to confined condition. The Hydrogeology of Ramgarh district can be easily seen in Map no.-05.



### 8.2 DEPTH TO WATER LEVEL

During pre-monsoon season the minimum and maximum water level were observed as 2.25 mbgl at Barwatola and 11.19 mbgl at Bhurkunda respectively. The water level during the post-monsoon season of the district ranges from 1.6 to 5.9 mbgl. The pre-monsoon and post-monsoon depth to water level has been presented. This unit can be easily seen in Map no.- 06 and 07.

### 8.3 WATER LEVEL TREND

Water level depends upon the storage of ground water development and variation in rainfall over a long period. The long term water level trend is showing declining trend between 0.120-0.361, 0.017-0.966 and 0.105-0.236 m/ year for pre monsoon, post monsoon and all period respectively.

### 9. AREA AVAILABLE FOR RAIN WATER HARVESTING

The areas available for Rain Water Harvesting inside the factory campus are as follows:-

I. Total area of factory campus = 31403.61 i.e. 31404 sq mt.

II. Total built up area including Factory shed = 23682.09 i.e. 23682 sq mt.

III. Area covered in paved roads inside factory premises = 257.10 i.e. 257 sq mt.

IV. Open space inside factory campus = 5411 sq mt.

### 10. POTENTIAL OF RAIN WATER HARVESTING FOR GROUND WATTER RECHARGE

To workout Rain Water Harvesting system inside the factory premises of Ferro Alloys unit of M/s Bihar Foundry & Casting Ltd., the average Rainfall in the area has been considered as 1251.2 mm for rain water potential calculation, it is considered as 1250 mm.

- Total built up area including factory shed = 23682 sq mt. Av. Annual Rainfall = 1250 mm Considering runoff coefficient = 0.8 Rain water potential = 0.80 x 23682 x 1.25 = 23682 m<sup>3</sup>
- II. Area covered in paved road = 257 sq mt. Av. Annual Rainfall = 1250 mm Considering runoff coefficient = 0.50 Rain Water potential = 0.50 x 257 x 1.25 = 160.625 i.e. 161 m³



Open space inside factory campus = 5411 sq mt.
 Av. Annual Rainfall = 1250 mm
 Considering runoff coefficient = 0.20
 Rain water potential = 0.20 x 5411 x 1.25 = 1352.75 i.e. 1353 m³

Therefore total Rain water potential of factory premises will be  $23682+161+1353 = 25,196 \text{ m}^3$ .

### 11. <u>DESIGN CONSIDERATIONS FOR DESIGNING RAIN WATER</u> HARVISTING STRUCTURE

### Design Considerations

Three most important components, which need to be evaluated for designing the rain water harvesting structure, are:-

- Hydrogeology of the area including nature and extent of aquifer, soil cover, topography, depth to water levels and chemical quality of ground water.
- Area contributing for runoff i.e. how much area and land use pattern, whether industrial, residential or green belts and general built up pattern of the area.
- Hydro meteorological characters like rainfall duration, general pattern and intensity of rainfall.

### Design Criteria of Recharge Structures

Recharge structures should be designed based on availability of space, availability of runoff, depth to water table & lithology of the area.

### Assessment of Runoff

The runoff should be assessed accurately for designing the recharge structure and may be assessed by following formula.

### Runoff = Catchment area Runoff Coefficient \* Rainfall

### **Runoff Coefficients**

Runoff coefficient plays an important role in assessing the runoff availability and it depends upon catchment of the area to be considered for designing Recharge structure. Some rainfall will be lost from the catchment by evaporation and retention on the surface itself.

General values are tabulated below which may be utilized for assessing the runoff availability.



| TYPE OF CATCHMENT                   | RUNOFF COEFFICIENT |
|-------------------------------------|--------------------|
| Roof Catchments                     |                    |
| Tiles                               | 0.8 - 0.9          |
| Corrugated Metal Sheets             | 0.7 - 0.9          |
| Ground Surface Coverings            |                    |
| Concrete                            | 0.6 - 0.8          |
| Brick pavement                      | 0.5 - 0.6          |
| Untreated Ground Catchments         |                    |
| Soil on slopes less than 10 percent | 0.0-0.3            |
| Rocky natural catchments            | 0.2 - 0.5          |
| Green area                          | 0.05 - 0.10        |

In addition to above - Rain water Harvesting System for Industrial unit - also depends on following factors:-

- Nature of Industry.
- Quality of water required for Industrial process and other purposes.
- Water requirement.
- Sources of water supply.
- Potential of Rain water covering Roof area + open space inside the factory campus.
- Sub soil water level in the surrounding areas.
- > Types of soil and its porosity and other characteristics of soil.
- Abandoned source of water supply inside the factory Campus such as Bore wells – Open wells – ponds etc.
- Rainfall in the area.
- Surrounding water resources etc.

Water Management plan for the factory considering recycling of waste water - Reduction in water consumption, Recharging ground water - and also Harvesting Rain water for its future use.

### 12. METHODS OF GROUND WATER RECHAREGE

### 1. Storage tank -

For harvesting the roof top rain water, the storage tank may be used. These tanks may be constructed on the surface as well as underground by utilizing local material. The size of tank depends upon availability of runoff and water demand. After proper chlorination, the stored water may be used for drinking purpose.



### 2. Recharge pits -

Recharge pits are constructed for recharging the shallow aquifers. These are constructed 1 to 2 m. wide and 2m to 3m deep which are back filled with boulders, gravels & coarse sand.

### 3. Trenches -

These are constructed when the permeable strata is available at shallow depths. Trench may be 0.5 to 1m wide, 1 to 1.5m deep and 10 to 20m long depending upon availability of water. These are back filled with filter materials. In case of clay layer encountered at shallow depth, the number of auger holes may be constructed and back filled with fine gravels.

### 4. Abandoned Dug wells -

Existing abandoned dug wells may be utilized as recharge structure after cleaning and desilting the same. For removing the silt contents, the runoff water should either pass through a desilting chamber or filter chamber.

### 5. Abandoned Hand pumps -

The existing abandoned hand pumps may be used for recharge the shallow / deep aquifers, if the availability of water is limited. Water should pass through filter media before diverting it into hand pumps.

### 6. Abandoned tube well -

Abandoned tube well may be used for recharging the shallow / deep aquifers. These tube wells should be redeveloped before use as recharge structure. Water should pass through filter media before diverting it into recharge tube well.

### 7. Recharge wells -

Recharge wells of 100 to 300mm diameter are generally constructed for recharging the deeper aquifers and roof top rain water is diverted to recharge well for recharge to ground water. The runoff water may be passed through filter media to avoid choking of recharge wells.

### 8. Vertical Recharge shafts -

For recharging the shallow aquifers which are located below clayey surface at a depth of about 10 to 15m, recharge shafts of 0.5 to 3m diameter and 10 to 15m deep are constructed depending upon availability of runoff. These are back filled with boulders, gravels and coarse sand.



### 9. Shaft with recharge well-

If the aquifer is available at greater depth say 20 or 30m, in that case a shallow shaft of 2 to 5 m diameter and 5 to 6m deep may be constructed depending upon availability of runoff. Inside the shaft, a recharge well of 100 to 300mm diameter is constructed for recharging the available water to deeper aquifer. At the bottom of the shaft, a filter media is provided to avoid choking of the recharge well.

### 10. Lateral trench with bore wells -

For recharge the upper a swell a deeper aquifers, lateral trench of 1.5 to 3m wide and 10 to 30m long depending upon availability of water with one or more bore wells may be constructed. The lateral trench is back filled with boulders, gravels and coarse sand.

### 13. EXISTING RAIN WATER HARVESTING STRUTURES

There are 3 nos of Rain Water Harvesting Recharge pits exist in the factory premises of Ferro Alloys unit. Out of 3 pits 2 pits are abandoned and one is operational - which needs improvement as per guidelines of Center Ground Water Authority.

### 14. IMPROVEMENT TO EXISTING RAIN WATER HARVESTING STRUTURES

The Rain Water recharge pit which is operational needs improvement. This recharge pit is in two parts. 1<sup>st</sup> part is Settling Chamber and 2<sup>nd</sup> part is Recharge pit. The rain water comes through covered drain - which collects rain water surface runoff of factory premises. The size of Recharge pit and Settling Chamber combined is 4m x 3m x3 m. This recharge pit is located in the corner of Factory premises and in front of work shop. The overflow of this recharge pit goes to out side of factory premises in the open drain. Provision is to be made to collect rain water from roof top of office building also. This Recharge pit can be seen in Map no.- 08.

### 15. PROPOSED ADITIONAL RAIN WATER HARVESTING STRUTURES

1 No. Rain water recharge pit with Settling Chamber and rain water intake chamber is proposed near main gate and cooling tower. The constriction details of this Recharge pit can be seen in Map no.- 09.

2 Nos. of Recharge Trenches have been proposed along boundary wall of Factory premises. These Recharge Trenches can be seen in Map no.- 10.

The location of Recharge pit and Recharge Trenches can be also seen on Factory layout Plan Map no.- 11.



# 

### 16. RAIN WATER HARVESTING AND POLLUTION ABATMENT THROUGH GREEN BELT

Trees or Green Belt play a very important role in Rain Water Harvesting as well as for abetment of pollution. It is observed that one hectare of vegetation transpires 17,000 lits water on a sunny day. This quantity of water must be harvested through rain for the ground water recharge. Rain water harvesting must be combined with waste water recycling. Roots of trees make the soil porous – which helps in percolation of rain – water to recharge ground water.

### POLLUTION MITGATION THROUGH TREES

- > Trees can arrest dust circulation and deposition by slowing wind speed.
- Plant tissues absorb Gaseous pollutants primarily within leaves, and are adsorbed at leaf surfaces.
- The particles suspended per liter of air in areas without tree cover are 4 times that of tree covered areas.
- > Trees can funnel air out to protect from cyclonic winds.
- Trees also remove heavy metals from air, such as cadmium, chromium, Nickel and lead.
- Houses insulated with green cover can have rooms with temperature 10°C lower than outside.
- Light intensity under trees with dense canopy can be reduced by 75%.
- Houses insulated with green cover can have rooms with temperature 10°C lower than outside.
- Trees canopy can guide the wind up wards decreasing the speed and lowering the temperature, this minimizing the loss of moisture from the soil through evaporation.
- Noise Pollution Comfortable, natural and acceptable sound level of 30 decibels is exceeded to a level of 120 decibels near airport and to 80 decibels by noisy trucks and motorcycles. Trees are endowed with the capability to mitigated and reduce this noise level by their leaf area.

The following species are suitable for abetment of pollution and Environmental improvement – Considering the Climate Pattern, Soil Suitability and also aesthetic point of view:-.

- 1. Azadirachtaindica
- Albizialebbeck
- Ficusebengalensis
- 4. Ficusbengalensis
- Hibiscus tiliaceus
- 6. Lanneacoromandalica

- 7. Peltophorumferrugineu
- 8. Pungamiapinnata
- 9. Samaneasaman
- 10. Terminaliaariuna
  - 11. Meliaazedarachta



### 17. ADVANTAGES OF RAIN WATER HARVESTING

- To meet the ever increasing demand for water. Water harvesting to recharge the ground water enhances the availability of groundwater at specific place and thus assures a continuous and reliable access to ground water.
- 2. To reduce the runoff which chokes storm drains and to avoid flooding of roads.
- To reduce ground water pollution and to improve the quality of ground water through dilution when recharged to ground water thereby providing the quality of ground water through dilution when recharged to ground water thereby providing high quality water, soft and low in minerals.
- 4. Provides self sufficiency to water supply and to supplement domestic water requirement during summer and drought conditions.
- It reduces the rate of power consumption for pumping of ground water. For every 1 m rise in water level, there is a saving of 0.4 KWH of electricity.
- 6. Reduces soil erosion in urban areas
- The rooftop rain water harvesting is less expensive, easy to construct, operate and maintain.
- In saline or coastal areas, rain water provides good quality water and when recharge to ground water, it reduces salinity and helps in maintaining balance between the fresh – saline water interfaces.
- In islands, due to limited extent of fresh water aquifers, rain water harvesting is the most preferred source of water for domestic use.
- In desert, where rainfall is low, rain water harvesting has been providing relief to people.

### 18. WATER REQUIRMENT

This unit is going for expansion. The water requirement considering expansion of unit is as follows:-

| Sr.<br>No. | Unit              | Existing plant | Proposed expansion | Total after expansion |  |
|------------|-------------------|----------------|--------------------|-----------------------|--|
| 1.         | Ferro Alloy Plant | 30 KLD         | 40 KLD             | 70 KLD                |  |
| 2.         | CLU               | -              | 80 KLD             | 80 KLD                |  |
| 3.         | Domestic          | 5 KLD          | 28 KLD             | 33 KLD                |  |
|            | Total             | 35 KLD         | 148 KLD            | 183 KLD               |  |

The unit is having No Objection Certificate (NOC) for abstraction of ground water i.e. 35 m<sup>3</sup>/day from Central Ground Water Authority. The same is furnished in Annexure - 01.



### 19. SOURCE OF WATER SUPPLY

The main sources of water supply for its is domestic and Industrial uses in Ferro Alloys unit is Bore wells. The details of Bore wells are as follows:-

1 no. of Bore well 150 mm dia and 160 mt deep.

1 no. of Bore well 150 mm dia and 160 mt deep.

For expansion project surface water of River Damodar. Intake of water will be from up stream of Tenughat Reservoir. The water allotment letter is furnished in Annexure -02.

### 20. MONITORING OF GROUND WATER LEVEL THROUGH PIEZOMETER

The unit has installed Piezometer and flow meter. Piezometer is an instrument for measuring - the pressure of liquid or some thing related to pressure (such as compressibility of liquid). Piezometer is placed in bore hole to monitor the pressure or depth of ground water level. This is Digital water level recorder. The model of Piezometer is GRW – 01, Make E&E sections. The calibration certificate of Piezometer in furnished in Annexure – 03.

### 21. WATER MANAGEMENT

The water requirement considering future expansion also in Ferro Alloys unit of M/s Bihar Foundry and Casting Ltd., unit is 183 KLD. Considering 365 days working - the total water requirement in the year will be  $183 \times 365 = 66,795$  KL or  $m^3/year$ .

The Rain water potential of factory premises has been worked out as  $25,196 \text{ m}^3/\text{year}$ . Considering 60% effective recharge of  $25,196 \times 0.6 = 15117.6 \text{ m}^3$  – which is nearly 22% of water requirement.

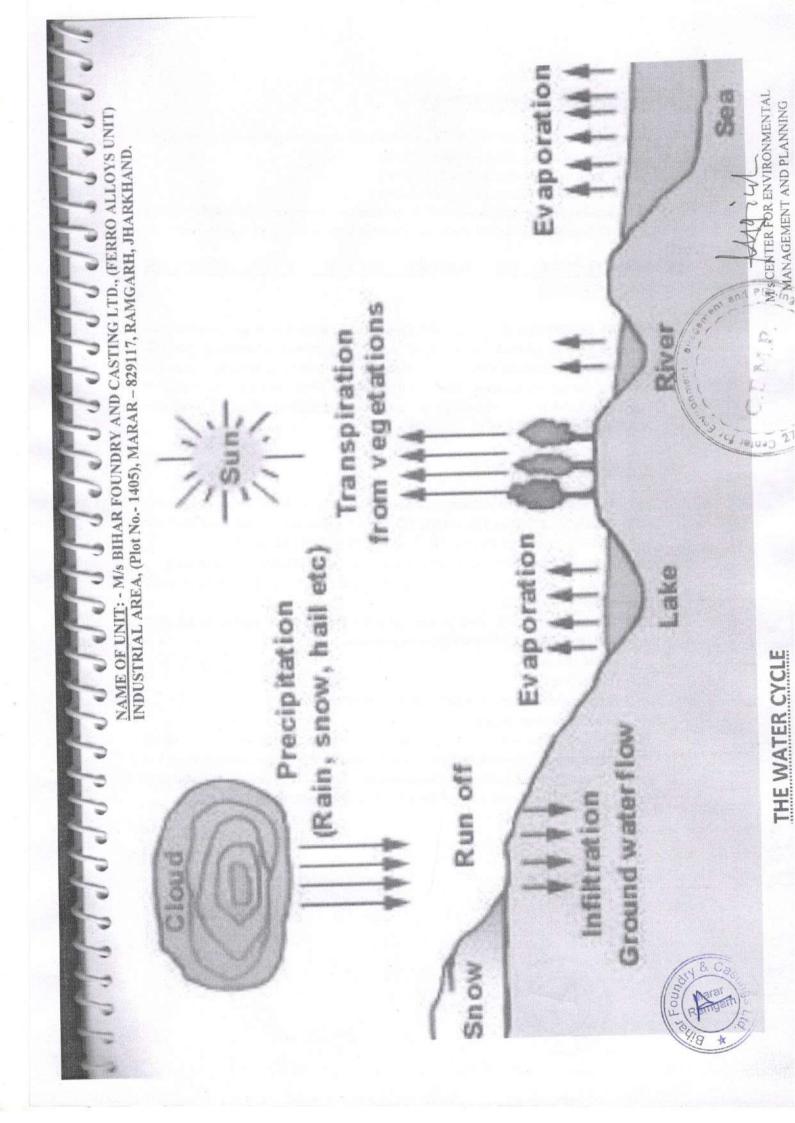
Rain water will be mainly used in recharging the ground water aquifer. In the plant water will be mainly used for the following purposes:-

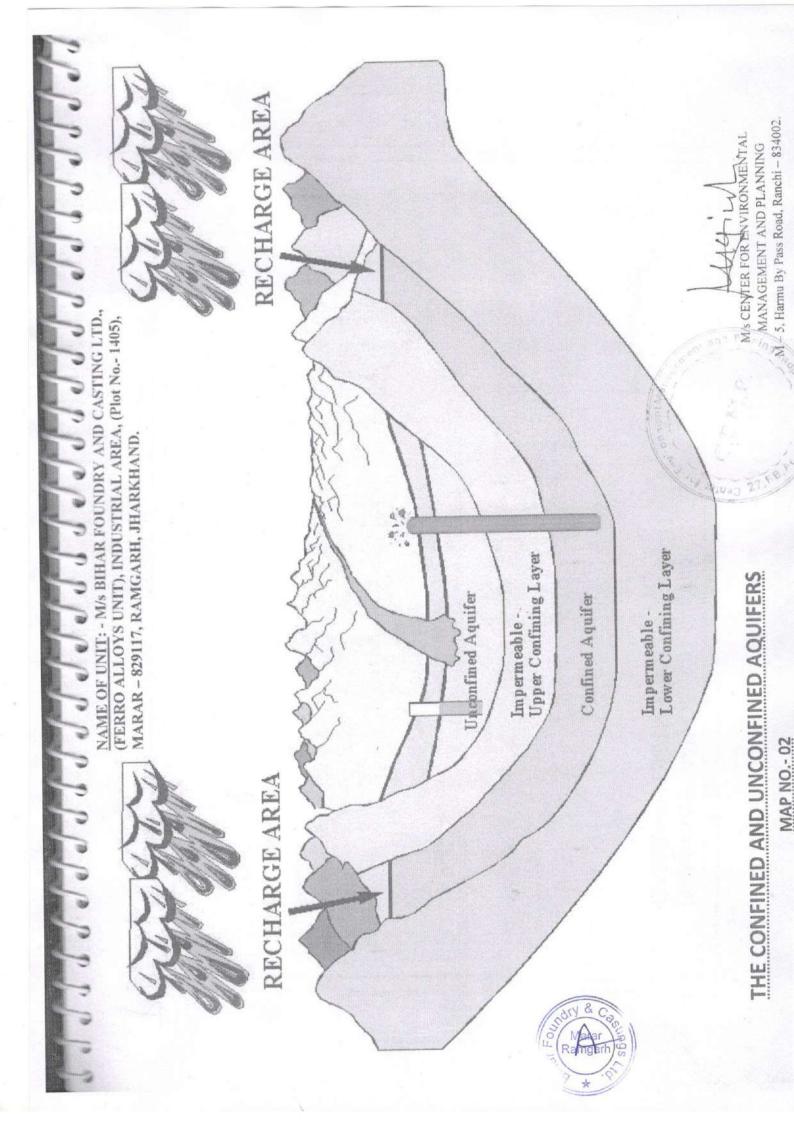
- I. Industrial use
- II. Domestic use
- III. For dust supersession on road inside the factory premises
- IV. Green belt Development

The bore well water will be used only for Industrial use and domestic use. Treated waste water and surface water (in future) will be used for dust suppression on roads and green belt development inside the factory premises. Rain Water Recharge pits and Rain water recharge trenches will be used for recharging the ground water aquifer.



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Management and Planning
Ranchi.





M - 5. Harmu By Pass Road, Ranchi - 834002. MIS CENTER FOR ENVIRONMENTAL MANAGEMENT AND PLANNING 23, 30, 52 42 10K.M. 85° 45' 85° 45° Gola Chitarpur Dulmi 85° 30' 85°30 Damodar River **MAP NO.- 03** Bhurkunda RAMGARH DISTRICT DRAINAGE MAP OF Patratu 85° 15 District Boundary Exploratory wells State Boundary Block Boundary District H.Q. Block H.Q. River LEGEND 23 30. 53, 42, Foun



### GOOGLE MAP OF

M/s BIHAR FOUNDRY AND CASTING LTD., (FERRO ALLOYS UNIT) Industrial Area, (Plot no.- 1405), Marar -829117, Ramgarh, Jharkhand.

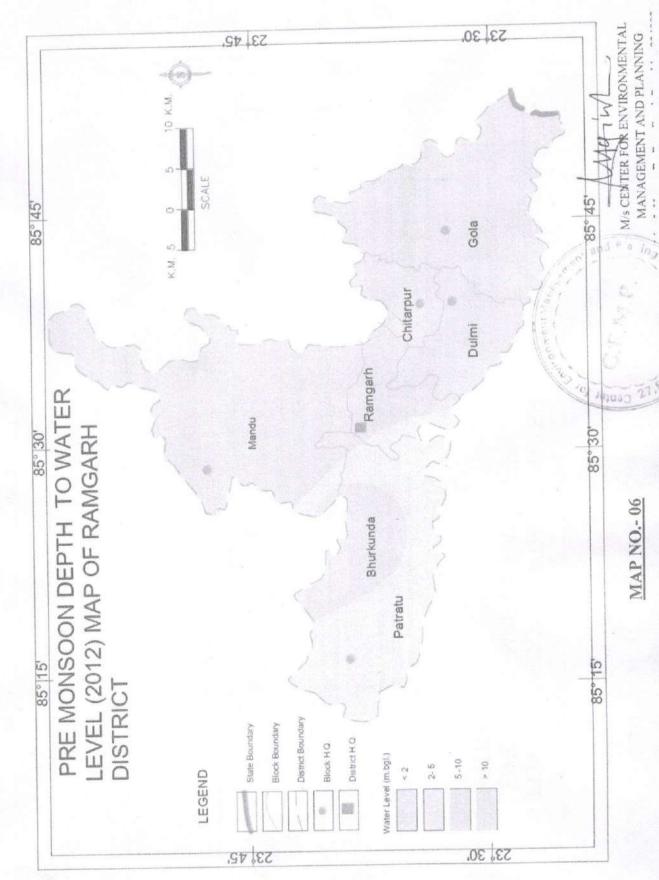
MAP NO.- 04





M/s CENTER FOR ENVIRONMENTAL MANAGEMENT AND PLANNING M-5, Harmu By Pass Road, Ranchi - 834002.

MAP NO.- 05





INDUSTRIAL AREA, (Plot No.- 1405), MARAR - 829117, RAMGARH, JHARKHAND. NAME OF UNIT: - M/s BIHAR FOUNDRY AND CASTING LTD., (FERRO ALLOYS UNIT)

### RECHARGE PIT WITH SETTLING CHAMBER Location: At Corner, Near Work shop)

Gravel 20 mm to 40 mm size Stone Boulder 75 mm size 10" thick Brick Wall Coarse Sand 10 cm thick RCC perforated slab Precasted RCC cover 60 cm x 90cm Size - 2.5M x 3M x 3M Recharge Pit DODDDDDD Over flow 60 cm Precasted RCC cover 60 cm x 60cm Size - 1.5m x 3m x 3m Settling Chamber from Factory Premises + Roof top water from office building Rain water surface Run off Platform

10 cm thick RCC base slab

Recharge to aquifer

MAP NOT TO SCALE

MAP NO.- 08

M/s OENTER FOR ENVIRONMENTAL MANAGEMENT AND PLANNING

M 5, Harmu By Pass Road,

Ranchi - 834002,

(ii) It is advisable to provide flowering ports on the top of every alternate year before onset of monsoon.

(i) Filtering Media of Recharge Pit should be of Standard specification and it should be replaced at

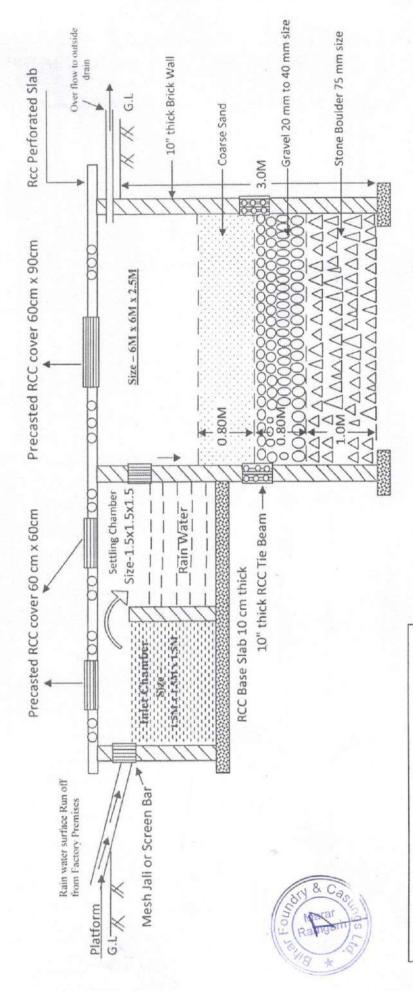
Note:

the perforated slab for aesthetic view.

## INDUSTRIAL AREA, (Plot No.- 1405), MARAR - 829117, RAMGARH, JHARKHAND. NAME OF UNIT: - M/s BIHAR FOUNDRY AND CASTING LTD., (FERRO ALLOYS UNIT)

## RECHARGE PIT WITH SETTLING CHAMBER AND INLET CHAMBER

(Location: Near Main gate)



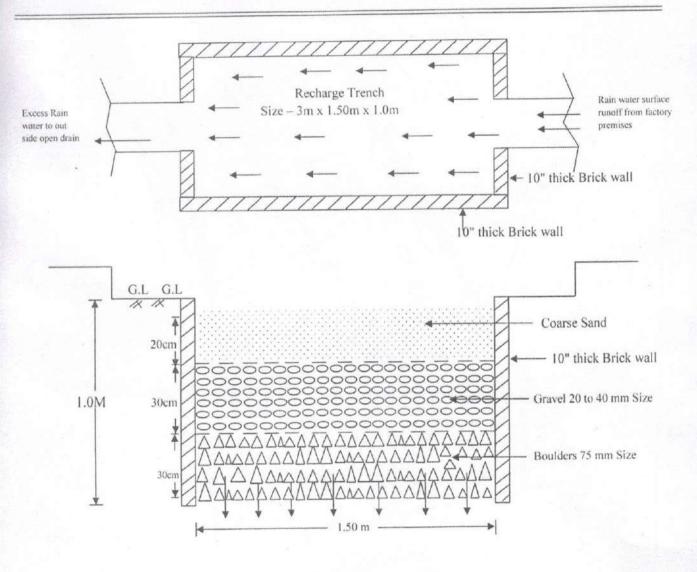
### Note:

- (i) Filtering Media of Recharge Pit should be of
  Standard specification and it should be replaced
  at every alternate year before onset of monsoon.

  (ii) It is advisable to provide flowering ports on the
- (ii) It is advisable to provide flowering ports on the top of the perforated slab for aesthetic view.



### NAME OF UNIT: - M/s BIHAR FOUNDRY AND CASTING LTD., (FERRO ALLOYS UNIT), INDUSTRIAL AREA, (Plot No.- 1405), MARAR - 829117, RAMGARH, JHARKHAND.



### PLAN AND SECTIONAL ELEVATION OF RECHARGE TRENCH.

### Note:-

- Recharge Trenches shall be provided by the sides of Boundary wall as shown in Layout Plan of Factory Premises. Such type of trenches will be also useful to recharge the ground water up to some extent. These are constructed at shallow depth for increasing the soil moisture also.
- 2. The filtering media in Recharge trench shall be of standard specification.
- 3. Filtering media of Recharge trench shall be replaced at every alternate year before onset of monsoon.
- 4. Recharge trench shall be maintained throughout the year.

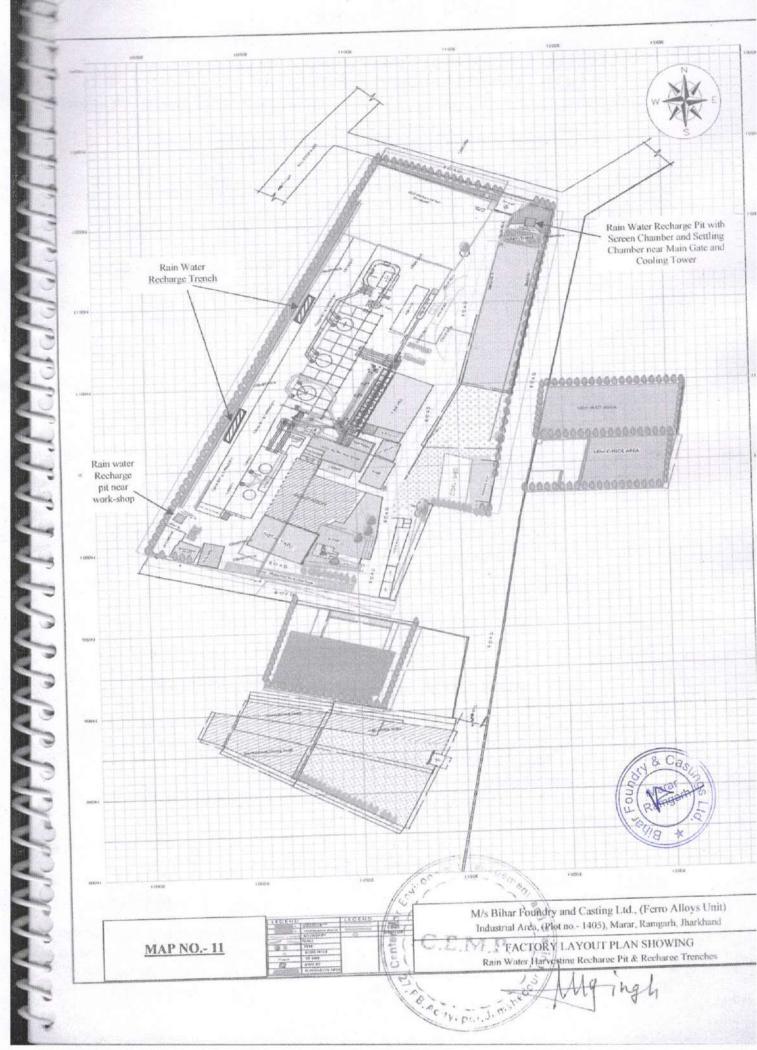
MAP NOT TO SCALE

MAP NO. - 10



M/s CENTER FOR ENVIRONMENTAL
MANAGEMENT AND PLANNING
M – 5, Harmu By Pass Road,

Ranchi - 834002.



### Annexure -01



भारत सरकार जल शक्ति मंत्रालय जल संसाधन, नदी विकास और गंगा संरक्षण विभाग ओर गंगा संरक्षण विभाग केन्द्रीय भूमि जल प्राधिकरण Government of India Ministry of Jal Shakti Department of Water Resources, River Development & Ganga Rejuvenation Central Ground Water Authority

(भूजल निकासी हेतु अनापत्ति प्रमाण पत्र)

|    | NO                     | OBJE              | CTION               | CEF               | RTIFIC  | ATE (               | NOC            | ) FOR              | GROU                   | ND W             | ATER             | ABST                    | RACT               | ON                   |                 |
|----|------------------------|-------------------|---------------------|-------------------|---|---------------------|----------------|--------------------|------------------------|------------------|------------------|-------------------------|--------------------|----------------------|-----------------|
| P  | roject Name:           |                   |                     |                   |   |                     |                | Alloys             |                        |                  |                  |                         |                    |                      |                 |
|    | roject Addres          | s:                |                     |                   | Plot14  | 05 (p),             | Mara           | r Indus            | trial Area             | Ps Ra            | mgarh            |                         |                    |                      |                 |
|    | own:                   |                   |                     |                   | Mandu   | ı (ct)              |                |                    | E                      | Block:           | Mar              | ndu                     |                    |                      |                 |
| D  | istrict:               |                   |                     |                   | Ramg  | arh                 |                |                    | 5                      | State:           | Jha              | rkhand                  |                    |                      |                 |
| P  | in Code:               |                   |                     |                   |   |                     |                |                    |                        |                  |                  |                         |                    |                      |                 |
| C  | ommunicatio            | n Addre           | ess:                |                   | Managing Director, M/s Bihar Foundry And Castings Ltd, Main Road, Ranchi-834001, Namkum, Ranchi, Jharkhand - 834001 |                     |                |                    |                        |                  |                  |                         |                    |                      |                 |
| A  | ddress of CO           | SWB Re            | egional (           | Office :          | Centra  | al Grou<br>Jai Pr   | ind W<br>akash | ater Bo<br>n Bhawa | ard Mid E<br>an, Fraze | astern<br>r Road | Region<br>Dak Ba | , 6th &am<br>inglow, Pa | p;amp;<br>atna, Bi | 7th Floo<br>har - 80 | or, Lok<br>0011 |
| 1. | NOC No.:               |                   | CGW                 | A/NOC             | /IND/OI   | RIG/20              | 21/10          | 628                |                        |                  |                  |                         |                    |                      |                 |
| 2. | Application            | No.:              | 21-4/               | 590/JH            | /IND/20   | 19                  |                |                    |                        | Catego<br>(GWRE  | ry:<br>E 2017)   | Sen                     | ni Critic          | al                   |                 |
| 4  | Project Sta            | tus:              | Existi              | ng Pro            | ject  |                     |                |                    | 5. 1                   | NOC T            | ype:             | Nev                     | V                  |                      |                 |
|    | Valid from             |                   |                     | /2021             |   |                     |                |                    | 7.                     | Valid u          | p to:            | 01/0                    | 01/2024            | 1                    |                 |
|    | Ground Wa              |                   |                     |                   | tted:   |                     |                |                    |                        |                  |                  |                         |                    |                      |                 |
|    | Fresh                  |                   |                     |                   |   | Water               | r              |                    | Dev                    | waterin          | g                |                         |                    | otal                 |                 |
|    | m³/day                 | m <sup>3</sup> /y | /ear                | m <sup>3</sup>    | /day  | m                   | /year          |                    | m³/day                 | r                | n³/year          | m <sup>3</sup>          | /day               | m <sup>3</sup> /     | year            |
|    | 35.00                  | 1277              | 5.00                |                   |   |                     |                |                    |                        |                  |                  |                         |                    |                      |                 |
| 9. | Details of g           | round             | water at            | stracti           | on /Dev   | atering             | g struc        | ctures             |                        |                  |                  |                         |                    |                      |                 |
|    |                        |                   | Tota                | al Exis           | ting No   | .:2                 |                |                    |                        |                  |                  | otal Prop               | osed N             | MP                   | MPu             |
|    |                        |                   |                     | DW                | DCB   | BW                  | TW             |                    | MPu                    | DW               | DCB              | BW<br>1                 | 0                  | 0                    | 0               |
|    | Abstraction            | Structu           | ıre*                | 0                 | 0   | 2                   | 0              | 0                  | 0                      | 0                | 0                | 1                       | 0                  | U                    |                 |
| *D | W- Dug Well, De        | CB-Dug-C          | um-Bore             | Well, BV          | V-Bore We   | ell, TW-T           | ube W          | ell; MP-M          | line Pit,MPt           | -Mine Pi         | umps             | 766                     | 50.00              |                      |                 |
|    | . Ground W             |                   |                     |                   |   |                     |                | (Rs.):             |                        |                  |                  |                         |                    | naniem               |                 |
| 11 | . Number of constructe | Piezon<br>d/ moni | neters(C<br>tored & | Observa<br>Monito | ation we<br>oring me  | lls) to l<br>chanis | be<br>m.       | No. of             | Piezome                | ters             |                  | Monitorin               |                    |                      |                 |
|    |                        |                   |                     |                   |   |                     |                |                    |                        | V                | /lanual          | DWLR**                  | DWL                |                      | elemetry        |
|    | **DWLR - Di            | gital Wate        | er Level R          | ecorder           |   |                     |                |                    | 1                      |                  | 1                | 0                       |                    | 0                    |                 |
|    |                        |                   |                     |                   | (Cor  | nplian              | ce Co          | ndition            | ns given               | overle           | af)              |                         |                    |                      |                 |

This is an auto generated document & need not to be signed.

18/11, जामनगर हाउस, मानसिंह रोड, नई दिल्ली - 110011 / 18/11, Janmagar House, Mansingh Road, New Delhi-110011 Phone: (011) 23383561 Fax: 23382051, 23386743 Website: cgwa-noc.gov.in



पानी बचाये - जीवन बचाये SAVE WATER - SAVE LIFE

Validity of this NOC shall be subject to compliance of the following conditions:

### Mandatory conditions:

- 1) Installation of digital water flow meter (conforming to BIS/1S standards) having telemetry system in the abstraction structure(s) shall be mandatory for all users seeking No Objection Certificate and intimation regarding their installation shall be communicated to the CGWA within 30 days of grant of No Objection Certificate through the web portal.
- 2) Proponents shall mandatorily get water flow meter calibrated from an authorized agency once in a year.
- Construction of purpose-built observation wells (piezometers) for ground water level monitoring shall be mandatory as per Section 14 of Guidelines Water level data shall be made available to CGWA through web portal. Detailed guidelines for construction of piezometers are given in Annexure-II.
- 4) Proponents shall monitor quality of ground water from the abstraction structure(s) once in a year. Water samples from bore wells/ tube wells / dug wells shall be collected during April/May every year and analysed in NABL accredited laboratories for basic parameters (cations and anions), heavy metals, pesticides/ organic compounds etc. Water quality data shall be made available to CGWA through the web portal.
- In case of mining projects, additional key wells shall be established in consultation with the Regional Director, CGWB for ground water level monitoring four (4) times a
  year (January, May, August and November) in core as well as buffer zones of the mine.
- 6) In case of mining project the firm shall submit water quality report of mine discharge/ seepage from Govt. approved/ NABL accredited lab.
- 7) The firm shall report compliance of the NOC conditions online in the website (www.cgwa-noc.gov.in) within one year from the date of issue of this NOC.
- 8) The firm shall submit the water audit report in case of water requirement is in excess of 100 m3/day through certified auditors within three months of completion of the same to CGWA
- 9) Application for renewal can be submitted online from 90 days before the expiry of NOC. Ground-water withdrawal, if any, after expiry of NOC shall be illegal & liable for legal action as per provisions of Environment (Protection) Act, 1986.
- 10) This NOC is subject to prevailing Central/State Government rules/laws/norms or Court orders related to construction of tube well/ground water abstraction structure / recharge or conservation structure/discharge of effluents or any such matter as applicable.

### General conditions:

- 11) No additional ground water abstraction and/or de-watering structures shall be constructed for this purpose without prior approval of the Central Ground Water Authority (CGWA).
- 12) The proponent shall seek prior permission from CGWA for any increase in quantum of groundwater abstraction (more than that permitted in NOC for specific period).
- 13) Proponents shall install roof top rain water harvesting in the premise as per the existing building bye laws in the premise
- 14) The project proponent shall take all necessary measures to prevent contamination of ground water in the premises failing which the firm shall be responsible for any consequences arising thereupon.
- 15) In case of industries that are likely to contaminate the ground water, no recharge measures shall be taken up by the firm inside the plant premises. The runoff generated from the rooftop shall be stored and put to beneficial use by the firm.
- Wherever feasible, requirement of water for greenbelt (horbculture) shall be met from recycled / treated waste water.
- 17) Wherever the NOC is for abstraction of saline water and the existing wells (s) is /are yielding fresh water, the same shall be sealed and new tubewell(s) tapping saline water zone shall be constructed within 3 months of the issuance of NOC. The firm shall also ensure safe disposal of saline residue, if any.
- 18) Unexpected variations in inflow of ground water into the mine pit, if any, shall be reported to the concerned Regional Director, Central Ground Water Board
- 19) In case of violation of any NOC conditions, the applicant shall be liable to pay the penalties as per Section 16 of Guidelines.
- 20) This NOC does not absolve the proponents of their obligation / requirement to obtain other statutory and administrative clearances from appropriate authorities
- 21) The issue of this NOC does not imply that other statutory / administrative clearances shall be granted to the project by the concerned authorities. Such authorities would consider the project on merits and take decisions independently of the NOC.
- 22) In case of change of ownership, new owner of the industry will have to apply for incorporation of necessary changes in the No Objection Certificate with documentary proof within 60 days of taking over possession of the premises.
- 23) This NOC is being issued without any prejudice to the directions of the Hon'ble NGT/court orders in cases related to ground water or any other related matters.

(Non-compliance of the conditions mentioned above is likely to result in the cancellation of NOC and legal action against the proponent.)



### झारखण्ड सरकार जल संसाधन विभाग

पत्रांक :- 1/PMC/विविध /958/2020.....

/राँची, दिनांक.....

प्रेषक.

ई० नागेश मिश्र, अभियंता प्रमुख-1

सेवा में

Member Secretary,

DVRRC,

Central Water Commission, Maithon, Dhanbad, Jharkhand.

Allocation of 0.598 MCM (0.36MGD) of Raw Water from River Damodar to विषय:-M/S Bihar Foundry and casting Limited (BFCL), Ramgarh Industrial Area,

P.O- Morar, Ramgarh- 829117.

(i) DVRRU का पत्रांक :MD/DVRRC/W-6/(BFCL)/2019/1758-63, दिनांक-27.09. प्रसंग:-

2021

(ii) Water Allocation Committee की कार्यवाही, दिनांक-27.11.2020

महाशय, उपर्युक्त विषयक आपके प्रासंगिक पत्र के क्रम में जलावंटन समिति के अनुशंसा के आलोक में M/S Bihar Foundry & Casting Limited, Ramgarh Industries Area को दामोदर नदी (U/S of Tenughat Reservoir, Lat-23<sup>0</sup> 38'31" N एवं Long -58<sup>0</sup> 30'19"E) 社 0.598 MCM (0.36MGD) जलावंटन हेतु अनुशंसा की जाती है।

प्रस्ताव पर माननीय विभागीय (मुख्य) मंत्री का अनुमोदन प्राप्त है।

विश्वासभाजन

BO/-(नागेश मिश्र) अभियंता प्रमुख-1

/रॉची, दिनांक ०९ ०३:२०३२ पत्रांक :- 1/PMC/विविध /958/2020............ प्रतिलिपि:- M/S Bihar Foundry & Casting Limited, Ramgarh Industrial Area, P.O Morar, Ramgarh, Jharkhand - 829117 को सूचनार्थ प्रेषित। 109/03/20x

(नागेश मिश्र) अभियंता प्रमुख-1 UK 100





### ENGINEERING AND ENVIRONMENTAL SOLUTIONS

Add: 4/1309, New Sir Syed Nagar, Aligarh 202002, UP Web. www.enggenv.com, Email: enggenvsolution@gmail.com 

Calibration Certificate

Page No.1 of 1

|                              |  | [mag / 611 / 10 / 257] |
|------------------------------|--|------------------------|
| Customer Name & Address      | Certificate No.  | EES/GWLR/357           |
|                              | Date of Issue  | 26.10.2021             |
| Ashish kataria               | Control of the Contro | 25.10.2021             |
| Bibar Toundry & castings ltd | Date of calibration  | 24 10 2022             |
| Industrial area marar        | Calibration Valid Upto   | 24 10 2022             |
| Ramgartt 829117              | Service request no. & Date   |                        |

|            |                             | Instrument Detail   |  |
|------------|-----------------------------|---------------------|--|
| Name       | Ground Water Level Recorder | Least Count         |  |
| Make       | E&E Solutions               | Accuracy/Acceptacne | -  |
| Model      | GWR - 01                    | Visual Inspection   | OK   |
| Sr. No     | 2108001101971               | Zero Error          | Not Found  |
| ID No      | GWR01366                    | Location            | In Lab   |
| Range/Size |                             | DUC Location        | Low Control of the Co |

|    |                      | Standard Instrumen  | ts used for Calibration     |                      |
|----|----------------------|---------------------|-----------------------------|----------------------|
| SI | Instrument Name      | Calibrated By       | Calibration Certificate No. | Calibration Validity |
| -  |                      |                     | JI/DK/20-21/014465          | 02 03.2022           |
| 1  | Pressure Transmitter | Jupiter Electronics | 3// 20-24/01-1-03           |                      |

|        |                 | E      | nvironmental Condition |     |                         |
|--------|-----------------|--------|------------------------|-----|-------------------------|
| . Tern | perature ( °C ) | 25 ± 3 | Humidity ( %           | RH) | 35 to 70                |
|        |                 |        | Calibration Result     |     |                         |
| s.No   | Applied P       |        | DUC Reading<br>(m)     |     | Standard Reading<br>(m) |
| 1      | 0.5             | 0      | 4.02                   |     | 5.00<br>13.00           |

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Approved by

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### Letter No. 7/EP 1014 /2022 প্রতনিত(মু০কাতনিত)— 304 OFFICE OF THE CHIEF INSPECTOR OF FACTORIES, JHARKHAND, RANCHI.

LABOUR BUILDING, DORANDA, RANCHI-834002

(Email ID- cifoffice 123@gmail.com)

From.

Chief Inspector of Factories, Jharkhand, Ranchi.

To.

The Occupier,

M/s Bihar Foundry and Castings Ltd Unit Gautam Ferro Alloys Marar, Ramgarh Industrial Area, District: Ramgarh- 829117

Ranchi, Date: 20-04-2022

Subject: Recommendation of On-site Emergency Plan of M/s Bihar Foundry and Castings Ltd Unit Gautam Ferro Alloys, Marar, Ramgarh Industrial Area, Ramgarh.

Reference: Your letter dated-06.04.2022.

This has reference to your letter date-06.04.2022 along with On-site Emergency Plan which consists of total forty six (46) pages. The submitted emergency response plan has been verified and examined. The above on site emergency plan is recommended subject to the following conditions: -

- Regular Mock-drill shall be carried out in the factory at least once in every year and the report shall be made available to the area Inspector of Factories and Chief Inspector of Factories.
- The safety audit shall be conducted by experienced competent person/ Agency/ 2. Institutions. The safety audit report, health & safety policy, Hazard analysis report & fire load calculation report shall be submitted.
- The Emergency Plan will be up-dated and revised as per modification in the plant. 3.
- Adequate arrangement of medical/relief facilities (first aid equipments etc.) shall be provided and maintained in the emergency control room.
- 5. Telephone number of key persons to be noted and displayed in the central control
- The Independent power back-up facility for Emergency Control Room shall be provided.

Encl: A copy of the recommended plan is enclosed herewith.

Yours faithfully,

Chief Inspector of Factories, Jharkhand,

Ranchi



### Bihar Foundry & Castings Limited - Ferro Alloys Unit Green Belt Development - Existing and Proposed Plan

Greenhelt Development

| S No. Year No. of |              | No. of trees | Area covered, acre |
|-------------------|--------------|--------------|--------------------|
| S. No.            | real         |              | 1.2                |
| 1                 | Upto 2022-23 | 1300         | 1.5                |

Proposed Greenbelt Development Plan

| S.No | Year    | The state of the s |      | Cumulative Area to be covered, acre |
|------|---------|--|------|-------------------------------------|
| 4    | 2023-24 | 500  | 1800 | 1.80                                |
| 1    |         |  | 2110 | 2.11                                |
| 2    | 2024-25 | 310  |      | 2.36                                |
| 3    | 2025-26 | 250  | 2360 | 2.30                                |













### BIHAR FOUNDRY & CASTINGS LIMITED, FERRO ALLOYS UNIT

### CSR EXPENDITURES FOR THE PERIOD OF OCTOBER 2022 TO MARCH 2023

| . No. | Expenditure Heads    | Benifeciary Name   | Purpose  | Amount INR |
|-------|----------------------|--|--|------------|
| 1     | WOMEN<br>EMPOWERMENT | Usha International Ltd.  | Women training of tailoring                        | 180,983    |
|       |                      |  | Subtotal 'A'                                       | 180,983    |
| 2     |                      | Mahar Shyamdhani Datar   |  | 21,000     |
| 3     |                      | Richa Prasad   | Livelihood Support                                 | 30,000     |
| 4     |                      | Ranjit Sharma  | Livelihood Support                                 | 9,000      |
| 5     |                      | Food Distribution  | Food for needy people                              | 239,840    |
| 6     |                      | Police Barrier   | 26 Nos. of Police Barrier                          | 168,114    |
| 7     |                      | NRI Public Toilet  | For public Toilet                                  | 3,375      |
| 8     |                      | Baba Fabricator / SSK Electricals<br>Equipments LLP  | Beautification work of Veer Kunwar Singh<br>Statue | 28,400     |
| 9     | 1                    | Pritam Kumar Jha   | Maha Aarti (Rajrappa)                              | 55,000     |
| 10    |                      | Mamta Devi   | For making of her house                            | 104,236    |
| 11    |                      | Narendra Mahto   | Provide Hearing Aid for a deaf person              | 17,990     |
| 12    | 1                    | Bagaria Furniture  | Visitors Chair                                     | 22,883     |
| 13    | 1                    | Sri Sri Kali Puja Samiti   | Renovate existing temple                           | 500,000    |
| 14    |                      | Shri Ram Handloom Industries / Shri<br>Ram Handloom Industries / Maa<br>Annapurna Transport Agency Pvt. Ltd. | Donation of Blanket to the needy and poor people   | 476,010    |
| 15    | 1                    | Nasrun Praveen   | Daughter marriage support (Sabia Praveen)          | 25,000     |
| 16    |                      | Sign Board   | Sign Board   | 35,000     |
| 17    | COMMUNITY            | Surati Devi  | She is living alone (for livelihood support)       | 4,500      |
| 18    | WELFARE              | Sage Saint   | Vehicle arrangement to go Ganga sagar yatra        | 21,88      |
| 19    | 8                    | Onkar Old Age Home   | Providing food grains to an oldage home            | 4,97       |
| 20    |                      | Shafina Khatoon  | Daughter's Marriage Support                        | 25,00      |
| 21    |                      | Pankaj Kumar Mandilwar   | Daughter's Marriage Support                        | 25,00      |
| 22    | 1                    | Rakesh Kumar Gupta   | Son's Cremation Support                            | 25,00      |
| 23    |                      | Bimal Mandal   | Wife Cremation Support                             | 25,00      |
| 24    |                      | Prabha Devi  | Husband Cremation Support                          | 25,00      |
| 25    |                      | Shyam Singh  | Wife Cremation Support                             | 25,00      |
| 26    |                      | Sanjit Kumar   | Eye Checkup & purchasing of spectacles             | 20,26      |

| S. No. | Expenditure Heads | Benifeciary Name                        | Purpose   | Amount INF |
|--------|-------------------|---|---|------------|
| 27     |                   | Junior Chamber International            | To Celebrating Republic day   | 7,000      |
| 28     |                   | Ranchi Ayyappa Seva Samithy             | As donation towards contruction of the<br>Sree Ayyappa Temple at Ranchi   | 250,000    |
| 29     |                   | Sunita Devi                             | In daughter's Marriage Tent and Rasion (food grains) support  | 73,267     |
| 30     |                   | Ashok Prasad Soni                       | Auto Repairing  | 29,750     |
| 31     |                   | Oldage & Orphanage Home                 | Provide necessary materials   | 204,953    |
| 32     |                   | Jyoti Kabra                             | Husband Crematon Support  | 50,000     |
| 33     | 38                | Puja Devi Sah                           | LPG expenses support  | 6,666      |
|        |                   | •                                       | Subtotal 'B'  | 2,559,105  |
| 34     |                   | Rajkiya Madya Vidyalay, Ranchi Road     | Bench-Desk- 20 nos. / Submersible with pipeline connection / Civil work for bathroom / Shatter gate for computer class room | 178,487    |
| 35     |                   | Government School                       | Distribution of School bags & Geometry Boxes  | 300,230    |
| 36     |                   | UMMID SPECIAL SCHOOL (Cantonment Board) | Hearing Aids, Wheelchairs, Carom Board,<br>Football, Wooden Puzzle, Kids Cartoon  | 89,950     |
| 37     | - 1               | Skill Development Assistance            | Assembled Desktop Computer ( 20 Nos.)   | 386,130    |
| 38     |                   | Khushi Kabra (d/o Sanjay Kabra)         | School Fees (Nov-22- Mar-23)  | 13,950     |
| 39     |                   | A1 Public School                        | Development Work  | 911,722    |
| 40     | EDUCATION         | Utkramit Ucchay Vidyalay Manua          | School Development Work   | 68,812     |
| 41     |                   | Mr. Ranjit                              | Daughter's laptop repairing   | 2,797      |
| 42     |                   | Faruk Ansari                            | Higher educational of two years diploma course in <b>D.OPTH</b>   | 60,000     |
| 43     |                   | Rinki Kumari                            | 2 Daughters education support   | 103,366    |
| 44     |                   | Sanjit Kumar                            | 2 Daughters education support   | 15,300     |
| 45     |                   | Y.A.BENEFIT TRUST                       | For School development work at Gumla (Jharkhand) trible school  | 251,000    |
| 46     |                   | Sanjit Kumar                            | 2 Daughters (Ms Sakshi & Sonakshi)<br>education support   | 150,800    |
| 47     |                   | Govt. Middle<br>School, Koritola        | Provided 4 nos. of Library Almirah,<br>drinking water facilities  | 77,970     |
|        |                   |   | Subtotal 'C'  | 2,610,514  |



| No. | Expenditure Heads | Benifeciary Name                           | Purpose   | Amount INR |
|-----|-------------------|--|---|------------|
| -   | FUNCTIONIS LINES  | Priti Pandey                               | Pancreas and Liver Cancer   | 175,000    |
| 18  |                   | Sanjay Kabra                               | Heart Failure (For Ventilator) / Heart Failure (Admitted in ICU)      | 200,000    |
| 50  |                   | Suman Acharya                              | Bone fracture (ILAIZAROV for infected IV fracture distal femur)       | 158,425    |
| 51  |                   | Abhishek Kumar Pandey                      | Accidentally suffering from Brain<br>Hemorrhage & some bone fractures | 23,389     |
| 52  |                   | Jay Prakash Singh                          | Umbillical Hernia with Liver Cirrhosis                                | 192,053    |
| 53  |                   | Sagar Kumar Paswan                         | lieostomy Closure Disease   | 94,438     |
| 54  |                   | Shankar Prasad                             | IBD patient   | 95,021     |
|     |                   | Harsh Gupta                                | Medical treatment (Accidental Victim)                                 | 439,533    |
| 55  |                   | SIddhi Vinayak Medical & Surgical          | Medical Kit   | 12,321     |
| 56  |                   | Master SAMAR MISHRA                        | Treatment of Heart Disease  | 200,000    |
| 57  | -                 | Daso Devi                                  | Right leg fractured   | 73,847     |
| 58  | HEALTH & MEDICA   | L Shri Krishn Bihari Pandey                | Postrate Cancer   | 15,000     |
| 59  | HEALITY & WESTER  | Narendra Sit                               | Hearing Aids Support  | 18,490     |
| 60  | -                 | Tej Kumar Pradhan                          | Medicine expenses of Lungs Cancer patient                             | 240,000    |
| 61  |                   | Dikshita Mahato                            | Bone Marrow Transplant  | 400,000    |
| 62  | -                 | Ashwin Mathew                              | Liver Transplant  | 300,000    |
| 63  |                   |  | Brain Haemorrhage Treatment   | 300,000    |
| 64  |                   | Chhaya Mandal Prem Chandra Kumar           | Medical treatment his both leg<br>(Amputated Leg)                     | 386,350    |
|     |                   | Desirah Projanati                          | Mouth Cancer- Stage II Treatment Support                              | 349,905    |
| 66  |                   | Brajesh Prajapati                          | Gallbladder Stone Surgery Support                                     | 43,725     |
| 67  |                   | Rashid Ansari                              | Medical Treatment   | 590,38     |
| 68  | -                 | Khwahish Goel<br>Sita Devi                 | Mother of Dipti Kumari (Archary) Medical treatment at Medanta         | 39,73      |
| 70  | -                 | Mr. Dilip<br>Senapati                      | Medical Treatment of L3-L4 Prolapsed<br>Intervertenral Disc           | 300,00     |
|     |                   |  | Subtotal 'D   | 4,647,61   |
| 71  |                   | Raj Sports Company                         | Being provided Football Jersey at<br>Sagrampur,Gola                   | 12,27      |
| 72  |                   | S M ENTERPRISES                            | Volleyball Jersey   | 13,50      |
| 73  | SPORT             | Jharkhand State Table Tenni<br>Association | Sponsered Table Termis  | 175,00     |
| 74  | 1                 | Raising Cricket Academy                    | Sponsering T(12) Knokout Cricket Tournament                           | 31,0       |
| 75  | 5                 | Yuva Cricket Tournament                    | Sponsering Cricket Tournament   | 15,0       |
| -   |                   |  | Subtotal  | 'E' 246,7  |
| -   |                   | Grand Total (A+B+C                         | +D+E) SY & Cas  | 10,244,9   |



### CORPORATE ENVIRONMENTAL POLICY

The "BIHAR FOUNDRY & CASTINGS LIMITED." is committed for its contribution to the upliftment of the Society is forever committed to protect and save the Environment, keeping in mind the Sustainable Development.

Resolution: BIHAR FOUNDRY & CASTINGS LIMITED on 1st January 2023, the Management has taken a decision on Environment Policy, that it is committed to operate the Ferro Alloys Plant at Plot No. 1405(P), Ramgarh Industrial Area, Marar Village, Ramgarh Tehsil & District Jharkhand with the following objectives.

### Corporate Environment Responsibility Policy

As a Corporate Organization we believe that it is our primary purpose to give back to society. Giving and sharing what we have received is embedded deeply in us. We will actively pursue to raise the quality of life of the people around us. We hold hands in our joint effort to create better tomorrows.

- Strict monitoring and compliance of the conditions stipulated in Environmental clearance & Environment Protection Act & Rules.
- Strict monitoring and compliance of the conditions stipulated in Consent for Establishment issued by Jharkhand State Pollution Control Board (JSPCB).
- Ensuring Implementation and regular operation of air emission control measures.
- Periodical monitoring of all environmental parameters such as Ambient air quality, stack emission monitoring, water quality, noise levels, soil quality, etc. and submission of the same to statutory authorities periodically.
- Maintaining good housekeeping practices.
- The compliance of the EC conditions / JSPCB norms will be reported to the Board of Directors every Six (6) months.
- Appropriate corrective measures will be taken along with sanction of the budget.

### Quality Policy

- · Delivering the required products at the right place at the right time at the right cost from our Plant form the very backbone of our Principles of Manufacturing.
- We view improvement as a continuous process. We are constantly aspiring to achieve betterment of our core processes, be it manufacturing, quality control, sales or delivery. There is a joint effort to achieve Manufacturing Excellence.

Cont.....

Bihar Foundry & Castings Limited



### Occupational Health & Safety Policy

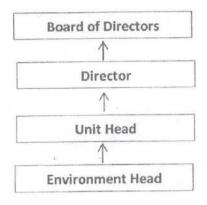
We follow the occupational health and safety policy as below

- Create an environment which is safe and secure for everyone in its vicinity, be
  it a worker, contractor, visitor and even the local community. All identifiable
  risks and hazards are treated with the gravest concern.
- To constantly endeavour towards the highest level of health and safety such that injuries, waste and emissions are reduced to the bare minimum.
- Train all employees to work safely and responsibly thus preventing injury to themselves and others.
- Ensure that optimum conditions exist for the proper execution of all the stipulated health and safety norms.

### COMPLIANCE REVIEW MECHANISM

- Environmental Head will inform Non-compliances to the Unit Head.
- The Action plan and target date to close the non-compliance will be formulated by Unit Head in consultation with concern department.
- Unit head will inform to Director within 2 days.
- Director will inform the Board of Directors about the Non-compliances and Action plan within 3 days.
- This will be discussed with the Designated Director and necessary approval with Budget sanction will be made with 5 days after receiving information from Director.
- General Review of compliance on Environmental Clearance / JSPCB conditions by the Board of Directors will be carried out every Six months.

The following will be the communication chart for flow of the information pertaining to Environment Policy.



Place: Ramgarh

Date: 01.01.2023

For: Bihar Foundry & Castings Limited (Ferro Alloys Plant)

Gaurav Budhia DIRECTOR

Bihar Foundry & Castings Limited

Works :- Ramgarh Industrial Area, P.O. Marar, Dist.- Ramgarh, Jharkhand - 829117.
Registered Office :- Main Road, Ranchi, Jharkhand - 834001.
CIN No :- U27100JH1971PLC000912 & GST No :- 20AABCB1852D1ZI

### Bihar Foundry & Castings Limited, Ferro Alloys Unit

Occupational Health Medical Examination

| SL. NO | UHID NO | NAME                  | AGE | DATE       |
|--------|---------|-----------------------|-----|------------|
| 1      | APP568  | CHHOTE LAL PRASAD     | 45  | 24-12-2022 |
| 2      | APP569  | VIKASH NAYAK          | 22  | 24-12-2022 |
| 3      | APP570  | ANIL GHASI            | 32  | 24-12-2022 |
| 4      | APP571  | KAMLESH BEDIYA        | 36  | 24-12-2022 |
| 5      | APP572  | SANTOSH MAHTO         | 40  | 25-12-2022 |
| 6      | APP573  | RAMESH MAHTO          | 48  | 24-12-2022 |
| 7      | APP574  | RAKESH KUMAR          | 46  | 25-12-2022 |
| 8      | APP575  | VINOD TIWARI          | 50  | 25-12-2022 |
| 9      | APP576  | SURENDRA SINGH        | 37  | 24-12-202  |
| 10     | APP577  | RAJENDRA PRASAD       | 60  | 25-12-202  |
| 11     | APP578  | DHANESH BEDIA         | 40  | 25-12-202  |
| 12     | APP579  | DIGAMBAR BEDIA        | 49  | 25-12-202  |
| 13     | APP580  | KAMDEO MAHTO          | 42  | 24-12-202  |
| 14     | APP581  | GANESH BEDIA-3        | 45  | 24-12-202  |
| 15     | APP582  | KARTIK KARMALI        | 40  | 24-12-202  |
| 16     | APP583  | ARJUN BEDIA           | 45  | 24-12-202  |
| 17     | APP584  | RATHU MAHTO           | 55  | 24-12-202  |
| 18     | APP585  | JAGLAL MAHTO          | 38  | 25-12-202  |
| 19     | APP586  | TULESHWAR BEDIA       | 45  | 24-12-202  |
| 20     | APP587  | DEV NARAYAN MAHLI     | 39  | 25-12-202  |
| 21     | APP588  | MADESHWAR MAHTO       | 45  | 24-12-202  |
| 22     | APP589  | RAJU BEDIA - 1        | 35  | 24-12-202  |
| 23     | APP590  | LAL MOHAN MAHTO       | 57  | 25-12-202  |
| 24     | APP591  | PAPPU PRASAD          | 36  | 25-12-202  |
| 25     | APP592  | ARVIND MAHTO          | 45  | 25-12-202  |
| 26     | APP593  | MOHAN PRASAD          | 28  | 25-12-202  |
| 27     | APP594  | CHOTE LAL BEDIA       | 28  | 25-12-202  |
| 28     | APP595  | RAM PRAVESH MAHTO     | 44  | 25-12-202  |
| 29     | APP596  | VIKASH BEDIA          | 20  | 25-12-202  |
| 30     | APP597  | BISHESHWAR KARMALI    | 49  | 25-12-202  |
| 31     | APP598  | BUDHESWAR MAHTO       | 47  | 24-12-202  |
| 32     | APP599  | KOLESHWAR RAJWAR      | 44  | 24-12-202  |
| 33     | APP600  | AJAY KUMAR            | 24  | 25-12-202  |
| 34     | APP601  | KEDAR NATH MAHTO      | 47  | 25-12-202  |
| 35     | APP602  | VIJAY SHANKAR SHARMA  | 27  | 25-12-202  |
| 36     | APP603  | MD. JAVED             | 25  | 25-12-202  |
| 37     | APP604  | PRADEEP KUMAR HEMBROM | 25  | 25-12-202  |
| 38     | APP605  | UMESH BEDIA           | 38  | 24-12-202  |
| 39     | APP606  | MANJAY SINGH          | 45  | 25-12-202  |
| 40     | APP607  | MOHAN MAHTO           | 50  | 25-12-202  |
| 41     | APP608  | DILIP KUMAR           | 30  | 25-12-202  |
| 42     | APP609  | AGHNU BEDIYA          | 55  | 25-12-202  |
| 43     | APP610  | RAJU BEDIA            | 28  | 24-12-202  |
| 44     | APP611  | KISHUN PRASAD         | 29  | 25-12-20   |
| 45     | APP612  | SUKLAL MUNDA          | 50  | 24-12-20   |
| 46     | APP613  | NIMAI SINGH           | 50  | 24-12-202  |
| 47     | APP614  | MAHESH RAM            | 55  | 24-12-202  |
| 48     | APP615  | DILIP TOPO            | 30  | 24-12-202  |



|       |  | NAME                  | AGE | DATE         |
|-------|--|-----------------------|-----|--------------|
| L. NO | UHID NO  |                       | 23  | 25-12-2022   |
| 49    | APP616   | TOOFAN RAJWAR         | 57  | 25-12-2022   |
| 50    | APP617   | SEEMA MAHTO           | 51  | 24-12-2022   |
| 51    | APP618   | RAM KISHOR BEDIA      | 46  | 24-12-2022   |
| 52    | APP619   | JAI PRAKASH THAKUR    | 48  | 25-12-2022   |
| 53    | APP620   | UTTAM CHAND MAHTO     | 32  | 25-12-2022   |
| 54    | APP621   | DINESH BEDIYA         | 40  | 24-12-2022   |
| 55    | APP622   | NANKU BEDIA           | 29  | 25-12-2022   |
| 56    | APP623   | SUJEET GAJANAN KAWARE | 48  | 25-12-2022   |
| 57    | APP624   | KESHAV MAHTO          | 42  | 24-12-2022   |
| 58    | APP625   | BALESHWAR BEDIA - 2   | 42  | 24-12-2022   |
| 59    | APP626   | BALESHWAR BEDIA - 1   | 34  | 25-12-2022   |
| 60    | APP627   | MUKESH MUNDA          | 46  | 25-12-2022   |
| 61    | APP628   | VIJAY YADAV           | 45  | 25-12-2022   |
| 62    | APP629   | KISTO RAM BEDIYA      | 28  | 25-12-2022   |
| 63    | APP630   | ADITYA KUMAR          | 20  | 25-12-2022   |
| 64    | APP631   | SURAJ KUMAR           | 47  | 24-12-2022   |
| 65    | APP632   | HEERA LAL YADAV       | 45  | 24-12-2022   |
| 66    | APP633   | KISTO SINGH           | 47  | 25-12-2022   |
|       | APP634   | PUNCHDEV MAHTO        | 28  | 25-12-2022   |
| 67    | APP635   | UMESH BEDIYA          | 34  | 25-12-2022   |
| 68    | APP636   | NAGESHWAR GOPE        | 45  | 24-12-2022   |
| 69    | APP637   | NAGESHWAR BEDIA - 3   | 28  | 25-12-2022   |
| 70    | APP638   | RUPESH GOPE           | 35  | 25-12-2022   |
| 71    | APP639   | BHIMLAL KARMALI       | 34  | 25-12-2022   |
| 72    | APP640   | AGHNU RAJWAR          | 34  | 25-12-2022   |
| 73    | APP641   | SOBHANAND KARMALI     | 45  | 25 12 2022   |
| 74    |  | SHIVNARAYAN BEDIA     |     | 25 42 2022   |
| 75    | APP642   | RAMESH KUMAR BEDIYA   | 23  | 24 42 2022   |
| 76    | APP643   | RAMESHWAR MAHTO       | 49  | 24 42 2022   |
| 77    | APP644   | RATHO BEDIA           | 45  | 2022         |
| 78    |  | DURMIL MAHTO          | 55  | 25 12 2022   |
| 79    | The state of the s | HARIDWAR KARMALI      | 50  | 25 12 2022   |
| 80    |  | DASRATH BEDIA         | 4:  | 25 12 2022   |
| 81    |  | SANTOSH KUMAR         | 3   | 24 12 2022   |
| 82    |  | SANJAY BEDIA          | 3   | 24 12 2022   |
| 83    |  | SHYAM DEO BEDIA       |     | 25 13 307    |
| 84    |  | SAMSHED ANSARI        |     | 25 42 202    |
| 8     |  | VIJAY SAW             |     | 25 12 202    |
| 8     |  | ATIULLAH ANSARI       |     | 25 42 202    |
| 8     |  | DEEPAK THAKUR         |     | , .          |
| 8     | 8 APP655   | VISHAL BEDIA          |     | 23 25-12-202 |
| 8     | 9 APP656   | MUNESHWAR BEDIA       |     | 45 25-12-202 |
| 9     | 0 APP657   | AMAR RAVI DAS         |     | 23 25-12-202 |
| - 0   | 1 APP658   | CHAMAN KARMALI        |     | 47 25-12-202 |
|       | 92 APP659  | MD. ANWAR ALAM        |     | 51 24-12-202 |
|       | 93 APP660  | SUNDAR LAL MAHTO      |     | 47 24-12-20  |
|       | 94 APP661  | ROHIT KUMAR           |     | 28 24-12-20  |
|       | 95 APP662  | MD. SAGIR             | 100 | 41 24-12-20  |

Marar Rhingarh

| SL. NO | UHID NO | NAME                  | AGE | DATE       |
|--------|---------|-----------------------|-----|------------|
| 97     | APP664  | SUNIL KUAMR PRASAD    | 32  | 24-12-2022 |
| 98     | APP665  | AYAN DUTTA            | 24  | 24-12-2022 |
| 99     | APP666  | SAMBHU KUMAR SINGH    | 45  | 24-12-2022 |
| 100    | APP667  | MANOJ KUMAR SINGH     | 46  | 24-12-2022 |
| 101    | APP668  | CHUDAMANI MALLAH      | 35  | 24-12-2022 |
| 102    | APP669  | KULDEEP PRASAD        | 51  | 24-12-2022 |
| 103    | APP670  | SHASHI KUMAR          | 28  | 24-12-2022 |
| 104    | APP671  | JITENDRA KUMAR        | 23  | 24-12-2022 |
| 105    | APP672  | SHABAZ ANSARI         | 34  | 24-12-2022 |
| 106    | APP673  | DEV KISUN BEDIYA      | 30  | 24-12-2022 |
| 107    | APP674  | BINDESHWAR MAHTO      | 40  | 24-12-2022 |
| 108    | APP675  | PANCHAM MAHTO         | 45  | 24-12-2022 |
| 109    | APP676  | RADHE PASWAN          | 53  | 24-12-2022 |
| 110    | APP677  | JAIPAL BEDIA          | 28  | 24-12-2027 |
| 111    | APP678  | LAXMAN BEDIA          | 35  | 24-12-2022 |
| 112    | APP679  | RUPLAL MAHTO          | 41  | 24-12-2027 |
| 113    | APP680  | RANJEET KUMAR SAH     | 41  | 25-12-202  |
| 114    | APP681  | BRAJESH KUMAR JAISWAL | 40  | 25-12-202  |
| 115    | APP682  | HARIDWAR TIWARI       | 47  | 25-12-202  |
| 116    | APP683  | SUHAIL ARIF           | 27  | 25-12-202  |
| 117    | APP684  | RAM LAL RAJWAR        | 35  | 25-12-202  |
| 118    | APP685  | BIKRAM KUMAR          | 32  | 25-12-202  |
| 119    | APP686  | DEEPAK BEDIA          | 25  | 25-12-202  |
| 120    | APP687  | NIRMAL BEDIYA         | 25  | 25-12-202  |
| 121    | APP688  | KHIRODHAR RAJWAR      | 41  | 25-12-202  |
| 122    | APP689  | SUJEET KUMAR          | 45  | 25-12-202  |
| 123    | APP690  | MOTIRAM MAHTO         | 47  | 24-12-202  |
| 124    | APP691  | CHARAN MAHTO          | 44  | 25-12-202  |
| 125    | APP692  | SHIV KUMAR MISHRA     | 48  | 25-12-202  |
| 126    | APP693  | SANJAY KUMAR          | 56  | 25-12-202  |
| 127    | APP694  | PARWEJ ALAM           | 34  | 25-12-202  |
| 128    | APP695  | RAMASHANKAR SINGH     | 52  | 25-12-202  |
| 129    | APP696  | MANNU BEDIA           | 30  | 25-12-202  |
| 130    | APP697  | SONU BEDIA            | 22  | 25-12-202  |
| 131    | APP698  | BASUDEV KUMAR BEDIA   | 29  | 25-12-202  |
| 132    | APP699  | MUKESH KUMAR          | 45  | 25-12-202  |
|        | APP700  | PAWAN DEY             | 22  | 25-12-202  |
| 133    | APP701  | MITHUN BEDIA          | 23  | 25-12-202  |
| 135    | APP702  | MRITUNJAY KUMAR       | 27  | 24-12-202  |
| 136    | APP703  | AMJAD HUSSAIN         | 37  | 25-12-202  |
| 137    | APP704  | ANIL KUMAR GIRI       | 35  | 25-12-202  |
|        | APP705  | SAMS TABREJ           | 30  | 25-12-202  |
| 138    | APP706  | MAHADEV MAHTO         | 50  | 25-12-202  |
| 139    | APP707  | ANAND KUMAR BEDIA     | 32  | 25-12-202  |
| 140    | APP707  | MAHESH MAHTO          | 38  | 25-12-202  |
| 141    | APP708  | NIRANJAN MAHTO        | 52  | 25-12-202  |
| 142    | APP710  | MANOJ BEDIA           | 32  | 25-12-20   |
| 143    | APP710  | KANCHAN MAHTO         | 47  | 25-12-202  |



| SL. NO | UHID NO | NAME                      | AGE | DATE       |
|--------|---------|---------------------------|-----|------------|
| 145    | APP712  | UTTAM SHIT                | 44  | 25-12-2022 |
| 146    | APP713  | RAMLAL RAI                | 37  | 25-12-2022 |
| 147    | APP714  | RAJESH MAHTO              | 44  | 25-12-2022 |
| 148    | APP715  | BIRJU BEDIA               | 39  | 24-12-2022 |
| 149    | APP716  | CHANDU KUMAR SHARMA       | 26  | 24-12-202  |
| 150    | APP717  | JAMDEV GHASI              | 44  | 25-12-202  |
| 151    | APP718  | GOPI MAHTO                | 49  | 25-12-2022 |
| 152    | APP719  | SONU KUMAR BEDIYA         | 29  | 24-12-202  |
| 153    | APP720  | ARJUN BEDIYA              | 24  | 24-12-202  |
| 154    | APP721  | PRABHU BEDIA              | 34  | 25-12-202  |
| 155    | APP722  | SANTOSH KUMAR BEDIA       | 30  | 24-12-202  |
| 156    | APP723  | KAMDEV BEDIA              | 22  | 25-12-202  |
| 157    | APP724  | JAGESHWAR KUMAR MAHTO     | 22  | 25-12-202  |
| 158    | APP725  | KULDEEP KUMAR             | 35  | 25-12-202  |
| 159    | APP726  | REWALAL MAHTO             | 48  | 25-12-202  |
| 160    | APP727  | ANAND KUMAR               | 28  | 25-12-202  |
| 161    | APP728  | NANKU BEDIA               | 28  | 25-12-202  |
| 162    | APP729  | SHANKAR BEDIA             | 30  | 25-12-202  |
| 163    | APP730  | MD. ASFAK                 | 47  | 25-12-202  |
| 164    | APP731  | CHANDRADEEP PRASAD        | 35  | 25-12-202  |
| 165    | APP732  | SANJAY KUMAR              | 25  | 25-12-202  |
| 166    | APP735  | AKHTAR ANSARI             | 45  | 24-12-202  |
| 167    | APP737  | BALKRISHNA MAHTO          | 29  | 24-12-202  |
| 168    | APP740  | CHOTE LAL BEDIA           | 33  | 24-12-202  |
| 169    | APP741  | DALESHWAR SAW             | 32  | 24-12-202  |
| 170    | APP742  | SHUDHANSHU SHEKHAR PATHAK | 35  | 25-12-202  |
| 171    | APP743  | SANICHAR MURMU            | 28  | 25-12-202  |
| 172    | APP744  | MAHBUB ANSARI             | 35  | 24-12-202  |
| 173    | APP745  | DEENANATH DIWEDI          | 32  | 25-12-202  |
| 174    | APP746  | ARJUN PRAJAPATI           | 41  | 25-12-202  |
| 175    | APP747  | KANCHAN CHANDRA GUPTA     | 46  | 25-12-202  |
| 176    | APP748  | RAM BRIKSH BEDIYA         | 36  | 25-12-202  |
| 177    | APP749  | GAJADHAR KARMALI          | 54  | 25-12-202  |
| 178    | APP750  | PRADEEP MUNDA             | 20  | 24-12-202  |
| 179    | APP751  | PRAKASH KUMAR             | 37  | 24-12-202  |
| 180    | APP752  | PRAN BEDIA                | 27  | 24-12-207  |
| 181    | APP753  | RANJAN KARMALI            | 37  | 24-12-20   |
| 182    | APP754  | SHRAVAN KUMAR             | 40  | 25-12-20   |
| 183    | APP755  | RAJENDRA PRASAD           | 56  | 25-12-207  |
| 184    | APP756  | RAJESH BEDIA              | 28  | 25-12-202  |
| 185    | APP757  | JITENDRA BEDIA            | 30  | 25-12-202  |
| 186    | APP758  | NAMESHWAR PRASAD          | 34  | 25-12-202  |
| 187    | APP759  | RITU LAL BEDIA            | 42  | 24-12-20   |
| 188    | APP760  | SANAULLAH ANSARI          | 40  | 24-12-20   |
| 189    | APP761  | RAMTAHAL BEDIYA           | 54  | 25-12-20   |
| 190    | APP762  | KAMLESHWAR BEDIYA         | 52  | 25-12-20   |
| 191    | APP763  | RANJEET ORAON             | 32  | 25-12-20   |
| 192    | APP764  | SONU KUMAR PATHAK         | 32  | 25-12-20   |

Noral Rambam

| SL. NO | UHID NO | NAME                 | AGE | DATE       |
|--------|---------|----------------------|-----|------------|
| 193    | APP765  | SHASHI KUMAR BEDIYA  | 40  | 25-12-2022 |
| 194    | APP766  | RAJ KUMAR BEDIA      | 30  | 25-12-2022 |
| 195    | APP767  | BINOD BEDIYA         | 33  | 25-12-2022 |
| 196    | APP768  | JITENDRA KUMAR LOHRA | 37  | 25-12-2022 |
| 197    | APP769  | VIKASH BEDIA         | 28  | 24-12-2022 |
| 198    | APP770  | BRIJLAL BEDIA        | 26  | 25-12-2022 |
| 199    | APP771  | PINTU PRASAD         | 33  | 25-12-2022 |
| 200    | APP772  | BAIJNATH MUNDA       | 37  | 25-12-2022 |
| 201    | APP773  | CHHOTE LAL BEDIA     | 25  | 24-12-2022 |
| 202    | APP774  | SHIV BALAK SINGH     | 46  | 25-12-2022 |
| 203    | APP775  | AJAY KUMAR BEDIA     | 31  | 25-12-2022 |
| 204    | APP776  | RAJESH MUNDA         | 48  | 25-12-2022 |
| 205    | APP777  | MAINEJAR BEDIA       | 35  | 24-12-2022 |
| 206    | APP778  | MANOJ BEDIA          | 26  | 24-12-2022 |
| 207    | APP779  | MD. ISLAM ANSARI     | 26  | 24-12-2022 |
| 208    | APP780  | ABID HUSSAIN         | 28  | 25-12-2022 |
| 209    | APP781  | MD. JAVED ANSARI     | 26  | 24-12-2022 |
| 210    | APP782  | SHASHI RANJAN KUMAR  | 20  | 25-12-2022 |
| 211    | APP783  | MITHU KUMAR BEDIYA   | 21  | 25-12-2022 |
| 212    | APP784  | SHAYAM DEO BEDIYA    | 33  | 25-12-2022 |
| 213    | APP785  | NARESH MAHTO         | 46  | 24-12-2022 |
| 214    | APP786  | BINOD BEDIYA         | 30  | 24-12-2022 |
| 215    | APP787  | SAHIL BEDIA          | 25  | 24-12-2022 |
| 216    | APP788  | SANTU BEDIYA         | 28  | 24-12-2022 |
| 217    | APP789  | ASLOK BEDIYA         | 22  | 24-12-2022 |
| 218    | APP790  | SURENDRA KUMAR BEDIA | 27  | 24-12-2022 |
| 219    | APP791  | SURAJ PRASAD         | 27  | 24-12-2022 |
| 220    | APP792  | ANUJ KUMAR           | 34  | 24-12-2022 |
| 221    | APP793  | VISHAL KUMAR BEDIA   | 26  | 24-12-2022 |





### M/s BIHAR FOUNDRY & CASTINGS LIMITED:FERRO ALLOYS UNIT

### Expenditure incured for environment management

Period of October 2022 to March 2023

| S.No. | Particulars  | Amounts in Rs. |
|-------|--|----------------|
| 1     | Air Pollution Control Equipments - Filter bags &                     | 760590.72      |
|       | maintenance  | 89785          |
| 2     | Horticulture Preventive Civil Work(including Drain work & Coal shed) | 1222324        |
| 3     | Preventive Civil Work(Including Drain work & coarses,                |                |
| 1     | OHC - medical checkup  | 386750         |
| 4     | Environment monitoring & AMC CEMS                                    | 180085         |
| 5     | Total  | 2639534.72     |





शिव शंकर मिश्रा वार्ड पार्षद वार्ड सं० ०९ रामगढ नगर परिषद (झारखण्ड)



आवास : ग्राम + भोंग : सर

थाना : रामग्

जिला : रामगढ़, (झारखण

Mob.:-97981 789

96612 504

पनाक संव

दिनांक

सेवा में,

मे॰ बिहार फाउंड्री एंड कास्टिंग्स किसेटेंड, क मरार, जिला -रामगढ, झारखण्ड, 829117

विषय : पर्यावरणीय मंजूरी पत्र प्राप्ति के सम्बन्ध में। महाशय,

कहना है कि हमें बिहार पाउँ। एंड क्रास्टिंग्स लिनिटेड का पर्यावरणीय मंजूरी पत्र मिला था। इसमें दिए गए पर्यावरण सम्बंधित सापदंड में हमें आपत्ति नहीं है।

धन्यवादा







Ref. No. BFCL/ENV/2022/22

Dated: 22.11.2022

To,

Addl. Principal Chief Conservator of Forests (C), Ministry of Environment Forest & Climate Change Integrated Regional Office, Bungalow No. A-2, Shyamli Colony, Ranchi- 834002 Email ro.ranchi-mef@gov.in

Sub- Half Yearly compliance status report of Environmental Clearance Conditions for the period of April 2022 to September 2022 in respect to Ferro Alloys Unit of M/s Bihar Foundry & Castings Limited.

Ref- Environmental Clearance Letter No. J-11011/384/2010-IA.II (I) dated 31.10.2011

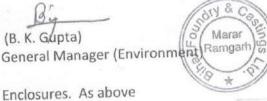
Dear Sir,

We are pleased to enclose herewith six monthly compliance status report for the conditions stipulated in Environmental Clearance granted to Ferro alloys unit of M/s Bihar Foundry & Castings Limited at Plot no. 1405, Ramgarh Industrial Area, Marar Village, District: Ramgarh (Jharkhand).

We are also sending herewith the soft copy of the report to your good office via email ro.ranchi-mef@gov.in for your kind perusal.

Thanking You,

Sincerely Yours, For, Bihar Foundry & Castings Limited Ferro Alloys Unit





Copy to:

- 1. The Zonal Office Incharge, Central Pollution Control Board, Southern Conclave, Block 502, 5<sup>th</sup> & 6<sup>th</sup> floors, 1582 Rajdanga Main Road Kolkata-700107 (W.B.)
- 2. The Member Secretary, Jharkhand State Pollution Control Board, T.A. Division Building (Ground Floor) HEC, Dhurwa, Ranchi-834004
- 3. The Regional Officer, Jharkhand State Pollution Control Board, P.T.C. Chowk Matwari Road, Dist- Hazaribagh (Jharkhand)-825301

Bihar Foundry & Castings Limited

Works :- Ramgarh Industrial Area, P.O.- Marar, Dist.- Ramgarh, Jharkhand - 829 Registered Office :- Main Road, Ranchi, Jharkhand - 834001. CIN No :- U27100JH1971PLC000912 & GST No :- 20AABCB1852D1ZI Ranchi - 8825379408, 9523097635 / Ramgarh - 9934012660, 7033698983, Email :- bfclgfa@gmail.com



Ref: BFCL/ENV/2022/17

Dated: 06.09.2022

To. The Member Secretary Jharkhand State Pollution Control Board T.A. Division Building (Ground Floor) HEC, Dhurwa, Ranchi-834004

Sub: Submission of Environmental Statement of M/s Bihar Foundry & Castings Limited (Ferro Alloys Unit) for the Period of 2021-2022 in Form V.

Ref:

- (i) Environmental Clearance Letter No. J-11011/384/2010-IA. II (I) Dated: 31.01.2011
- (ii) Consent to operate Letter No. JSPCB/HO/RNC/CTO- 4412165/ 2020/1819 Dated 10.11.2020

Dear Sir,

With reference to the above we are hereby submitting the environment statement of /s Bihar Foundry & Castings Limited (Ferro Alloys Unit) for the period of 2021-2022 in Form V.

This is for your perusal and necessary record

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ent)

Thanking you, Sincerely Yours

B.K Gubta

General Manager (Envi

Bihar Foundry & Castings (Ferro Alloys Unit)

Encl. As Above.

Copy To:

1. The Addl. Principal Chief Conservator of Forests (C), Ministry of Env. Forest and Climate Change, Regional Office (ECZ), Bunglow No. A-2, Shyamali Colony, Ranchi- 834002.

The Regional Officer, Jharkhand State Pollution Control Board P.T.C Chowk, matwari Road, Dist-Hazaribagh.



**Bihar Foundry & Castings Limited** 

Works :- Ramgarh Industrial Area, P.O.- Marar, Dist.- Ramgarh, Jharkhand - 829117. Registered Office :- Main Road, Ranchi, Jharkhand - 834001. CIN No :- U27100JH1971PLC000912 & GST No :- 20AABCB1852D1ZI Landline :- 0651-2202699 Fax :- 0651- 2202799 Email :- bfclgfa@gmail.com